

ORDINANCE NO. 2001-111

Annexing 2 parcels, South side Winmet Drive,  
Richland County TMS #11702-02-10 and 11

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%)  
per cent of the property owners of the within described property under the provisions of South  
Carolina Code Ann. Section 5-3-150; and,

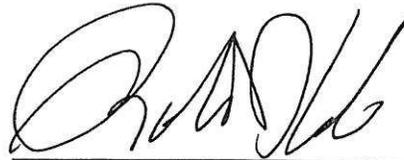
WHEREAS, it appears to City Council that the annexation of the property would be in the  
best interest of the property owners and the City of Columbia; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and Council of the City of Columbia, South Carolina, this  
20th day of March, 2002, that the property described herein is hereby annexed to and becomes  
part of the City of Columbia on **April 15, 2002**. This property shall be zoned RG-1.

PROPERTY DESCRIPTION: See attached EXHIBIT A  
Richland County TMS NO.: 11702-02-10 and 11

Also included in the territory hereby annexed are all contiguous portions of all public rights of  
way, streets and highways.

Requested by:



MAYOR

Approved by:

  
City Manager

Approved as to form:

  
City Attorney

ATTEST:

  
City Clerk

Introduced: 3/13/2002  
Final Reading: 3/20/2002

ORIGINAL  
STAMPED IN RED

EXHIBIT A  
PROPERTY DESCRIPTION  
ORDINANCE NO.: 2001-111

All those certain pieces, parcels or lots of land, with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, being shown and delineated on Richland County Tax Map Sheet 11702, Block 02, Lots 10 and 11. Said parcels having such boundaries and measurements as are shown on said map.

# MEMORANDUM

Office of the City Manager



TO: Department Heads  
FROM: *LP* Leona Plaugh, City Manager

DATE: October 29, 2001

**TO BE COMPLETED BY  
DEVELOPMENT DIRECTOR:  
County Zoning:  
Proposed City Zoning:  
Proposed Use:**

**RE: Property Address:** 2 parcels, South side Winmet Drive  
**Richland County TMS:** 11702-02-10 and 11  
**Owner(s):** Mohammad Ansar Ahmed Shami & Khalida Khanum Shami  
**City District:** 1 **Current Use:** vacant

The City Attorney advises that the above referenced property has been offered for annexation. Attached please find a map or drawing reflecting the property. You are directed to forward your comments and/or recommendations regarding the issue of whether to annex or not to Sean Matthews, with the Planning Department. Mr. Matthews will compile your comments for City Council consideration.

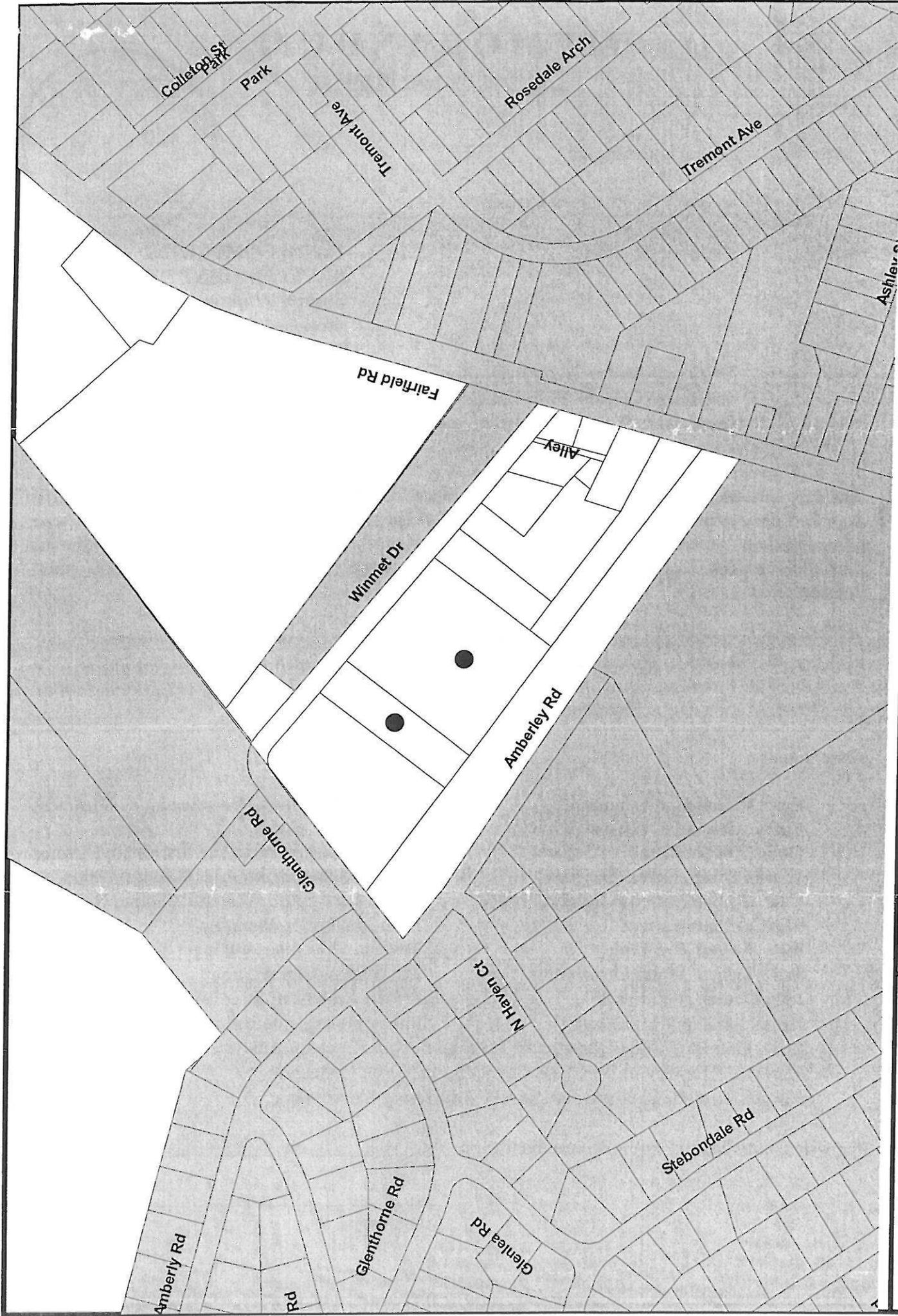
Time is of the essence and you must act promptly with regard to this matter. Mr. Matthews will see to it that this matter is placed on the Planning Commission's agenda. He will notify the City Attorney of the Planning Commission's zoning recommendation by forwarding a copy of this form, completed, as soon as the Planning Commission has met.

## Attachments

|  |   |
|--|---|
| cc: Erica Richardson, Engineering                                  | Nathaniel Land, Development Director            |
| Cathy Alexander, Finance Director                                  | Rick Semon, Community Dev. Admin.               |
| Donny Phipps, Building Official                                    | S. Allison Baker, Parks and Recreation Director |
| Wanda Dunn, Public Services  | Janet LaSchuma, Business License Admin.         |
| Charles Clark, Interim Chief of Police                             | Sonya Covington, Water Customer Service         |
| 911 Communications   | Sean Matthews, Planning                         |
| John Jansen, Fire Chief  | Tawana Shine, Accounting                        |
| Ted Morgan, Water Distribution                                     | Jim Meggs, City Attorney                        |
| John Dooley, Utilities   | Robert Anderson, Solid Waste                    |
| James Johnson, Engineering   | Phong Hoang, Engineering                        |
| Betsy Holmes, Police Department Traffic Safety & Research Analysts |   |
| Marlin C. Henderson, Richland County Solid Waste Collection        |   |
| Alfreda Tindall, Richland County 911 Addressing Coordinator        |   |

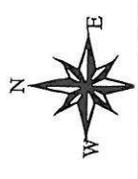
Planning Commission Zoning Recommendation: Approve on 3 Dec 01 (date) *Approve with PG-1*

*Sean Matthews*  
(Signature) *2001*



11702-02-10 ar '11

Tax Map Number - Block - Lot



-  Richland Co. Outline
-  Annexation Pending
-  Parcel Outlines

**Current Zoning:**

**Request:** annexation

**App:** Mohammad Ansar Ahmed Shami & Khalida Khanum Shami

**Location:** Winmet Drive

