



CITY OF COLUMBIA  
CITY COUNCIL MEETING / ZONING PUBLIC HEARING AGENDA  
TUESDAY, JANUARY 19, 2016 - 6:00 P.M.  
CITY HALL - 1737 MAIN STREET  
COUNCIL CHAMBERS - 3<sup>RD</sup> FLOOR

**Prior to entering the meeting please turn all electronic communication devices to the silent, vibrate or off position. All presenters are asked to speak directly into the microphone for recording purposes.**

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The Columbia City Council will conduct a Council Meeting at 6:00 p.m. and a Zoning Public Hearing at 7:00 p.m. on Tuesday, January 19, 2016 at City Hall, 1737 Main Street, Columbia, South Carolina.

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**INVOCATION** – Chaplain Byron Powers, Columbia Police Department

**ADOPTION OF THE AGENDA**

**PUBLIC INPUT RELATED TO AGENDA ITEMS**

**APPROVAL OF MINUTES**

1. [December 15, 2015 Council Meeting](#) and [January 5, 2016 Council Meeting](#)

**CONSENT AGENDA**

Council is asked to approve the **Consent Agenda Items 2 through 14.**

**CONSIDERATION OF BIDS and AGREEMENTS**

2. Council is asked to approve the [Purchase of Assessment, Testing and Promotion Services](#), as requested by the Columbia Police Department. Award to the College of Charleston in the amount of \$60,000.00. This vendor is located in Charleston, SC. *Funding Source: Police Administration Services-Professional Services, 1012402-63660 – **Note:** The original budgeted amount is \$60,000.00.*
3. Council is asked to approve the [Purchase of seventy-five \(75\) Body Armor Packages](#), as requested by the Columbia Police Department. Award to Lawmen's, using the SC State Contract in the amount of \$62,775.00. This vendor is located in Columbia, SC. *Funding Source: Police Department-Uniforms and Clothing, 1012402-6241 – **Note:** The original budgeted amount for this purchase is \$62,775.00.*
4. Council is asked to approve the [Purchase of one \(1\) Dump Truck](#), as requested by the Street Division. Award to Carolina International Trucks, Inc., a certified Local Business Enterprise, using the SC State Contract in the amount of \$78,174.00. This vendor is located in Columbia, SC. *Funding Source: Streets Water & Sewer Repair-Auto, Trucks, Heavy Equipment Capital, 5513202-658500 – **Note:** The original budgeted amount for this purchase is \$80,000.00.*

5. Council is asked to approve a [Contract Renewal for City-works Software and License Support](#) effective January 2016 through January 2017, as requested by the Information Technology Department. Award to Azteca Systems, Inc., for the following departments in the amount of \$100,000.00. This vendor is located in Sandy, UT. *Funding Source: Public Works Admin-Computer Equipment/Hardware, 1011124-627500; Public Works Admin-Maintenance and Service Contract, 1011124-638200; Forestry Horticulture-Maintenance and Service Contract, 1011217-638200; Streets & Side Walks-Maintenance and Service Contract, 1013201-638200; Traffic Operations-Maintenance and Service Contract, 1013204-638200; Street Storm Drain-Maintenance and Service Contract, 5534203-638200; Water & Sewer Repairs-Maintenance and Service Contract, 5513202-638200; Finance Customer Service-Maintenance and Service Contract, 5511407-638200; Utilities Water Customer Service-Maintenance and Service Contract, 5516202-638200; Utilities Wastewater-Maintenance and Service Contract, 5516205-638200; and Solid Waste Street Sweeping-Maintenance and Service Contract, 5534408-638200 – **Note:** The original budgeted amount is \$100,000.00. **CIO Comment:** The City-works software and licenses are required to support Clean Water 2020.*

Quantity	Department	Amount
1	Public Works – Administration	\$1,990.00
1	Public Works – Administration	\$5,000.00
1	Forestry & Beautification – Horticulture	\$7,500.00
1	Streets Division – Street & Sidewalks	\$2,000.00
1	Traffic Division – Operations	\$3,000.00
1	Streets Division – Storm Drain Maintenance	\$1,500.00
1	Streets Division – Water & Sewer	\$2,000.00
1	Finance – Customer Services	\$3,000.00
1	Utilities and Engineering – Water Customer Services	\$15,000.00
1	Utilities and Engineering – Wastewater Maintenance	\$49,010.00
1	Solid Waste Division – Street Sweeping	\$10,000.00

6. Council is asked to approve [Purchase of Planning Services for the Capital Mill District Area](#), as requested by the Planning and Development Services Department. Award to The Boudreaux Group in an amount not to exceed \$150,000.00. This firm is located in Columbia, SC. *Funding Source: Development Services-Professional Services, 1014101-636600 – **Note:** This plan is in collaboration with Richland County who has funded \$75,000 of the total amount. The original budgeted amount is \$150,000.00.*
7. Council is asked to approve the [Purchase of one \(1\) Concrete Mixer Truck](#) for the Wastewater Maintenance, as requested by Fleet Services Division. Award to Carolina International Trucks, Inc. in the amount of \$154,287.00. This vendor is located in Columbia, SC. *Funding Source: Utilities Wastewater Maintenance-Auto, Trucks, Heavy Equipment Capital, 5516205-658500 – **Note:** The original budgeted amount for this purchase is \$172,800.00.*

8. Council is asked to approve a [Contract for Compost Grinding](#), as requested by the Solid Waste Division. Award to Martin Edwards & Associates, Inc., the lowest responsive bidder in the amount of ~~\$205,269.54~~ \$154,810.00. This firm is located in Erwin, NC. *Funding Source: Solid Waste Compost-Special Projects, 1014406-638500 – **Note:** This is a six (6) month contract ending June 30, 2016 with an option to extend for two (2) additional years. The original budgeted amount is \$206,000.00.*
9. Council is asked to approve an [Agreement for Water Quality Monitoring Operation and Maintenance Services for Gills Creek, Kinley Creek, Rocky Branch and Smith Branch Phase I, Phase II and Phase III Stations](#), as requested by the Utilities and Engineering Department. Award to Woolpert in the amount of \$283,514.00. This firm has headquarters in Dayton, OH and a local office in Columbia, SC. *Funding Source: Storm Drain Operating and Maintenance, 5534202-SD8385(3)-638305 – **Note:** The original budgeted amount for this project is \$283,514.00. The following sub-consultants will receive \$34,562.00 or 12.19% of the contract value:*

Sub-consultants	Locations	Services	Contract %	Amount
Rogers & Callcott	Columbia, SC	Stormwater runoff sample analysis and general laboratory services	5.64%	\$16,002.00
YSI, Inc.	Yellow Springs, OH	Monitoring equipment sales and monitoring site installation services	6.55%	\$18,560.00

10. Council is asked to approve the [Purchase of Magnesium Hydroxide](#), as requested by the Metro Wastewater Treatment Plant. Award to Premier Magnesia in the amount of \$867,024.00. This vendor is located in West Conshohocken, PA. *Funding Source: Utilities Metro Wastewater Plant/Chemicals, 5516208-624800 – **Note:** The original budgeted amount for this purchase is \$867,024.00.*
11. Council is asked to approve a [Contract Renewal for the Dental Benefits Plan](#) effective January 2016 through December 2016, as requested by the Human Resources Department. Award to Delta Dental of Missouri, as a third party administrator in the amount of \$60,000.00. This vendor is located in Columbia, SC. *Funding Source: Dental Insurance Fund GL-6028931 – **Note:** There are no changes to the contract for plan administration. The original budgeted amount was \$60,000.00.*
12. Council is asked to approve a [Contract Renewal for the Pharmacy Benefits Plan](#) effective January 2016 through December 2016, as requested by the Human Resources Department. Award to Medco/Express Scripts, as the third party administrator in the amount of \$138,000.00 This vendor is located in St. Louis, MO. *Funding Source: Health Insurance Fund GL-6048933 – **Note:** There are no changes to the contract for plan administration. The original budgeted amount was \$138,000.00.*

13. Council is asked to approve a [Contract Renewal for the Medicare Supplement and Prescription Coverage Plan](#) effective January 2016 through December 2016, as requested by the Human Resources Department. Award to United Healthcare in the amount of \$1,350,000.00. This vendor is located in Minneapolis, MN. *Funding Source: Health Insurance Fund GL-6048933 – Note: The eligible participants are Post-65 and Medicare eligible retirees and dependents. There are no changes to the contract for plan administration. The original budgeted amount was \$1,350,000.00.*

#### ORDINANCES – SECOND READING

14. [Ordinance No.: 2016-001](#) – Granting an easement to South Carolina Electric & Gas Company (SCE&C) along a portion of City-owned property identified as Richland County TMS#08915-05-07 (The Colonial Life Arena) for utilities to serve the Greene Street, Phase I/Foundation Square Streetscape Project; CF#250-385

#### **END CONSENT AGENDA**

#### PRESENTATIONS

15. [Introduction of the 2015 Employee of the Year \(Ms. Danielle Riffenburg, Reforestation Program Coordinator\)](#) – Mr. Robert Anderson, Director of Public Works
16. [Centennial Park Project at Fort Jackson](#) – Command Sergeant Major (R) Marty Wells, President of the Gateway to the Army Association
17. Update on [Lester Drive Traffic Counts](#) – Mr. David Brewer, Traffic Engineer

#### ORDINANCES – FIRST READING

18. [Ordinance No.: 2016-003](#) – Granting encroachment to Lisa Hosti for installation and maintenance of an ornamental iron fence within the right of way area of the 2300 block of Blossom Street adjacent to her property located at 2303 Lowndes Street, Richland County TMS #1312-11-06
19. [Ordinance No.: 2016-006](#) – Consenting to the Inclusion of Property in a Multi-County Industrial/Business Park (Dominion Carolina Gas Transmission, 121 Moore Hopkins Lane, Richland County TMS# 07309-02-06)

#### RESOLUTIONS

20. [Resolution No.: R-2016-003](#) – Authorizing the City Manager to execute a Release of Parking Restrictions between the City of Columbia and Devine Station, LLC for property known as 0.72 acres and 0.56 acres on northwestern corner of Maple Street and Devine Street

21. [Resolution No.: R-2016-004](#) – Certifying Twelve (12) Building Sites as Abandoned Buildings Pursuant to the South Carolina Abandoned Buildings Revitalization Act, Title 12, Chapter 67, Section 12-67-100 et seq., of the Code of Laws of South Carolina (1976), as amended, regarding property located at 2150 Harden Street, Richland County TMS #11501-01-01(p)
- ~~22. [Resolution No.: R-2016-005](#) – Repealing Resolution R-207 3-045 Setting a Policy that the City of Columbia will not Exceed Five (5%) of the Cross Revenue of the Water and Sewer System~~

### **CITY COUNCIL DISCUSSION / ACTION**

23. Hospitality Tax Funding Requests
- Columbia Classical Ballet
  - Columbia Museum of Art
  - [Columbia Open Studios 2016](#)
  - [Devine Street Merchants Association](#)
  - North Columbia Business Association
  - [Yellow Shirts Program](#)

### **PUBLIC HEARING**

#### **ORDINANCES – FIRST READING**

24. [Ordinance No.: 2016-004](#) – Annexing 201 Club Ridge Road, Parcel A (0.41 acres) 5W/5 Club Ridge Road and Parcel 8 (0.28 acres) 5W/5 Club Ridge Road, Richland County TMS # 28900-01-15 (p)
25. [Ordinance No.: 2016-005](#) – Annexing The Crossing at Woodcreek, Phases One and Two, Richland County TMS# 28910-04-01, 28910-04-02, 28910-04-03, 28910-04-04, 28910-04-05, 28910-04-06, 28910-04-07, 28910-04-08, 28910-04-09, 28910-0410, 28910-04-11, 28910-04-12, 28910-04-13, 28910-04-14, 28910-04-15, 28910-0416, 28910-0417, 28910-05-01, 28910-05-02, 28910-05-03, 28910-05-04, 28910-05-05, 28910-05-06, 28910-05-07, 28910-05-08, 28910-05-09, 28910-05-10, 28910-05-11, 28910-05-12, 28910-05-13, 28910-05-14, 28910-05-15, 28910-05-16, 28910-05-17, 28910-05-18, 28910-05-19, 28910-05-20, 28910-05-21, 28910-05-22, 28910-05-23, 28910-05-24, 28910-05-25, 28910-05-26, 28910-05-27, 28910-05-28, 28911-04-02, 28911-05-01, 28911-05-02, 28911-05-03, 28911-05-04, 28911-05-05, 28911-05-06, 28911-06-01, 28911-06-02, 28911-06-03, 28911-06-04, 28911-06-05, 28911-06-06, 28911-06-07, 28911-06-08, 28911-06-09, 28911-06-10, 28911-07-01, 28911-07-02, 28911-07-03, 28911-07-04, 28911-07-05, 28911-07-06, and 28911-07-07

**7:00 P.M. ZONING PUBLIC HEARING**

ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT & ZONING MAP AMENDMENT – FIRST READING

26. 1850 Pineview Road, TMS#19000-01-03; request to annex, assign land use classification IND (Industrial), and zone the property M-1 (Light Industrial). The property is currently classified as Economic Development Center/Corridor and zoned GC (Commercial) in Richland County.

Council District: 3  
Proposal: Annex, assign land use classification IND and zone the property M-1  
Applicant: Jeremy Wilson, Pineview Associates  
PC Recommendation: Approve (6-0); 12/07/15  
Staff Recommendation: Annex, assign IND Land Use Classification and M-1 Zoning

Ordinance No.: 2015-111 – Annexing and Incorporating 1850 Pineview Road, Richland County TMS #19000-01-03 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015

ZONING MAP AMENDMENT – FIRST READING

27. 1000/1010 Lady Street, 1218 Park Street, TMS#09013-09-01, -02, -22; request recommendation to rezone from M-1, -DD (Light Industrial, Design Development Overlay) to C-4, -DD (Central Area Commercial, Design Development Overlay).

Council District: 2  
Proposal: Rezone parcel from M-1, -DD to C-4, -DD  
Applicant: William H. Bailey  
PC Recommendation: Deny (7-2), 04/06/15  
Zoning Public Hearing: Deferred, 05/19/15  
Zoning Public Hearing: Deferred, 06/02/15  
First Reading: Deferred, 09/15/2015  
Zoning Public Hearing: Deferred, 12/01/15  
Staff Recommendation: Approve

~~28. **315 South Maple Street**, TMS#11313-04-02; request to rezone from RS-3, CC-1 (Single Family Residential District, Community Character) to C-1 (Office and Institutional District). Consideration of this item was deferred on December 1, 2015.~~

~~Council District: 3~~

~~Proposal: Rezone parcel from RS-3/CC1 to C-1~~

~~Applicant: Michael Pate~~

~~PC Recommendation: Deny (8-0), 08/03/15~~

~~Staff Recommendation: Deny~~

### ZONING MAP AND TEXT AMENDMENT – FIRST READING

29. **1324 1325 Park Street**, TMS# 09013-12-09; request to rezone from C-4 (Central Area Commercial) to C-4, -DP (Central Area Commercial, Design Preservation). Amend Sec. 17-691 (c) to establish **1324 1325 Park Street** as a Group II individual historic landmark in the City of Columbia.

Council District: 2

Proposal: Rezone parcel from C-4 to C-4, DP and Amend Chapter 17 – Article V, Division 3 - §17-691 (c) to designate structure as a Group II Landmark

Applicant: Krista Hampton, Director of Planning and Development Services

D/DRC Recommendation: Approve (9-0); 11/12/15 Landmark Status

PC Recommendation: Approve (6-0); 12/07/15

Staff Recommendation: Approve

Ordinance No.: 2016-002 – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 17, Planning, Land Development and Zoning, Article V, Historic Preservation and Architectural Review, Division 4, Landmarks, Sec. 17-691 Buildings and sites list, (c), to add 1325 Park Street, TMS# 09013-12-09

### **END ZONING PUBLIC HEARING**

### APPEAL HEARING

30. [People for the Ethical Treatment of Animals \(PETA\) Parade Permit Appeal](#)

### APPOINTMENTS

31. [Bicycle Pedestrian Advisory Committee](#)  
Council is asked to approve appointments to the Bicycle Pedestrian Advisory Committee.



**CITY COUNCIL COMMITTEE REPORTS/REFERRALS**

Members of Council are asked to provide committee reports and/or present motions to refer specific matters to a Council Committee at this time.

32. Administrative Policy Committee Report

**APPEARANCE OF THE PUBLIC**

<b>Meeting Dates</b>	<b>Type of Meeting</b>	<b>Meeting Times</b>
January 19, 2016	<b>Work Session</b>	2:00 p.m.
	<i>City Hall – 1737 Main Street – 2<sup>nd</sup> Floor Conference Room</i>	
	<b>Council Meeting / Zoning Public Hearing</b>	6:00 p.m.
	<i>City Hall – 1737 Main Street – Council Chambers – 3<sup>rd</sup> Floor</i>	
January 26, 2016	<b>State of the City Address</b>	6:00 p.m.
	<i>City Hall – 1737 Main Street – Council Chambers – 3<sup>rd</sup> Floor</i>	
February 2, 2016	<b>Work Session</b>	2:00 p.m.
	<i>City Hall – 1737 Main Street – 2<sup>nd</sup> Floor Conference Room</i>	
	<b>Council Meeting</b>	6:00 p.m.
	<i>City Hall – 1737 Main Street – Council Chambers – 3<sup>rd</sup> Floor</i>	
February 16, 2016	<b>Work Session</b>	2:00 p.m.
	<i>City Hall – 1737 Main Street – 2<sup>nd</sup> Floor Conference Room</i>	
	<b>Council Meeting</b>	6:00 p.m.
	<i>City Hall – 1737 Main Street – Council Chambers – 3<sup>rd</sup> Floor</i>	

In accordance with Ordinance No.: 2004-094 – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 2, Administration, to add VI, Lobbyist, Sec. 2-302. (a) Any person who acts as a lobbyist must within fifteen days of being employed or retained as a lobbyist, register with the city clerk. (b) The registration must be in a form approved by the city council that includes only the name and business address of the lobbyist, the name and business address of the person or entity that compensates the lobbyist and the issue or matter for which the lobbyist has been retained. A separate form shall be submitted for each issue or matter and each person or entity who compensates the lobbyist. (c) Any lobbyist who is employed by the city or has contracts with the city must seek approval by city council to be a lobbyist for other clients so long as he is employed or under contract. To obtain a Lobbyist Registration Form please contact the Office of the City Clerk at (803) 545.3045 or send your request to [cityclerk@columbiasc.net](mailto:cityclerk@columbiasc.net).