

ORDINANCE NO. 2003-035

Annexing Phase 1-A, The Village at Woodcreek Farms,
Richland County TMS #25800-03-28

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%) per cent of the property owners of the within described property under the provisions of South Carolina Code Ann. Section 5-3-150; and,

WHEREAS, it appears to City Council that the annexation of the property would be in the best interest of the property owners and the City of Columbia; NOW, THEREFORE,

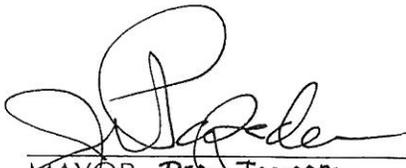
BE IT ORDAINED by the Mayor and Council of the City of Columbia, South Carolina, this 9th day of July, 2003, that the property described herein is hereby annexed to and becomes part of the City of Columbia effective immediately. This property shall be zoned PUD-R.

ORIGINAL
STAMPED IN REEL

PROPERTY DESCRIPTION: See attached EXHIBIT A
Richland County TMS NO.: 25800-03-28

Also included in the territory hereby annexed are all contiguous portions of all public rights of way, streets and highways.

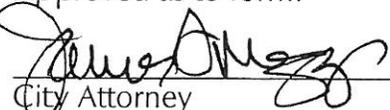
Requested by:


MAYOR Pro Tempore

Approved by:


City Manager

Approved as to form:


City Attorney

ATTEST:


City Clerk

Introduced: 6/18/2003
Final Reading: 7/9/2003

EXHIBIT A
PROPERTY DESCRIPTION
ORDINANCE NO.: 2003-035

All those certain pieces, parcels or lots of land, with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, being shown and designated as a Phase 1-A of The Village at Woodcreek Farms, containing lots 1, 2, 3, 4, 8, 9, 10, 11, 12 and 13 as shown on a plat prepared for Woodcreek Farms Development by United Design Services, Inc. dated September 27, 2002.

MEMORANDUM

Office of the City Manager

TO: Department Heads
FROM:  Leona Plough, City Manager
DATE: February 6, 2003

TO BE COMPLETED BY
DEVELOPMENT DIRECTOR
County Zoning: RUD2
Proposed City Zoning: RUPA
Proposed Use: Single-family residential



RE: Property Address: Phase 1-A, The Village at Woodcreek Farms
Richland County TMS: 25800-03-28
Owner(s): Woodcreek Development Partnership, et al.
City District: 4 Current Use: vacant

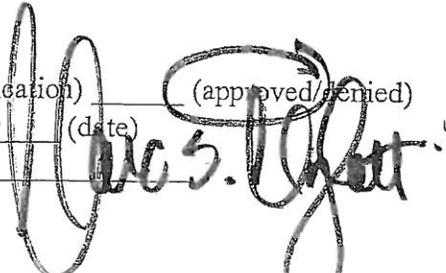
The City Attorney advises that the above referenced property has been offered for annexation. Attached please find a map or drawing reflecting the property. You are directed to forward your comments and/or recommendations regarding the issue of whether to annex or not to the Planning Department. The Planning Department will compile your comments for City Council consideration.

Time is of the essence and you must act promptly with regard to this matter. Planning Department staff will see to it that this matter is placed on the Planning Commission's agenda. Planning Department staff will notify the City Attorney of the Planning Commission's zoning recommendation by forwarding a copy of this form, completed, as soon as the Planning Commission has met.

Attachments

- cc: David Johnson, Engineering Director
- John Dooley, Utilities Director
- Cathy Alexander, Finance Director
- Donny Phipps, Building Official
- Public Services
- Office of the Chief of Police
- Judy Spell, 911 Communications
- John Jansen, Fire Chief
- Ted Morgan, Water Distribution
- Denny Daniels, Engineering
- James Johnson, Utilities
- John Reich, Fire Department
- Tony Westmoreland, Engineering
- Lloyd Brown, Water Distribution
- Rick Hines, Police Department Administrator
- Marlin C. Henderson, Richland County Solid Waste Collection
- Alfreda Tindall, Richland County 911 Addressing Coordinator
- Robert Anderson, Solid Waste
- Marc Mylott, Zoning Administrator
- Rick Semon, Community Dev. Admin.
- S. Allison Baker, Parks and Recreation Director
- Janet LaSchuma, Business License Admin.
- Sonya Covington, Water Customer Service
- Nathaniel Land, Deputy Planning Director
- Tawana Shine, Accounting
- Pam Ferst, Acting City Clerk
- Missy Smith, Engineering
- Jim Meggs, City Attorney
- Howard Boyd, Engineering
- Mamie Gibbs, Engineering

Planning Commission Zoning Recommendation: RUD2 (zoning classification) _____ (approved/denied)
on 4/7/03 (date)

(Signature) 

STATE OF SOUTH CAROLINA)
)
COUNTY OF RICHLAND)

PETITION FOR ANNEXATION

The undersigned, being the owner(s) of the property described below hereby petition(s) the Mayor and City Council for annexation to the City of Columbia, South Carolina pursuant to S.C. Code Ann. Section 5-3-150, 1976.

Property Description: All those certain pieces, parcels or lots of land, with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, being shown and designated as a Phase 1-A of The Village at Woodcreek Farms, containing lots 1, 2, 3, 4, 8, 9, 10, 11, 12 and 13 as shown on a plat prepared for Woodcreek Farms Development by United Design Services, Inc. dated September 27, 2002, and attached hereto as Exhibit "A".

Said parcels having such boundaries and measurements as are shown on said plat, the same being incorporated herein by reference.

TMS NO.: 25800-03-28

Also included in the above description are all contiguous portions of all public and private right-of-ways, streets and highways, which abut the territories herein described and all areas designated or to be designated as buffers, common areas or any other lands necessary for contiguity to annex any of the above described real property as if the same had been fully described herein.

WITNESS our hand(s) and seal(s) this 3 day of December, 2002.

WITNESSES:

[Signature]
Witness as to Edwin H. Cooper, Jr.

[Signature]
Witness as to Edwin H. Cooper, Jr.

[Signature]
Witness as to C. Heath Manning

[Signature]
Witness as to C. Heath Manning

[Signature]
Witness as to W. Croft Jennings

[Signature]
Witness as to W. Croft Jennings

WOODCREEK DEVELOPMENT PARTNERSHIP (Owner)

BY: [Signature]
Edwin H. Cooper, Jr.
ITS: Responsible Representative

BY: [Signature]
C. Heath Manning
ITS: Responsible Representative

GOODWOOD DEVELOPMENT, LTD.

BY: [Signature]
W. Croft Jennings
ITS: [Signature]



STATE OF SOUTH CAROLINA)
)
COUNTY OF RICHLAND) ACKNOWLEDGMENT

I, Charles F. Cooper II, a Notary Public for the State of South Carolina, do hereby certify that **WOODCREEK DEVELOPMENT PARTNERSHIP**, by Edwin H. Cooper, Jr., its Responsible Representative personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and seal this 3rd day of December, 2002.

Charles F. Cooper II
Notary Public for South Carolina
My Commission Expires: 4-29-07

STATE OF SOUTH CAROLINA)
)
COUNTY OF RICHLAND) ACKNOWLEDGMENT

I, Charles F. Cooper II, a Notary Public for the State of South Carolina, do hereby certify that **WOODCREEK DEVELOPMENT PARTNERSHIP**, by C. Heath Manning, its Responsible Representative personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and seal this 3rd day of December, 2002.

Charles F. Cooper II
Notary Public for South Carolina
My Commission Expires: 4-29-07

STATE OF SOUTH CAROLINA)
)
COUNTY OF RICHLAND) ACKNOWLEDGMENT

I, Charles F. Cooper II, a Notary Public for the State of South Carolina, do hereby certify that **GOODWOOD DEVELOPMENT, LTD.**, by R. Croft Jennings, its President, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and seal this 3rd day of December, 2002.

Charles F. Cooper II
Notary Public for South Carolina
My Commission Expires: 4-29-07