

ORIGINAL
STAMPED IN RED

RESOLUTION NO.: R-2015-055

*Authorizing Notice of 2015 Election for Councilmembers
from Districts 2, District 3 and one At Large Seat*

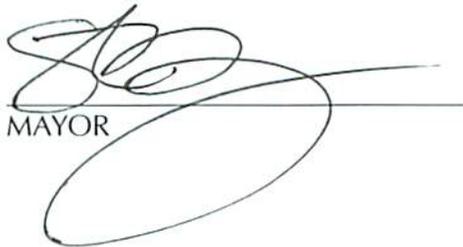
WHEREAS, a regular election for Councilmembers from District 2, District 3 and one At Large Seat of City Council is required on November 5, 2013, pursuant to City Code Sec. 6-1, et. seq; and,

WHEREAS, Notice of Election is required at least ninety (90) days in advance; NOW, THEREFORE,

BE IT RESOLVED by the Mayor and City Council of the City of Columbia, South Carolina this 21st day of July, 2015, that the attached Notice of Election shall be published in The State Newspaper on July 26, 2015 and August 9, 2015, and the City Clerk is directed to provide a copy of such notice to the South Carolina Ethics Commission.

Requested by:

City Clerk _____



MAYOR

Approved by:


City Manager

Approved as to form:


City Attorney

ATTEST:

City Clerk

Introduced: 7/21/2015

Final Reading: 7/21/2015

ORIGINAL
STAMPED IN RED

**PUBLIC NOTICE
CITY OF COLUMBIA, SOUTH CAROLINA
GENERAL ELECTION**

The Municipal Election Commission of the City of Columbia announces the general election for the City of Columbia to be held on Tuesday, November 3, 2015.

The following offices shall be included in this election:

Councilmember from District 2 for term ending December 31, 2019

Councilmember from District 3 for term ending December 31, 2019

Councilmember for at-large seat for term ending December 31, 2019

The polling places for this election are:

| | | |
|-----------------------------|--------------------------------------|-----------------------|
| Ward 1 | Lourie Senior Center | 1650 Park Cir |
| Ward 2 | Marion Street Apartments | 1930 Marion Street |
| Ward 3/Ardincaple | Reformation Lutheran Church | 1118 Union Street |
| Ward 4 | Logan Elementary School | 815 Elmwood Ave |
| Ward 5/Bluff/Olympia | Pacific Memorial Park | 200 Wayne Street |
| Ward 6 | Bradley Elementary | 3032 Pine Belt Road |
| Ward 7 | W A Perry Middle School | 2600 Barhamville Road |
| Ward 8 | David Swinton Campus Center | 1616 Oak Street |
| Ward 9 | Prince Hall Masonic Lodge | 2324 Gervais Street |
| Ward 10 | A C Moore Elementary | 333 Etiwan Avenue |
| Ward 11 | Ben Arnold Recreation Center | 1100 S Holly Street |
| Ward 12 | Hand Middle School | 2600 Wheat Street |
| Ward 13 | Rosewood Elementary | 3300 Rosewood Drive |
| Ward 14 | Sims Park | 3500 Duncan Street |
| Ward 15 | Melrose Park | 1500 Fairview Drive |
| Ward 16 | Dreher High School | 3319 Millwood Avenue |
| Ward 17 | Brennen Elementary | 4438 Devereaux Road |
| Ward 18 | Adult and Community Education Center | 2612 Covenant Road |
| Ward 19 | Latimer Manor Community Center | 100 Lorick Circle |
| Ward 20 | Earlwood Park Community Center | 1111 Parkside Drive |
| Ward 21 | Arden Elementary | 1300 Ashley Street |
| Ward 22/Dennyside/Ridgewood | Eau Claire High School | 4800 Monticello Road |
| Ward 23 | Shandon Fire Station | 2847 Devine Street |
| Ward 24 | Kilbourne Park Baptist | 4205 Kilbourne Road |
| Ward 25 | Kilbourne Park Baptist | 4205 Kilbourne Road |
| Ward 26 | Hampton Park | 1117 Brandon Avenue |
| Ward 29 | Alcorn Middle School | 5125 Fairfield Road |
| Ward 30 | Arsenal Hill Park | 1800 Lincoln Street |
| Ward 31 | Hyatt Park Elementary | 4200 N Main Street |

ORIGINAL
STAMPED IN RED

| | | |
|--|-------------------------------------|-------------------------|
| Ward 32 | Charles R Drew Wellness | 2101 Walker Solomon Way |
| Ward 33 | Martin Luther King Park | 2300 Greene Street |
| Ward 34 | Pinehurst Park | 2300 Pinehurst Road |
| Brandon 1 | Annie Burnside Elementary | 7300 Patterson Road |
| Brandon 2 | Southeast Library | 7421 Garners Ferry Road |
| College Place | John P Thomas Elementary | 6001 Weston Avenue |
| Edgewood | Burton-Pack Elementary | 111 Garden Drive |
| Fairwold/Meadowlake/ Lincolnshire | Pendergrass-Fairwold Elementary | 5935 Token Street |
| Greenview | Greenview Park | 6700 David Street |
| Gregg Park/ Woodfield | Shandon Baptist Church | 5250 Forest Drive |
| Hampton | S Kilbourne Elementary | 1400 S Kilbourne Road |
| Harbison 1/Harbison 2 | Harbison Community Center | 106 Hillpine Road |
| Keenan/Dentsville/Fairlawn/Keels 2 | Sanders Middle School | 3455 Pine Belt Road |
| Lykesland/Caughman Rd/Pine Lakes 2 | Caughman Road Elementary | 7725 Caughman Road |
| Mallet Hill/Polo Rd | Polo Road Elementary | 1250 Polo Road |
| Meadowfield | Meadowfield Elementary | 525 Galway Lane |
| Oak Pointe 1 | Oak Pointe Elementary School | 1 River Bottom Road |
| Parkridge 1/Parkridge/2/Riverwalk | Grace United Methodist | 410 Harbison Boulevard |
| Pennington 1 | Kings Grant Club House | 300 N Kings Grant Drive |
| Pennington 2 | Asbury Memorial Methodist | 1005 Asbury Drive |
| Pontiac 1/Pontiac 2/Valhalla | Pontiac Elementary | 500 Spears Creek Road |
| Riverside/St. Andrews/Westminster | Virginia Wingard Meth Church | 1500 Broad River Road |
| Skyland | Skyland Drive Bible Church | 901 Skyland Drive |
| South Beltline | Sherwood Forest Presbyterian Church | 4325 Wilmot Avenue |
| Trinity/Mill Creek | Trinity Assembly of God | 1501 Hallbrook Drive |
| Walden/Beatty Rd/Kingswood/Pine Grove | Pine Grove Elementary | 111 Huffstetler Drive |
| Woodlands | Woodlands Park | 6500 Old Knight Parkway |
| Quail Valley/ Challedon - Lexington Precincts *** | | |
| These precincts are in City of Columbia AND Town of Irmo | | |

People desiring to vote in the upcoming election must be registered by October 4, 2015. To register, one must contact the County Board of Voter Registration.

Citizens desiring to be candidates for one of the above listed offices must pay the required fee and file a Statement of Intention of Candidacy with the City Clerk, 3rd floor, City Hall, 1737 Main Street, Columbia, South Carolina. Books will be open for filing on Thursday, August 5, 2015 at noon, and remain open during regular business hours (8:30 a.m. until 5:00 p.m.) until Friday, September 4, 2015 at noon. No Statement of Intention of Candidacy will be accepted after noon on Friday, September 4, 2015.

The filing fee for the office of Council is \$90.00.

This is a nonpartisan election and no party affiliation shall be placed on the ballot.

The polls shall open at 7:00 a.m. on Election Day and close at 7:00 p.m.

At 9:00 a.m. on said Election Day the commissioners will begin examination of the absentee ballot return envelopes. This examination will be held in the 4th Floor Conference Room, Richland County Administration Building, 2020 Hampton Street, Columbia, South Carolina.

On Thursday, November 5, 2015 at 10:00 a.m., in the 4th Floor Conference Room, Richland County Administration Building, 2020 Hampton Street, Columbia, South Carolina, the Municipal Election Commission shall hold a hearing to determine the validity of ballots challenged, if any, in this election.

Any run-off will be held two weeks after the election on Tuesday, November 17, 2015.