

ORDINANCE NO. 2003-070

Annexing 105 Leyden Lane, Richland County TMS #07401-08-07

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%) per cent of the property owners of the within described property under the provisions of South Carolina Code Ann. Section 5-3-150; and,

WHEREAS, it appears to City Council that the annexation of the property would be in the best interest of the property owners and the City of Columbia; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and Council of the City of Columbia, South Carolina, this 10th day of September, 2003, that the property described herein is hereby annexed to and becomes part of the City of Columbia effective immediately. This property shall be zoned RS-2.

PROPERTY DESCRIPTION: See attached EXHIBIT A
Richland County TMS NO.: 07401-08-07

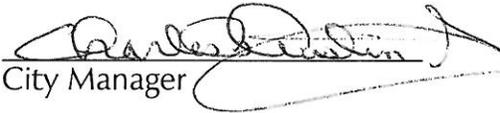
Also included in the territory hereby annexed are all contiguous portions of all public rights of way, streets and highways.

Requested by:



MAYOR

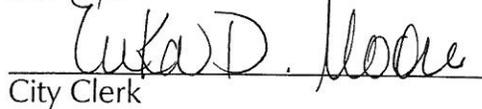
Approved by:


City Manager

Approved as to form:


City Attorney

ATTEST:


City Clerk

Introduced: 8/20/2003

Final Reading: 9/10/2003

ORIGINAL
STAMPED IN RED

EXHIBIT A
PROPERTY DESCRIPTION
ORDINANCE NO.: 2003-070

All that certain piece, parcel or lot of land, with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, being shown and delineated on Tax Map Sheet 07401, Block 08, Lot 07. Said parcel having such boundaries and measurements as are shown on said map.

I HAVE GRAPHICALLY DETERMINED FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY INSURANCE RATE MAP; AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE SUBJECT PROPERTY IS NOT LOCATED IN SPECIAL FLOOD HAZARD ZONE A,B, or V.

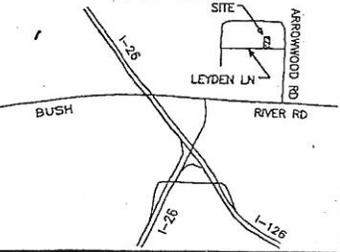
NOTE: THIS SURVEY MAY BE SUBJECT TO EASEMENTS AND RESTRICTIONS NOT SHOWN HEREON; THIS SURVEY IS SUBJECT TO ANY INFORMATION THAT MAY BE DISCOVERED DURING A COMPLETE TITLE SEARCH.

LEGEND:

I.P.F. - IRON PIN FOUND
 I.P.S. - IRON PIN SET
 NOTE: CORNERS THAT ARE NOT LABELED ARE I.P.S.'s (1/4" OPEN END)
 P.P. = POWER POLE

F.I. COMMUNITY PANEL NO. 450170-0091-G
 DA JANUARY 19, 1994

" VICINITY MAP "
 (NO SCALE)

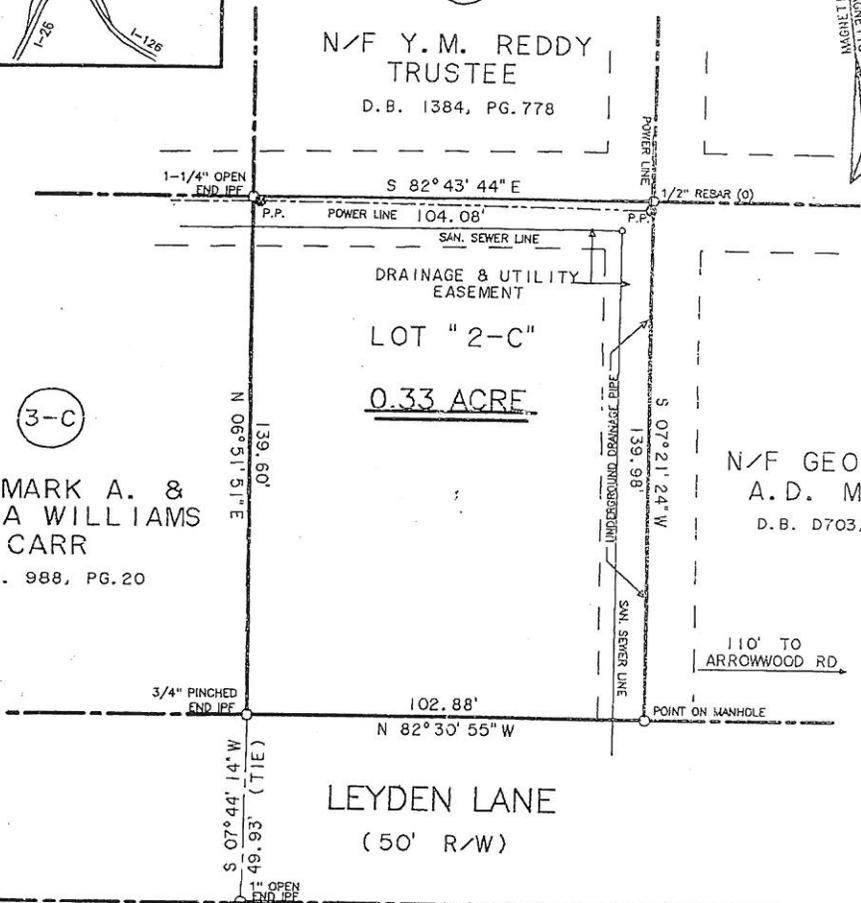


NOTE:
 THIS TRACT IS LOCATED IN A SPECIAL 500 YEAR FLOOD HAZARD ZONE DESIGNATED AS ZONE "X" ON THE FLOOD INSURANCE RATE MAP.

17-C

N/F Y.M. REDDY TRUSTEE

D.B. 1384, PG. 778



3-C

N/F MARK A. & DEMONA WILLIAMS CARR

D.B. 988, PG. 20

N/F GEORGE F. & A.D. MATHENY

D.B. D703, PG. 607

PLAT PREPARED FOR

SEAN G. SCOTT

ADDITIONAL REF PLAT SHOWN AS LOT "2-C" ON A PLAT FOR Y.M. REDDY AND B.M. REDDY, BY CIVIL ENGINEERING OF COLUMBIA, DATED MARCH 30, 1987.

I HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY AS SPECIFIED THEREIN; ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

Douglas E. Platt, Sr.
DOUGLAS E. PLATT SR.
 S.C.P.L.S. NO. 4041
 345 GLENN ROAD
 WEST COLUMBIA, S.C. 29172
 PHONE NO. 803-796-0874
 FAX NO. 803-796-0874

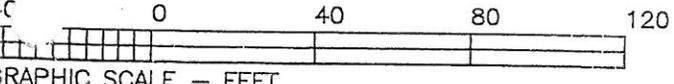
DATE: MARCH 21, 2003
 SCALE 1"=40'

RICHLAND COUNTY, NEAR COLUMBIA, S.C.

NOTES / REFERENCES;

AX MAP NO. 07401-08-07
 EED BOOK= 1384, PG. 778
 LAT BOOK= 51, PG. 5823
 AT REFERENCE; 8 V, PG. 56

THE SAME BEING SHOWN AS LOT "2" BLOCK "C" ON A PLAT OF HUTCHBROOK SECTION 1, PREPARED FOR ADVANCE INVESTORS, INC., BY McMILLIAN ENGINEERING CO., DATED OCTOBER 1, 1964.



GRAPHIC SCALE - FEET

FIELD BOOK: A-318 JOB: TP53



MEMORANDUM

Office of the City Manager

TO: Department Heads
FROM: *CPSM* Charles P. Austin, Sr., Interim City Manager
DATE: June 13, 2003
RE: **Property Address:** 105 Leyden Lane
Richland County TMS: 07401-08-07
Owner(s): Sean G. Scott and Melissa K. Scott
City District: 2

TO BE COMPLETED BY
DEVELOPMENT DIRECTOR:
County Zoning: *RS2*
Proposed City Zoning: *RS2*
Proposed Use: *SINGLE*



Current Use: vacant

The City Attorney advises that the above referenced property has been offered for annexation. Attached please find a map or drawing reflecting the property. You are directed to forward your comments and/or recommendations regarding the issue of whether to annex or not to the Planning Department. The Planning Department will compile your comments for City Council consideration.

Time is of the essence and you must act promptly with regard to this matter. Planning Department staff will see to it that this matter is placed on the Planning Commission's agenda. Planning Department staff will notify the City Attorney of the Planning Commission's zoning recommendation by forwarding a copy of this form, completed, as soon as the Planning Commission has met.

Attachments

- | | |
|---|---|
| cc: David Johnson, Engineering Director | John Dooley, Utilities Director |
| Marc Mylott, Zoning Administrator | Cathy Alexander, Finance Director |
| Rick Semon, Community Dev. Admin. | Donny Phipps, Building Official |
| S. Allison Baker, Parks and Recreation Director | I.D. Hook, Public Services |
| Janet LaSchuma, Business License Admin. | J.R. Swisher, Acting Chief of Police |
| Sonya Covington, Water Customer Service | Judy Spell, 911 Communications |
| Nathaniel Land, Deputy Planning Director | John Jansen, Fire Chief |
| Tawana Shine, Accounting | Ted Morgan, Water Distribution |
| Skip Hudson, Community Planner | Denny Daniels, Engineering |
| Missy Smith, Engineering | James Johnson, Utilities |
| John Reich, Fire Department | Howard Boyd, Engineering |
| Tony Westmoreland, Engineering | Mamie Gibbs, Engineering |
| Lloyd Brown, Water Distribution | Rick Hines, Police Department Administrator |
| Wendy Brawn, South Carolina Electric & Gas | |
| Marlin C. Henderson, Richland County Solid Waste Collection | |
| Alfreda Tindall, Richland County 911 Addressing Coordinator | |

Planning Commission Zoning Recommendation: *RS2* (zoning classification) (approved/denied)

on *7/17/03* (date)

(Signature)

John S. [Signature]

