



CITY OF COLUMBIA
CITY COUNCIL AGENDA
TUESDAY, OCTOBER 20, 2015
CITY HALL – 1737 MAIN STREET
COUNCIL CHAMBERS

Prior to entering the meeting please turn all electronic communication devices to the silent, vibrate or off position. All presenters are asked to speak directly into the microphone for recording purposes.

5:00 p.m. The Columbia City Council will meet in Executive Session on Tuesday, October 20, 2015 at 5:00 p.m. at City Hall, 1737 Main Street, Columbia, South Carolina.

ROLL CALL

EXECUTIVE SESSION

1. Discussion of negotiations incident to proposed contractual arrangements
 - *Soda City Agreement*
 - *Palmetto Utilities*
 - *Harden Street Lease Agreement*
 - *Plexos Group*
 - *Magic Ice USA*

 2. Receipt of legal advice which relates to a matter covered by attorney-client privilege
 - *Hotel Litigation*
 - *Hospitality Tax Funding*
 - *Columbia Canal*

 3. Receipt of legal advice which relates to a pending, threatened or potential claim
 - *Taboo*
-

6:00 p.m. The Columbia City Council will conduct a Meeting and a Sidewalk Vending Public Hearing on Tuesday, October 20, 2015 at 6:00 p.m. at City Hall, 1737 Main Street, Columbia, South Carolina.

ROLL CALL

PLEDGE OF ALLEGIANCE

INVOCATION – Chaplain Byron Powers, Columbia Police Department

ADOPTION OF THE AGENDA

PUBLIC INPUT RELATED TO AGENDA ITEMS

APPROVAL OF MINUTES

4. [September 15, 2015 Work Session & Council Meeting](#), [October 5, 2015 Emergency Meeting](#) and [October 7, 2015 Emergency Meeting](#)

CONSENT AGENDA

Council is asked to approve the **Consent Agenda Items 5 through 29**.

CONSIDERATION OF BIDS & AGREEMENTS

5. Council is asked to approve the [Renewal of an Agreement between Richland County School District One and the City of Columbia](#) for the elementary school water safety and swimming instruction program.
6. Council is asked to approve an [Agreement for On-Call Stormwater Services for Fiscal Year 2015/2016](#), as requested by the Utilities and Engineering Department. Award to Woolpert, Inc. in an amount not to exceed \$50,000.00. This firm is located in Columbia, SC. *Funding Source: Engineering Stormwater Operating Budget, 5534202-SD836016-638305 – **Note:** The original budgeted amount is \$50,000.00.*
7. Council is asked to approve an [Invoice for Flagman and Railmaster Services related to Project SS7076; Burnside Gravity Sanitary Sewer Project](#), as requested by the Utilities and Engineering Department. Award to CSX Transportation in the amount of \$51,110.66. This vendor is located in Atlanta, GA. *Funding Source: Savings from Fiscal Year 2015/2016 Capital Improvement Project SS725302 / Digesters 1-5 at the Metro WWTP – **Note:** This is a Clean Water 2020 Program Project.*
8. Council is asked to approve the [Purchase of Parts to Rebuild Four \(4\) Train I Primary Basins](#), as requested by the Metro Wastewater Treatment Plant. Award to Evoqua Water Technologies, as a Sole Source in the amount of \$55,210.00. This vendor is located in Waukesha, WI. *Funding Source: Utilities Metro WWTP - Small Hand Tools/Other Equipment, 5516208-623100 – **Note:** The original budgeted amount is \$55,210.00.*
9. Council is asked to approve the [Purchase of Three \(3\) Chevrolet Tahoes for the Fire Department](#), as requested by the Fleet Services Division. Award to Love Chevrolet, using the SC State Contract in the amount of \$95,556.00. This vendor is located in Columbia, SC. *Funding Source: Capital Replacement-Auto, Trucks, Heavy Equipment Capital 6308972-658500 – **Note:** The original budgeted amount for this purchase is \$103,200.48.*
10. Council is asked to approve the [Purchase of Flowable Fill Materials](#), as requested by the Wastewater Maintenance Division. Award to Thomas Concrete, using the SC State Contract in the amount of \$100,000.00. This vendor has a corporate office in Pooler, GA and a local office in Columbia, SC. *Funding Source: Utilities Wastewater Maintenance-Paving and Asphalt Supplies 5516205-623500 – **Note:** The original budgeted amount for this purchase is \$100,000.00.*

11. Council is asked to approve a [Contract Extension for Auditing Services](#), as requested by the Finance Department. Award to Webster Rogers, LLP in an amount not to exceed \$134,900.00. This firm is located in Florence, SC. *Funding Source: \$67,450 will come from Accounting-Audit Costs 1011401-635600 and \$67,450 will come from Finance Water Administration Audit Costs 5511409-635600 – **Note:** The original budgeted amount is \$134,900.00.*
12. Council is asked to approve [Implementation and Conversion Services for IFAS, the City's Integrated Financial System](#), as requested by the Budget and Program Management Office. Award to Sungard Public Sector of Lake Mary, FL in the amount of \$183,340.00. *Funding Source: 6218950-636600*
13. Council is asked to approve [Project SD8387; An Agreement for conducting an assessment and developing a comprehensive management plan for the Rocky Branch Watershed](#), as requested by the Utilities and Engineering Department. Award to McCormick Taylor in an amount not to exceed \$217,454.77. This firm has headquarters located in Philadelphia, PA and a local office in Columbia, SC. *Funding Source: Storm Drain Capital Budget 5549999-SD8387-658650 – **Note:** Project SD8387 was previously identified as a Supplemental Environmental Project under the Clean Water 2020 Program. The sub-consultant KCI Technologies has headquarters in Sparks, MD and a local office in Columbia, SC. KCI Technologies will provide hydrologic and hydraulic analysis and water quality data collection and analysis for \$77,290.64. The original budgeted amount for this project is \$300,000.00.*
14. Council is asked to approve [Change Order #7 for Project SS696612; Annual Sewer Rehabilitation](#), as requested by the Utilities and Engineering Department. Award to Improved Technologies Group, LLC in the amount of \$270,309.55. This firm is located in Knoxville, TN. *Funding Source: Savings from Fiscal Year 2015/2016 Capital Improvement Project SS725302 / Digester 1-5 at the Metro WWTP – **Note:** This is a Clean Water 2020 Program Project and a Mentor Protégé Program Project. Holzheimer of Gilbert, SC is the Protégé and will receive \$83,081.00.*
15. Council is asked to approve [Project SS695401; Crane Creek Sanitary Sewer Outfall Project](#), as requested by the Utilities and Engineering Department. Award to South Carolina Electric & Gas in an amount not to exceed \$314,696.42. *Funding Source: Capital Projects Budget 5529999-SS695401-638650 – **Note:** SCE&G will relocate the gas mains within the joint easement located at the I-20 crossing. The original budgeted amount is \$314,696.42.*
16. Council is asked to approve the [Purchase of a Heating, Ventilation, and Air Conditioning \(HVAC\) PoolPak™ for the Charles R. Drew Wellness Center](#), as requested by the Support Services Division. Award to Cullum Services, Inc. in the amount of \$322,015.00. This vendor is located in Lexington, SC. *Funding Source: General Capital Project-Capital Project Cost 4039999-658650 and Drew Wellness Pool-Capital Project Cost CP004307-658650 – **Note:** The original budgeted amount is \$334,800.00.*

ORDINANCES – SECOND READING

17. [Ordinance No.: 2015-082](#) – Authorizing the City Manager to execute a Contract of Sale and any other documents necessary to consummate the transfer of approximately 0.70 acres (30,266 sq. ft.) of the Blanding Street Right of Way adjacent to Richland County TMS #09010-13-01 and 09010-13-05, and Parcel 30, Richland County TMS #09009-02-01 to William L. Cogdill, Jr. – *First reading approval was given on September 15, 2015.*
18. [Ordinance No.: 2015-085](#) – Amending Ordinance 2015-049 Authorizing the City Manager to execute an Agreement to Sell and Purchase Real Estate between the City of Columbia and Pinnacle, Inc. for the purchase of 2725 Drayton Street, Richland County TMS #0911 0-12-02 – *First reading approval was given on September 15, 2015.*

LAND USE MAP AMENDMENT – SECOND READING

19. [Land Use Element: request to amend the City of Columbia Comprehensive Plan to update the Future Land Use Map to include rezoned parcel at 121/201 Moore Hopkins Lane.](#) – *First reading approval was given on September 15, 2015.*
- Council District: 2
Proposal: Amend Future Land Use Map of *The Columbia Plan: 2018* for 121/201 Moore Hopkins Lane to be classified as an Employment Campus.
Applicant: City of Columbia
PC Recommendation: Approve (9-0); 06/01/15
Staff Recommendation: Approve

[Ordinance No.: 2015-081](#) – Amending the City of Columbia Comprehensive Plan 2018 Future Land Use Map to reassign the properties at 121 and 201 Moore Hopkins Lane as an Employment Campus – *First reading approval was given on September 15, 2015.*

ANNEXATIONS, COMPREHENSIVE PLAN MAP AMENDMENTS, & ZONING MAP AMENDMENTS – SECOND READING

20. [1030 Andrews Road](#), TMS#11211-06-76; request to annex, assign land use classification SD-1 (Sports/Amusement District), and zone the property M-1 (Light Industrial). The property is currently classified as Mixed Residential and zoned M-1 (Light Industrial) in Richland County. – *First reading approval was given on September 15, 2015.*
- Council District: 3
Proposal: Annex, assign land use classification SD-1, and zone the property M-1
Applicant: Richland County Recreation Commission
PC Recommendation: Approve (8-0); 08/03/15
Staff Recommendation: Annex, assign SD-1 Land Use Classification and M-1 Zoning

[Ordinance No.: 2015-080](#) – Annexing and Incorporating 1030 Andrews Road, Richland County TMS #11211-06-76 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015 – *First reading approval was given on September 15, 2015.*

21. [2102 South Beltline Boulevard](#), TMS#13606-02-01; request to annex, assign land use classification IND (Industrial), and zone the property M-2 (Heavy Industrial). The property is currently classified as Mixed Residential and zoned HI (Heavy Industrial) in Richland County. – *First reading approval was given on September 15, 2015.*

Council District: 3
Proposal: Annex, assign IND Land Use Classification and M-2 Zoning
Applicant: Spur Carolina, LLC
PC Recommendation: Approve (8-0); 08/03/15
Staff Recommendation: Annex, assign IND Land Use Classification and M-2 Zoning

[Ordinance No.: 2015-079](#) – Annexing and Incorporating 2102 South Beltline Boulevard, Richland County TMS #13606-02-01 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015 – *First reading approval was given on September 15, 2015.*

22. [7011 Garners Ferry Road](#), TMS#16406-04-01; request to annex, assign land use classification AC-2 (Community Activity Corridor), and zone the property C-3 (General Commercial). The property is currently classified as Mixed Residential zoned M-1 (Light Industrial) in Richland County. – *First reading approval was given on September 15, 2015.*

Council District: 4
Proposal: Annex, assign AC-2 Land Use Classification, and C-3 Zoning
Applicant: Veterans Heights, LLC
PC Recommendation: Approve (8-0); 08/03/15
Staff Recommendation: Annex, assign AC-2 Land Use Classification and C-3 Zoning

[Ordinance No.: 2015-078](#) – Annexing and Incorporating 7011 Garners Ferry Road, Richland County TMS #16406-04-01 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No. : 2015-014 on February 17, 2015 – *First reading approval was given on September 15, 2015.*

ZONING MAP AMENDMENTS – SECOND READING

23. [121 Moore Hopkins Lane](#) (*Revised*), TMS#07309-02-06, request to rezone from C-3 (General Commercial District) to M-1 (Light Industrial District). – *First reading approval was giving on September 15, 2015.*
Council District: 2
Proposal: Rezone parcel from C-3 to M-1
Applicant: David Lockwood
PC Recommendation: Approve (7-0), 08/03/15
Staff Recommendation: Approve
24. [1221 Huger Street](#), TMS#08912-13-02; request a major amendment to a PUD-C, -DD (Planned Unit Development-Commercial, Design/Development Overlay District). – *First reading approval was given on September 15, 2015.*
Council District: 2
Proposal: Request a major amendment to a PUD-C, -DD
Applicant: J. Russ Davis, Jr.
PC Recommendation: Approve with Recommendation (7-0), 08/03/15
Staff Recommendation: Approve with Recommendations

EVENT RESOLUTIONS

25. [Resolution No.: R-2015-088](#) – Authorizing consumption of beer and wine only at Vista Lights 2015 on Thursday, November 19, 2015
26. [Resolution No.: R-2015-090](#) – Authorizing consumption of beer and wine only at the ArtLinc Sidewalk Art Festival in the Lincoln Street Tunnel and 1300 block of Lincoln Street on Saturday, November 7, 2015
27. [Resolution No.: R-2015-092](#) – Amending Resolution No.: R-2015-084 Authorizing consumption of beer and wine only at the Chili Cook Off in Five Points in Martin Luther King, Jr. Memorial Park on November 7, 2015 to add a relocation provision in event of inclement weather
28. [Resolution No.: R-2015-096](#) – Authorizing consumption of beer and wine beverages only at the Palmetto Peanut Boil Fundraiser on October 24, 2015
29. [Resolution No.: R-2015-097](#) – Authorizing consumption of beer and wine beverages only at Jerry Fest at the Five Points Fountain on October 25, 2015

END CONSENT AGENDA

PRESENTATIONS

30. [Introduction of the October 2015 Employee of the Month \(Mr. David Goodwin, Master Patrol Officer\)](#) – Mr. William “Skip” Holbrook, Columbia Police Chief
31. [Domestic Violence Awareness Month Proclamation](#) – The Honorable Tameika Isaac Devine
32. [National Pregnancy and Infant Loss Remembrance Day Proclamation](#) – The Honorable Tameika Isaac Devine
33. Recognition of Coach Joy Holman and the Double Dutch Forces – Mr. Randy Davis, Interim Director of the Parks and Recreation Department
34. Recognition of the Rock the Pink Lip Sync Contest and the Pinked Out Office Contest Winners – Ms. Connie Bailey, Ombudsman for the Office of the City Council
35. FoodShare Columbia – Ms. Wanda Austin, Community Recreation Resource Coordinator for the Parks and Recreation Department

SIDEWALK VENDING PUBLIC HEARING

ORDINANCE – FIRST READING

36. [Ordinance No.: 2015-088](#) – Amending Ordinance 2015-074 Granting a Franchise to Richard Dittmar d/b/a Capital City Dog for the operation of a stationary sidewalk vending cart on the northeast corner of Main Street and Lady Street

STAFF REPORTS

37. Update on the City’s Response to the October 2015 Historic Flood Event – Ms. Teresa Wilson, City Manager
38. Temporary Emergency Administration Procedures – Ms. Teresa Wilson, City Manager

ZONING MAP AND TEXT AMENDMENT – SECOND READING

39. [2150 Harden Street, Parker Annex Building](#), TMS#11501-01-01(p); request to rezone from PUD-LS (Planned Unit Development-Large Scale) to PUD-LS, -DP (Planned Unit Development-Large Scale, Design Preservation). Amend Sec. 17-691 (c) to establish the Parker Annex Building at 2150 Harden Street as a Group II individual historic landmark in the City of Columbia. – *First reading approval was given on July 21, 2015.*

Council District:	2
Proposal:	Rezone parcel from PUD-LS to PUD-LS, DP and Amend Chapter 17 – Article V, Division 3 - §17-691 (c) to designate structure as a Group II Landmark
Applicant:	Krista Hampton, Director of Planning and Development Services
DDRC Recommendation:	Approve (5-0), 05/14/15 Landmark Status
PC Recommendation:	Approve (9-0), 06/01/15
Staff Recommendation:	Approve

ORDINANCES – FIRST READING

- 40. [Ordinance No.: 2015-087](#) – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 17, Planning, Land Development and Zoning, Article V, Historic Preservation and Architectural Review, Division 4, Landmarks, Sec. 17-691 Buildings and sites list, (c), to add 2150 Harden Street, Parker Annex Building, TMS# 11501-01-01 (p)
- 41. [Ordinance No.: 2015-084](#) – Granting an encroachment to the University of South Carolina for the use of the right of way areas of the 900 block of Lincoln Street and 900 block of Gadsden Street for installation and maintenance of high density polyethylene (HDPE) conduit for the Discovery Building and Colonial Life Arena adjacent to Richland County TMS #08915-03-02, 08916-08-01, 08915-02-01, 08915-03-01
- 42. [Ordinance No.: 2015-090](#) - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 2, Administration, Article II, Mayor and Council, Sec. 2-31 Salaries of mayor and councilmembers – *[Note: This item is being reviewed by the Administrative Policy Committee and may require Council action.](#)*
- 43. [Ordinance No.: 2015-091](#) - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 2, Administration, Article II, Mayor and Council, Division 2, Council Meetings, Sec. 2-53 Quorum and rules of order and adding Sec. 2-62 remote meeting attendance – *[Note: This item is being reviewed by the Administrative Policy Committee and may require Council action.](#)*

RESOLUTIONS

- 44. [Resolution No.: R-2015-087](#) – Authorizing the City Manager to execute an Intergovernmental Mutual Aid Agreement for the Three Rivers Greenway between Lexington and Richland Counties, the Sheriffs of Lexington and Richland Counties, the cities of Columbia, Cayce and West Columbia, the Irmo-Chapin Recreation Commission, the South Carolina Department of Natural Resources, the University of South Carolina Division of Public Safety, the Irmo Fire District, the Congaree Swamp National Park and the River Alliance

45. [Resolution No.: R-2015-093](#) – Authorizing the City Manager to execute an Equipment Rental Agreement between the City of Columbia and Magic Ice USA, Inc. for the lease of a portable ice skating rink in Boyd Plaza
46. [Resolution No.: R-2015-100](#) - Authorizing the City Manager to execute a Lease between the City of Columbia and ASH Bickley Road, LLC for the lease of 727 Harden Street, Richland County TMS #11308-07-04

APPOINTMENTS

47. [Bicycle Pedestrian Advisory Committee](#)
Council is asked to approve appointments to the Bicycle Pedestrian Advisory Committee.
48. [Central Midlands Regional Transit Authority Board \(COMET\)](#)
Council is asked approve re-appointments to the Central Midlands Regional Transit Authority Board and to stagger the existing terms.
49. [Commercial Revolving Loan Fund Committee](#)
Council is asked to approve the appointment of one (1) Community Banker, one (1) Attorney and one (1) Small Business Owner and to re-appoint one individual for a second and final term to the Commercial Revolving Loan Fund Committee.
50. [Fire Advisory Committee](#)
Council is asked to approve appointments of Council members to the Fire Advisory Committee.
51. [Midlands Housing Alliance](#)
Council is asked approve the re-appointment of a representative of the Coalition of Downtown Neighborhoods and the re-appointment of The Honorable Tameika Isaac Devine for a three (3) year term to the Midlands Housing Alliance.
52. [Ministerial Recorder](#)
Council is asked to approve the appointment of one (1) individual as a Ministerial Recorder for the Municipal Court.

OTHER MATTERS

53. Council is asked to approve the [Installation of a Multi-Way Stop at the intersection of Heyward Street and Gregg Street](#), as requested by the Hollywood / Rose Hill and Wales Garden Neighborhoods.

CITY COUNCIL COMMITTEE REPORTS / REFERRALS

Members of Council are asked to provide committee reports and/or present motions to refer specific matters to a Council Committee at this time.

- 54. Council is asked to refer the review of a Clean City Streets Ordinance to the Environment and Infrastructure Committee, as requested by The Honorable Tameika Isaac Devine.

APPEARANCE OF THE PUBLIC

Meeting Dates	Type of Meeting	Meeting Times
October 20, 2015	Executive Session <i>City Hall – 1737 Main Street – 3rd Floor Conference Room</i>	5:00 p.m.
	Council Meeting <i>City Hall – 1737 Main Street – Council Chambers – 3rd Floor</i>	6:00 p.m.
November 3, 2015	Municipal Election	
November 10, 2015	Work Session <i>City Hall – 1737 Main Street – 2nd Floor Conference Room</i>	2:00 p.m.
	Council Meeting <i>City Hall – 1737 Main Street – Council Chambers – 3rd Floor</i>	6:00 p.m.
December 1, 2015	Work Session <i>City Hall – 1737 Main Street – 2nd Floor Conference Room</i>	2:00 p.m.
	Council Meeting <i>City Hall – 1737 Main Street – Council Chambers – 3rd Floor</i>	6:00 p.m.
	Zoning Public Hearing <i>City Hall – 1737 Main Street – Council Chambers – 3rd Floor</i>	7:00 p.m.
December 15, 2015	Work Session <i>City Hall – 1737 Main Street – 2nd Floor Conference Room</i>	2:00 p.m.
	Council Meeting <i>City Hall – 1737 Main Street – Council Chambers – 3rd Floor</i>	6:00 p.m.

In accordance with Ordinance No.: 2004-094 – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 2, Administration, to add VI, Lobbyist, Sec. 2-302. (a) Any person who acts as a lobbyist must within fifteen days of being employed or retained as a lobbyist, register with the city clerk. (b) The registration must be in a form approved by the city council that includes only the name and business address of the lobbyist, the name and business address of the person or entity that compensates the lobbyist and the issue or matter for which the lobbyist has been retained. A separate form shall be submitted for each issue or matter and each person or entity who compensates the lobbyist. (c) Any lobbyist who is employed by the city or has contracts with the city must seek approval by city council to be a lobbyist for other clients so long as he is employed or under contract. To obtain a Lobbyist Registration Form please contact the Office of the City Clerk at (803) 545.3045 or send your request to cityclerk@columbiasc.net.