

ORDINANCE NO. 2002-035

Annexing 3337 Park Street,
Richland County TMS #09106-02-04

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%) per cent of the property owners of the within described property under the provisions of South Carolina Code Ann. Section 5-3-150; and,

WHEREAS, it appears to City Council that the annexation of the property would be in the best interest of the property owners and the City of Columbia; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and Council of the City of Columbia, South Carolina, this 1st day of May, 2002, that the property described herein is hereby annexed to and becomes part of the City of Columbia effective immediately. This property shall be zoned RG-2.

ORIGINAL
STAMPED IN RED

PROPERTY DESCRIPTION: See attached EXHIBIT A
Richland County TMS NO.: 09106-02-04

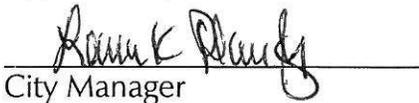
Also included in the territory hereby annexed are all contiguous portions of all public rights of way, streets and highways.

Requested by:

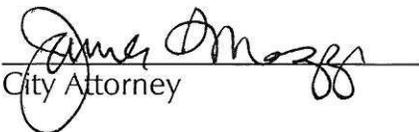


MAYOR

Approved by:


City Manager

Approved as to form:


City Attorney

ATTEST:


City Clerk

Introduced: 4/17/2002
Final Reading: 5/1/2002

EXHIBIT A
PROPERTY DESCRIPTION
ORDINANCE NO.: 2002-035

All that certain piece, parcel or lot of land, with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, being shown and delineated on Richland County Tax Map Sheet 09106, Block 02, Lot 04. Said parcel having such boundaries and measurements as are shown on said map.

MEMORANDUM

Office of the City Manager

TO: Department Heads
FROM: *LP* Leona Plough, City Manager
DATE: February 20, 2002

**TO BE COMPLETED BY
DEVELOPMENT DIRECTOR:**
County Zoning: *RG-2*
Proposed City Zoning:
Proposed Use:

RE: Property Address: 3337 Park Street
Richland County TMS: 09106-02-04
Owner(s): Jenifer Maxine Tucker
City District: 1

Current Use: residential

The City Attorney advises that the above referenced property has been offered for annexation. Attached please find a map or drawing reflecting the property. You are directed to forward your comments and/or recommendations regarding the issue of whether to annex or not to Sean Matthews, with the Planning Department. Mr. Matthews will compile your comments for City Council consideration.

Time is of the essence and you must act promptly with regard to this matter. Mr. Matthews will see to it that this matter is placed on the Planning Commission's agenda. He will notify the City Attorney of the Planning Commission's zoning recommendation by forwarding a copy of this form, completed, as soon as the Planning Commission has met.

Attachments

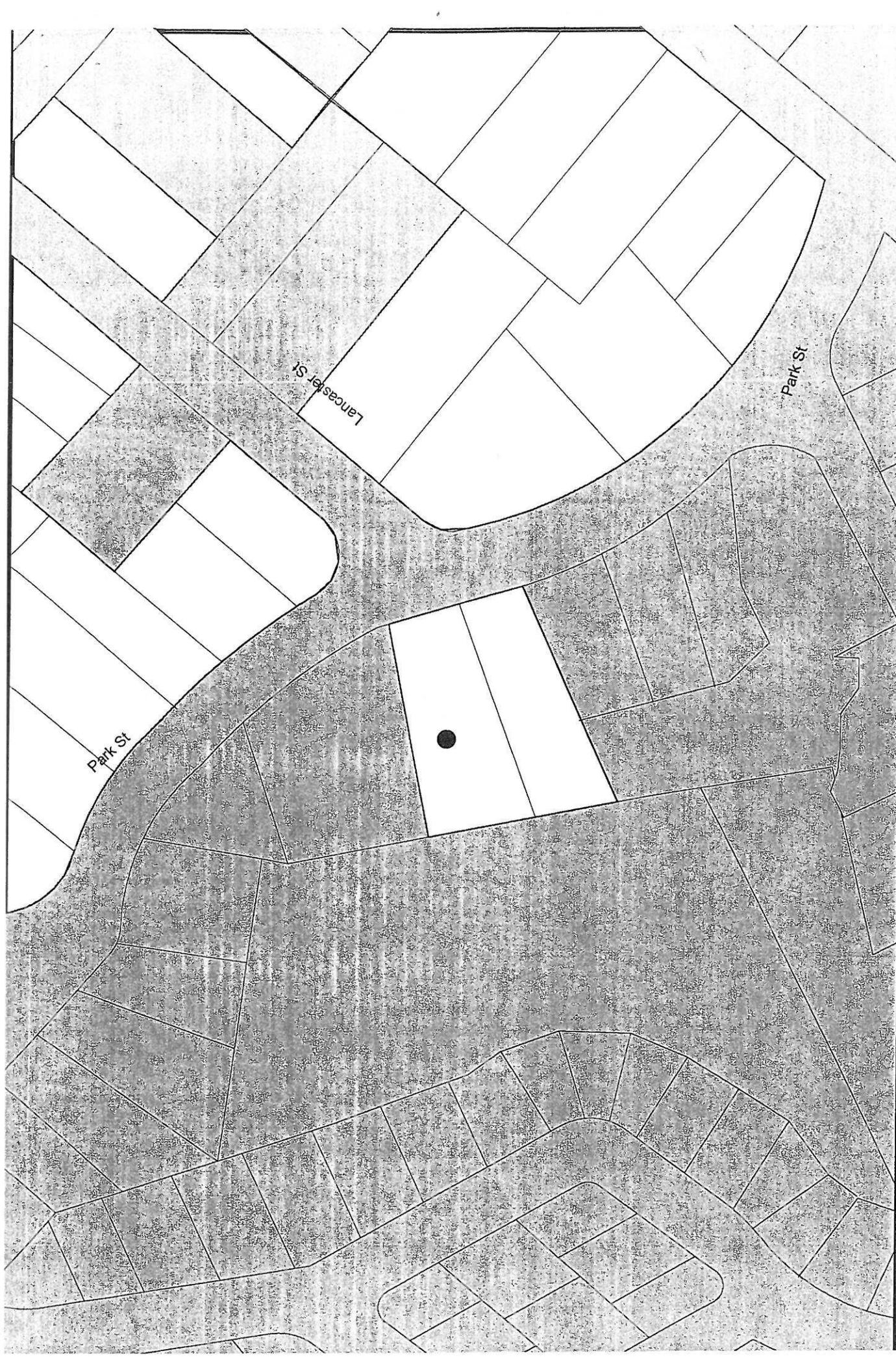
cc: Denny Daniels, Engineering
Cathy Alexander, Finance Director
Donny Phipps, Building Official
Wanda Dunn, Public Services
Charles Clark, Interim Chief of Police
911 Communications
John Jansen, Fire Chief
Ted Morgan, Water Distribution
John Dooley, Utilities
James Johnson, Engineering
Betsy Holmes, Police Department Traffic Safety & Research Analysts
Marlin C. Henderson, Richland County Solid Waste Collection
Alfreda Tindall, Richland County 911 Addressing Coordinator
Nathaniel Land, Development Director
Rick Semon, Community Dev. Admin.
S. Allison Baker, Parks and Recreation Director
Janet LaSchuma, Business License Admin.
Sonya Covington, Water Customer Service
Sean Matthews, Planning
Tawana Shine, Accounting
Jim Meggs, City Attorney
Robert Anderson, Solid Waste
Phong Hoang, Engineering

Planning Commission Zoning Recommendation: *Approved* ^{*with RG-2 zoning*} on *1 April 2002* (date)

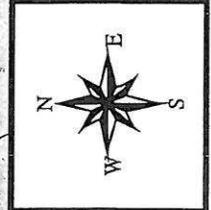
Sean Matthews

(Signature)





09106-02-04
 Tax Map Number - Block - Lot
 Appl. Date 2/19/2002



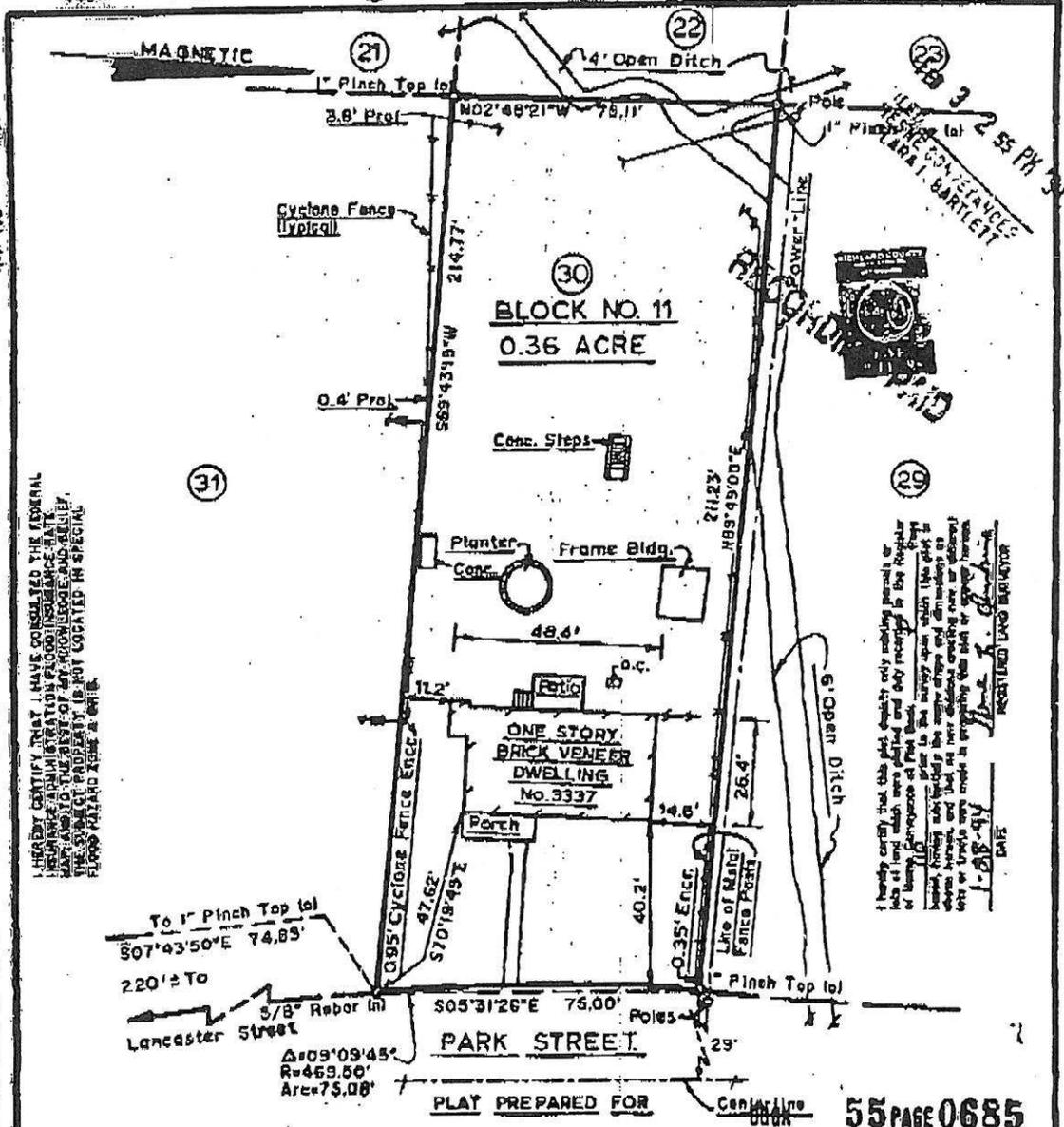
Richland Co. Outline
 Annexation Pending
 Parcel Outlines
 City of Columbia

Current Zoning:
 Request: Annexation

Applicant:
 Jenifer Maxine Tucker
 Location: 3337 Park Street

BOOK 55 PAGE 0685

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I HEREBY CERTIFY THAT I HAVE CONSULTED THE FEDERAL BUREAU OF LAND MANAGEMENT RECORDS AND HAVE FOUND NO RECORDS OF ANY INTEREST IN THE ABOVE DESCRIBED PROPERTY, BUT I AM NOT GUARANTEED AGAINST SUCH INTERESTS.

I hereby certify that this plat depicts only existing parcels or lots of land which were platted and duly recorded in the regular office of the Register of Deeds for Richland County, South Carolina, and that no new divisions, encroachments or alterations of land have been made in preparing this plat or survey.

HARRY MICHAEL VERMULLEN, JR.

RICHLAND COUNTY, NEAR COLUMBIA, S.C.
 THE SAME BEING DESIGNATED AS LOT NO. 30, BLOCK NO. 11, ON PLAT OF PROPOSED SUBDIVISION OF A PORTION OF ALTA VISTA, BY TOMLINSON ENGR. CO., DATED JULY 29, 1947, AND RECORDED IN THE OFFICE OF REGISTER OF MESNE CONVEYANCE FOR RICHLAND COUNTY IN PLAT BOOK "P" PAGE 110. REFERENCE IS ALSO MADE TO RICHLAND COUNTY TAX MAP SHEET NO. 272, BLOCK NO. 4, LOT NO. 5.

JANUARY 25, 1994

COX and DINKINS, INC.
 ENGINEERS & SURVEYORS
 634 HOLLY STREET, COLUMBIA, S.C. - 29205

1" = 30'
 0' 15' 30' 60'

I hereby state that in the best of my knowledge, information, and belief, the survey shown hereon was made in accordance with the requirements of the Minimum Standards Manual for the Practice of Land Surveying in South Carolina, and meets or exceeds the requirements for a Class B survey as specified therein; also there are no visible encroachments or projections other than shown.

Harry Michael Vermullen, Jr.
 REG. LAND SURVEYOR
 & PROF. ENGINEER
 NO. 6264

