

ORDINANCE NO.: 2005-095

**APPROVAL TO GRANT AN EASEMENT TO SCE&G COMPANY FOR THE  
INSTALLATION OF UTILITIES ALONG A PORTION OF CITY PROPERTY FOR THE  
SOUTHEAST COMMUNITY PARK & TENNIS CENTER PROJECT;  
RICHLAND COUNTY TMS#16513-02-01 (PORTION); CF#283-12A**

WHEREAS, SCE&G Company (also hereinafter referred to as South Carolina Electric & Gas Company) needs an easement to provide service to the Southeast Community Park and Tennis Center project currently under construction. SCE&G will install power lines and all appurtenances necessary to provide service to the referenced property near Daphne Road; and

WHEREAS, the plans for the proposed utility installation have been reviewed and approved by the Assistant City Manager for Public Services and the Department of Parks and Recreation and there are no conflicts with existing City utilities; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and City Council this 21st day of September 2005, for and in consideration of the sum of One (\$1.00) Dollar, each to the other paid, the City Manager is hereby authorized to execute an easement on behalf of the City of Columbia to SOUTH CAROLINA ELECTRIC & GAS COMPANY for ingress, egress, installation and maintenance of power lines and all appurtenances necessary to provide service to the referenced property.

The referenced easement is shown on a drawing prepared for service to Southeast Community Park by South Carolina Electric & Gas Company, dated July 25, 2005, and being on file in the office of the City's Director of Engineering under file reference #283-12A. Reference is made to exhibits "A" and "B" attached hereto and made a part hereof.

Requested by:

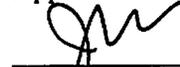
Utilities & Engineering Department

  
\_\_\_\_\_  
Mayor

Approved by:

  
\_\_\_\_\_  
City Manager

Approved as to form:

  
\_\_\_\_\_  
City Attorney

Introduced 9/14/2005

Final Reading 9/21/2005

ATTEST:  
  
\_\_\_\_\_  
City Clerk

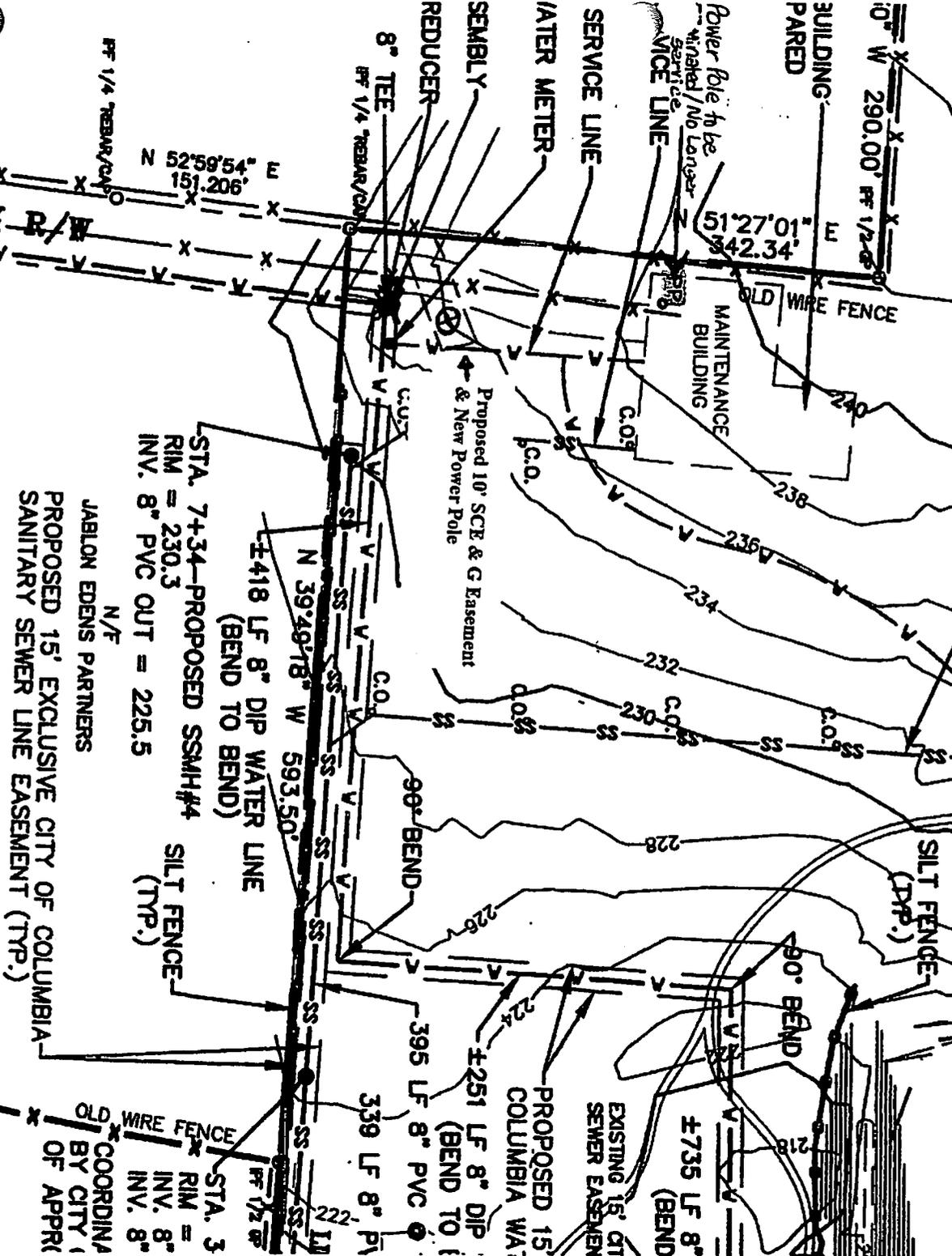
ORIGINAL  
STAMPED IN RED

**EXCAVATE RESERVOIR AREA AS REQUIRED TO PROVIDE DEPTHS AS SHOWN ON DETAIL SHEET C5.**

**PROPOSED RESTROOM (REFER TO DRAWINGS PREPARED BY OTHERS) (TYP.)**

**4" PVC SANITARY SEWER SERVICE LINE @ 1.0% MIN. SLOPE (TYP.)**

**ABANDON EXISTING SANITARY SEWER LINE IN ACCORDANCE WITH CITY OF COLUMBIA REQUIREMENTS**



STA. 7+34 - PROPOSED SSMH#4  
RIM = 230.3  
INV. 8" PVC OUT = 225.5

±418 LF 8" DIP WATER LINE (BEND TO BEND)

SILT FENCE (TYP.)

N/F  
JABLON EDENS PARTNERS  
PROPOSED 15' EXCLUSIVE CITY OF COLUMBIA SANITARY SEWER LINE EASEMENT (TYP.)

STA. 3  
RIM = 230.3  
INV. 8" PVC

COORDINATES BY CITY OF APPR

PROJECT NAME: SOUTHEAST COMMUNITY PARK & TENNIS CENTER  
TMS#16315-02-01  
CF#283-12A

NOR

TO



**SCANA** Company

PLAN "SAFETY" INTO EVERY JOB.

CHECK LIST  
 PHASING  FUSE SIZE  METER CHANGE  POLE ABANDON SHEET  VOLTAGE CK

FOUNTAIN  
LAKE  
RD

GARNELS FERRY ROAD

Row file 11073

Exhibit A

ALDI  
FOODS  
UNDER CONSTRUCTION

DAPHNE DRIVE

FIRE  
MOUNTAIN  
RESTAURANT

S-4# 1/0 ACSR

#  
S-50'-3  
-SSPO  
-2-10" AUC  
-4" C" DG

#  
S-45'-3  
-DE FG X-ARM  
-2-10" AUC  
-2" B" + 1" C" DG

S-2-500  
QUADS

# 45'-4  
DE FG X-ARM  
S-3Ø DE  
R-Anc  
-2" B" + 1" C" DG

#  
S-50'-3  
-3-1Ø FG BKTS

WAL-MART

S-3-100 KVA  
277/480 VOLTS

|                         |   |   |                                  |
|-------------------------|---|---|----------------------------------|
| LS #                    | WATER SPOT  | SEWER SPOT                                  | SUB <u>KENDRICK</u>              |
| DATE <u>7/25/2005</u>   | NAME  | NAME  | CKT <u>185</u> VOLT <u>23 KV</u> |
| TIME                    | PH#   | PH#   | SBTT#                            |
| PREPARED BY             | TRUCK ACCESS  | SKETCH CORRECTED TO AGREE WITH CONSTRUCTION | W.O.# <u>1066</u>                |
| NAME <u>Gerry Poole</u> | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | NAME  | W.REQ.#                          |
|                         |   | DATE  |                                  |

CF# 283-12A

**Nash, Gale**

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Matter No.: 15080841  
Attorney: JN  
Date In: 8/2/2005  
File No.: 2005-095-  
Date Out: 08/11/05

**From:** Nash, Gale  
**Sent:** Thursday, August 11, 2005 7:48 PM  
**To:** Ardis, Shari  
**Subject:** Draft of Resolution for SCE & G Easement for Service to Southeast Community Park and Tennis Center; CF#283-12A

Hello Shari,

Enclosed is the referenced instrument.

The exhibits have been forwarded through inter office mail.

Should you need anything further, please do not hesitate to let me know.

Thanks,

Gale



Resol SCE & G ease  
for Southea...

