

ORDINANCE NO.: 2014-126

ORIGINAL  
STAMPED IN RED

Authorizing the City Manager to Execute a Quit-Claim Deed from the City of Columbia to the South Carolina Department of Transportation for Conveyance of 0.044 Acre (1,909 square feet portion) of City Property identified as Richland County TMS#14705-01-08 (The Heritage Hills Water Pump Station Site); CF#247-01C

WHEREAS, the South Carolina Department of Transportation (hereinafter "SCDOT") has made a request of the City of Columbia (hereinafter "City") for the acquisition of approximately 0.044 acre (1,909 square feet) portion of City property currently used for the Heritage Hills Water Pump Station Site; and,

WHEREAS, the City made a separate request to the SCDOT for a sanitary sewer easement that comprises 0.07 acre of the total acreage of 0.27 acres of their property identified as Richland County TMS#13508-01-01 along Bluff Road; and,

WHEREAS, SCDOT and the City have agreed to a property exchange in consideration of the sum of One and No/100 (\$1.00) Dollars, each to the other paid; and,

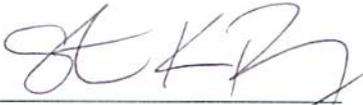
WHEREAS, the conveyance of this portion of the City's property will not affect the operations of the water pump station nor negatively impact any existing utilities. The Director of Utilities and Engineering recommends approval; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and City Council of the City of Columbia, South Carolina this 17th day of February, 2015, for and in consideration of the sum of One (\$1.00) Dollar, each to the other paid, the receipt of which is hereby acknowledged, the City Manager is hereby authorized to execute a quit-claim deed conveying that portion of the City's property identified as Richland County TMS#14705-01-08 containing 0.044 acre/1,909 square feet on behalf of the City of Columbia to the SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION, its successors and assigns.

The referenced property is shown on a set of highway plans prepared for the South Carolina Department of Transportation for File 40.042072 – US Route 21 & Road S-52 – Richland County, PIN 42072 RD01 – Project SA40(024) – Tract 11, dated January 13, 2014, and being on file in the office of the Department of Utilities and Engineering under file reference #247-01C. A copy of said drawing being attached hereto and made a part hereof as Exhibit "A".

Requested by:

Assistant City Manager Gentry

  
\_\_\_\_\_  
Mayor

Approved by:

  
\_\_\_\_\_  
City Manager

Approved as to form:

  
\_\_\_\_\_  
City Attorney

ATTEST:  
  
\_\_\_\_\_  
City Clerk

Introduced: 2/10/2015  
Final Reading: 2/17/2015

