



CITY OF COLUMBIA
CITY COUNCIL AGENDA
TUESDAY, JUNE 16, 2015 – 6:00 P.M.
CITY HALL – 1737 MAIN STREET
COUNCIL CHAMBERS

Prior to entering the meeting please turn all electronic communication devices to the silent, vibrate or off position. All presenters are asked to speak directly into the microphone for recording purposes.

The Columbia City Council will conduct a Meeting on Tuesday, June 16, 2015 at 6:00 p.m. at City Hall, 1737 Main Street, Columbia, South Carolina.

ROLL CALL

PLEDGE OF ALLEGIANCE – Master Gabriel Baker, Fifth Grade Advanced Academic Program Student at Arden Elementary School

INVOCATION – Chaplain Billie Bright, Columbia Fire Department

ADOPTION OF THE AGENDA

APPROVAL OF MINUTES

1. [May 19, 2015 Council Meeting](#) and [June 2, 2015 Work Session & Council Meeting Minutes](#)

CONSENT AGENDA

Council is asked to approve the **Consent Agenda Items 2 through 5.**

CONSIDERATION OF BIDS & AGREEMENTS

2. Council is asked to approve an [Agreement for Special Inspections and Testing for the Multi-Use Entertainment Venue](#), as requested by the Special Projects Administrator. Award to the Dennis Corporation of Columbia, SC as a Local Business Enterprise in an amount not to exceed \$85,120.00. *Funding Source: 4189999-CP220001-658650 Hospitality Tax Bond – The original budgeted amount is \$100,000.00.*

ORDINANCE – SECOND READING

3. [Ordinance No.: 2015-046](#) - Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 21, Stormwater Management and Sedimentation Control, Article III, Flood Damage Prevention, Division I, Generally, Sec. 21-125 Definitions to add Functionally dependent use and Sec. 21-134 Severability; Division 2, Administration, Sec. 21-151 Responsibility for administration; Sec. 21-154 Appeals and variances; and Division 3, Flood Hazard Reduction, Sec. 21-172 Specific standards; Sec. 21-173 Standards for streams without established base flood elevations or floodways; and Sec. 21-175 Standards for areas of shallow flooding – *First reading approval was given on June 2, 2015. – [Click here for additional information](#)*

EVENT RESOLUTIONS

4. [Resolution No.: R-2015-041](#) – Authorizing consumption of beer and wine only at the Italian Festival in the 7600 block of Blanding Street adjacent to the Robert Mills House and Hampton Preston Mansion - *This event is scheduled for Saturday, October 3, 2015.*
5. [Resolution No.: R-2015-047](#) – Authorizing consumption of beer and wine beverages only at Jerry Fest at the Five Points Fountain on October 4, 2015

END CONSENT AGENDA

PRESENTATIONS

6. [Introduction of the June 2015 Employee of the Month \(Ms. Maria D. Ragin, Community Safety Officer\)](#) – Major Randy Martin, Columbia Police Department
7. [Year of the Lady Gamecocks Proclamation](#) – The Honorable Tameika Isaac Devine

BUDGET ORDINANCES – SECOND READING

8. [Ordinance No.: 2015-025](#) – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 23, Utilities and Engineering, Article V, Water and Sewer Rates, Sec. 23-143 Water service rates and Sec. 23-149 Sewer service rates – *The Budget Public Hearing was held on May 19, 2015. First reading approval was given on June 2, 2015 by a vote of four (4) to three (3).*
9. [Ordinance No.: 2015-037](#) - Amending Section 9 of the Franchise Agreement between South Carolina Electric & Gas Company ("SCE&G") and the City of Columbia dated February 20, 2002 and amended February 15, 2011 and May 1, 2013 – *The Budget Public Hearing was held on May 19, 2015. First reading approval was given on June 2, 2015 by a vote of four (4) to three (3).*
10. [Ordinance No.: 2015-036](#) – To Raise Revenue and Adopt the Budget for the City of Columbia, South Carolina, for Fiscal Year ending June 30, 2016 – *The Budget Public Hearing was held on May 19, 2015. First reading approval was given on June 2, 2015 by a vote of four (4) to three (3).*

SIDEWALK VENDING PUBLIC HEARING

ORDINANCE - FIRST READING

11. [Ordinance No.: 2015-026](#) - Granting a Franchise to All Star Hot Dogs for operation of a stationary sidewalk vending cart in the mid-block pad of the 1100 block of Gervais Street

ORDINANCES – FIRST READING

12. [Ordinance No.: 2015-047](#) – Annexing 954 Custer Street, Richland County TMS #07305-06-03
- ~~13. [Ordinance No.: 2015-049](#) – Authorizing the City Manager to execute an Agreement to Sell and Purchase Real Estate between the City of Columbia and Pinnacle, Inc. for the purchase of 2725 Drayton Street, Richland County TMS #09119-12-02~~

RESOLUTIONS

14. [Resolution No.: R-2015-049](#) – Amending Resolution R-2014-045 Amending R-2014-024 Adopting a Policy and Criteria to Consider the Inclusion of Real Property in a Multi-County Industrial Park to Apply Richland County’s Special Source Revenue Credit Incentive to Real Property within the Corporate Limits of the City of Columbia to remove the exclusion of privately owned market rate housing projects and to sunset the tax credit effective December 31, 2015
15. [Resolution No.: R-2015-050](#) – Authorizing the City Manager to execute an Agreement between the City of Columbia and Edwards Communities Development Company for Parking, Lighting, Curb, Gutter and Sidewalk Improvements underneath the Blossom Street Bridge
16. [Resolution No.: R-2015-052](#) – Authorizing the City Manager to execute an Amended and Restated Agreement between the City of Columbia and City of West Columbia for Wastewater Services and Participation in Capital Wastewater Improvements
17. [Resolution No.: R-2010-053](#) – Authorizing the City Manager to execute a 911 Communications Center Consolidation Agreement Extension between the City of Columbia and Richland County

OTHER MATTERS

18. Council is asked to approve a [Certificate of Convenience and Necessity](#) for Ms. Sylvia Ann Tatum doing business as Buckhead Mobile Ads, Inc. located at 201 Sunset Drive, West Columbia, SC 29172. – *Note: The applicant is placing four (4) pedicabs into service and additional pedicabs will be added at a later date.*
19. Council is asked to approve a [Certificate of Convenience and Necessity](#) for Mr. Steven L. Riddle doing business as DUI Taxi located at 3680 Dorchester Road, North Charleston, SC 29405. – *Note: The applicant is placing one (1) taxi into service and additional taxis will be added at a later date.*

20. [Neighborhood Street Lighting Request](#)

| Neighborhoods Listed by Priority | Existing Lights | Requested Lights | Current Lease Cost / Annually | Project Request Total | Total Year to Date |
|----------------------------------|-----------------|------------------|-------------------------------|-----------------------|--------------------|
| 1209 Franklin Street | 1 | 1 | \$118.92 | \$118.92 | \$6,211.44 |

~~21. Council is asked to approve the [Installation of a Multi-Way Stop at the intersection of Heyward Street and Gregg Street](#), as requested by the Hollywood / Rose Hill Neighborhood.~~

22. Council is asked to approve the [Installation of a Four-Way Stop at the intersections of Read Street, Heidt Street and Waverly Street](#).

CITY COUNCIL COMMITTEE REPORTS / REFERRALS

Members of Council are asked to provide committee reports and/or present motions to refer specific matters to a Council Committee at this time.

23. Council is asked to refer a review of Requests for Pop-Up Shops to the Economic and Community Development Committee, as requested by The Honorable Tameika Isaac Devine.

24. [Business License Ad-Hoc Committee Report](#)

APPEARANCE OF THE PUBLIC

| Meeting Dates | Type of Meeting | Meeting Times |
|---------------|---|---------------|
| June 15, 2015 | Administrative Policy Committee Meeting <i>City Hall – 1737 Main Street – 2nd Floor Conference Room</i> | 8:00 a.m. |
| June 16, 2015 | Work Session <i>City Hall – 1737 Main Street – 2nd Floor Conference Room</i> | 2:00 p.m. |
| | Council Meeting / 2nd Reading of Budget Ordinances <i>City Hall – 1737 Main Street – Council Chambers – 3rd Floor</i> | 6:00 p.m. |
| June 23, 2015 | Tentative Council Meeting(s) or Committee Meeting(s) | |
| July 21, 2015 | Work Session <i>City Hall – 1737 Main Street – 2nd Floor Conference Room</i> | 2:00 p.m. |
| | Council Meeting / Zoning Public Hearing <i>City Hall – 1737 Main Street – Council Chambers – 3rd Floor</i> | 6:00 p.m. |