



CITY OF COLUMBIA  
CITY COUNCIL MEETING AGENDA **REVISED**  
TUESDAY, JANUARY 7, 2014  
6:00 P.M.  
CITY HALL - 1737 MAIN STREET  
COUNCIL CHAMBERS - 3<sup>RD</sup> FLOOR

**Prior to entering the meeting please turn all electronic communication devices to the silent, vibrate or off position. All presenters are asked to speak directly into the microphone for recording purposes.**

---

The Columbia City Council will conduct a Meeting on Tuesday, January 7, 2014 at 6:00 p.m. at City Hall, 1737 Main Street, Columbia, South Carolina.

### **ROLL CALL**

### **PLEDGE OF ALLEGIANCE**

**INVOCATION** – Chaplain Byron Powers, Columbia Police Department

### **ADOPTION OF THE AGENDA**

**Council is asked to defer consideration of Item # 21** (*Resolution 2013-112 - Resolution to form a Sister City with Taichung City*) and **Item # 23** (*Resolution 2014-002 – Authorizing the City Manager and Interim Chief of Police to execute a Mutual Aid Agreement between the City of Columbia and City of Columbia Police Department and the South Carolina Department of Mental Health*).

### **PUBLIC INPUT RELATED TO AGENDA ITEMS**

### **APPROVAL OF MINUTES**

1. Meeting Minutes
  - [July 9, 2013 Public Hearing](#)
  - [July 9, 2013 Council Meeting](#)
  - [August 13, 2013 Work Session](#)
  - [September 3, 2013 Work Session](#)
  - [September 3, 2013 Council Meeting](#)

### **PRESENTATIONS**

2. Welcome Address – The Honorable Moe Baddourah, District III Representative
3. Greetings from the Martin Luther King Neighborhood Association – Mr. Durham Carter, President
4. Greetings from the Five Points Association – Ms. Amy Beth Franks Executive Director

5. [South Carolina Tunnel to Tower Event](#) – Retired Chief of the New York Fire Department Jack Oehm, Director of the Stephen Sillers Tunnel 2 Towers 5K Run Walk
6. [Ballpark Feasibility Study](#) – Mr. Wayne Gregory, Director of Economic Development

**OTHER MATTERS**

7. [Environmental Protection Agency Assessment Grant Application](#) – Mr. Fred Delk, Director of Columbia Development Corporation
8. [Neighborhood Street Lighting Requests](#)

Neighborhoods Listed by Priority	Existing Lights	Requested Lights	Current Lease Cost / Annually	Project Request Total	Total Year to Date
3317 Wilmot Avenue	2	1	\$237.84	\$118.92	\$13,698.64
1212 House Street	2	1	\$237.84	\$118.92	\$13,817.56

9. Council is asked to approve the [Installation of Six \(6\) Speed Humps](#) in the Ashewood Commons Neighborhood.

**CONSENT AGENDA**

Council is asked to approve the [Consent Agenda Items 10 through 18](#).

**CONSIDERATION OF BIDS, AGREEMENTS and CHANGE ORDERS**

10. Council is asked to approve the [Purchase of Three \(3\) Chevrolet Tahoes](#), as requested by the Fire Department. Award to Love Chevrolet Company, using the SC State Contract in the amount of \$80,112.00. This vendor is located in Columbia, SC. *Funding Source: Fire Administration-Autos, Truck, Heavy Equip Capital; 1012301-658500 – **Note:** These vehicle purchases are part of the annual replacement schedule.*
11. Council is asked to approve the [Purchase of Five \(5\) Chevrolet Impalas](#) for the Police Department, as requested by the Fleet Services Division. Award to Love Chevrolet Company, using the SC State Contract in the amount of \$103,805.00. This vendor is located in Columbia, SC. *Funding Source: Capital Replacement-Autos, Truck, Heavy Equip Capital; 6308972-658500 – **Note:** These vehicle purchases are part of the annual replacement schedule and are funded from General Obligation Bond proceeds.*

12. Council is asked to approve the [Purchase of Five \(5\) Ford Sedan Police Interceptors](#), as requested by the Fleet Services Division. Award to Vic Bailey Ford, using the SC State Contract in the amount of \$117,895.00. This vendor is located in Spartanburg, SC. *Funding Source: Capital Replacement-Autos, Truck, Heavy Equip Capital; 6308972-658500 – **Note:** These vehicle purchases are part of the annual replacement schedule and are funded from General Obligation Bond proceeds.*
13. Council is asked to approve the [Purchase of Twenty-five \(25\) Chevrolet Caprices](#) for the Police Department, as requested by the Fleet Services Division. Award to Love Chevrolet Company, using the SC State Contract in the amount of \$690,475.00. This vendor is located in Columbia, SC. *Funding Source: Capital Replacement-Autos, Truck, Heavy Equip Capital; 6308972-658500 – **Note:** These vehicle purchases are part of the annual replacement schedule and are funded from General Obligation Bond proceeds.*
14. Council is asked to approve the [Renewal of an Annual Maintenance and Support Agreement for the IFAS Financial Software](#), as requested by the Budget Office. Award to SunGard Public Sector in the amount of \$167,039.37. This vendor is located in Lake Mary, FL. *Funding Source: FY 13/14 Annual Budget; 6218950-638200 – **Note:** The Chief Information Officer (CIO) supports this annual renewal.*
15. Council is asked to approve the [Renewal of an Annual Maintenance Agreement to provide Computer Aided Dispatch \(CAD\) Software](#) coverage through November 2014, as requested by Columbia-Richland 911 Communications. Award to TriTech Software Systems in the amount of \$273,138.61. This vendor is located in Dallas, TX. *Funding Source: City Account 1012701-638200; \$136,569.30 and County Account 2082702-638200; \$136,569.31 - **Note:** The Chief Information Officer (CIO) supports this renewal of the annual maintenance for TriTech, computer-aided dispatch (CAD) software used by 911 to manage response to calls (initial incident information collection and follow-on incident management) and associated resources (e.g., ambulance, police, fire).*

#### ORDINANCES – SECOND READING

16. [Ordinance No.: 2013-126](#) – Granting encroachment to First Citizens Bank for installation and maintenance of eight (8) in-ground LED lights within the right of way area of the 1200 block of Main Street adjacent to its building at 1210-1214 Main Street, Richland County TMS #09103-07-12 – *First reading approval was given on December 10, 2013.*

17. [Ordinance No: 2013-133](#) – Granting encroachment to the State of South Carolina Budget and Control Board for installation and maintenance of a concrete island bump out and aluminum fencing within the right of way area of the 1200 block of Pendleton Street adjacent to the Brown Building located at 1205 Pendleton Street, Richland County TMS # 11304-01-01 – *First reading approval was given on December 10, 2013.*
18. [Ordinance No.: 2013-135](#) – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 14, Offenses and Miscellaneous Provisions, Article I, In General, to add Sec. 14-6 Selling or furnishing individual cigarettes or cigarettes not in original packaging – *First reading approval was given on December 10, 2013.*

## **END CONSENT AGENDA**

### **ORDINANCES – SECOND READING**

19. [Ordinance No.: 2013-134](#) – Authorizing the City Manager to execute Amendment No. 5 to Amended and Restated Agreement of Sale and Purchase between the City of Columbia and Baker and Baker Real Estate Developers, LLC for the sale of Parcel "A" containing approximately 27,664 square feet (0.64 acre) and Parcel "B" containing approximately 25,444 (0.58 acre) square feet located on the eastern side of Gist Street between Laurel Street and Blanding Street and known as Richland County TMS No. : 09005-02-44 and 09005-02-23 – *Approved on first reading by a vote of six (6) to one (1).*

### **ORDINANCES – FIRST READING**

20. [Ordinance No.: 2013-130](#) – Granting encroachment to Terry Dimmery and Betsy Dimmery for installation and maintenance of a wrought iron fence, brick knee wall, brick columns, a walk gate and drive gate within the right of way area of the 2400 block of Wheat Street adjacent to their property located at 2420 Terrace Way, Richland County TMS #11311-07-04

### **RESOLUTIONS**

- ~~21. [Resolution No.: R-2013-112](#) – Resolution to form a Sister City with Taichung City – *Consideration of this item was deferred on December 10, 2013.*~~
22. [Resolution No.: R-2014-001](#) – Authorizing W. Ronald Bonds, Esquire to represent the City of Columbia in a class action lawsuit to recover unpaid business license fees from online travel companies

- ~~23. [Resolution No.: R-2014-002](#) – Authorizing the City Manager and Interim Chief of Police to execute a Mutual Aid Agreement between the City of Columbia and City of Columbia Police Department and the South Carolina Department of Mental Health~~
24. [Resolution No.: R-2014-003](#) – Authorizing consumption of beer and wine beverages only at the Party Animals Mardi Gras at City Roots – *This event is March 1, 2014.*
25. [Resolution No.: R-2014-004](#) – Authorizing consumption of beer and wine beverages only at the Jam Room Music Festival in the 1400 block of Main Street, 1100 block of Hampton Street and Boyd Plaza – *This event is October 11, 2014.*
26. [Resolution No.: R-2014-006](#) – Recognizing and Honoring the Contributions of Coach Frank Joseph McGuire to USC Basketball and his Illustrious Career and Honorary Re-naming of the 800, 900 and 1000 blocks of Greene Street between Assembly Street and Gadsden Street as "McGuire Way"

#### **APPOINTMENTS**

27. [Commercial Revolving Loan Fund Committee](#)

#### **CITY COUNCIL COMMITTEE REPORTS/REFERRALS**

Members of Council are asked to provide committee reports and/or present motions to refer specific matters to a Council Committee at this time.

28. Council is asked to refer a presentation from The Benefit Bank of SC to the Economic and Community Development Committee, as requested by The Honorable Sam Davis.
29. Council is asked to refer the discussion of drainage matters in the Rosewood Park / trail area and the ball field parking to the Environment and Infrastructure Committee, as requested by The Honorable Cameron A. Runyan.
30. Administrative Policy Committee December 17, 2013 [Report](#)
31. Environment and Infrastructure Committee December 17, 2013 [Report](#)

#### **APPEARANCE OF THE PUBLIC**

Meeting Dates	Type of Meeting	Meeting Times
January 7, 2013	<b>Work Session</b>	2:00 p.m.
	<i>City Hall – 1737 Main Street – Second Floor Conference Room</i>	
	<b>District III Evening Meeting</b>	6:00 p.m.
	<i>Martin Luther King Park – 2300 Greene Street</i>	
January 21, 2013	<b>Work Session</b>	12:00 p.m.
	<i>City Hall – 1737 Main Street – Second Floor Conference Room</i>	
	<b>Baseball Stadium Public Hearing</b>	
	<i>City Hall – 1737 Main Street – Council Chambers</i>	
	<b>State of the City Address</b>	6:00 p.m.
	<i>Convention Center - 1101 Lincoln Street - Exhibit Hall</i>	
February 4, 2013	<b>Work Session</b>	2:00 p.m.
	<i>City Hall – 1737 Main Street – Second Floor Conference Room</i>	
	<b>Council Meeting</b>	6:00 p.m.
	<i>City Hall – 1737 Main Street – Council Chambers</i>	
	<b>Zoning Public Hearing</b>	7:00 p.m.
	<i>City Hall – 1737 Main Street – Council Chambers</i>	
February 18, 2013	<b>Work Session</b>	2:00 p.m.
	<i>City Hall – 1737 Main Street – Second Floor Conference Room</i>	
	<b>Council Meeting</b>	6:00 p.m.
	<i>City Hall – 1737 Main Street – Council Chambers</i>	

In accordance with Ordinance No.: 2004-094 – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 2, Administration, to add VI, Lobbyist, Sec. 2-302. (a) Any person who acts as a lobbyist must within fifteen days of being employed or retained as a lobbyist, register with the city clerk. (b) The registration must be in a form approved by the city council that includes only the name and business address of the lobbyist, the name and business address of the person or entity that compensates the lobbyist and the issue or matter for which the lobbyist has been retained. A separate form shall be submitted for each issue or matter and each person or entity who compensates the lobbyist. (c) Any lobbyist who is employed by the city or has contracts with the city must seek approval by city council to be a lobbyist for other clients so long as he is employed or under contract. To obtain a Lobbyist Registration Form please contact the Office of the City Clerk at (803) 545.3045 or send your request to [cityclerk@columbiasc.net](mailto:cityclerk@columbiasc.net).