

ORDINANCE NO. 2006-078

Annexing 3.59+/- acres E/S Cushman Drive and 3.35+/- acres E/S Baldwin Road,
Richland County TMS #14103-03-18A and 14103-04-01

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%)
per cent of the property owners of the within described property under the provisions of South
Carolina Code Ann. Section 5-3-150; and,

WHEREAS, it appears to City Council that the annexation of the property would be in the
best interest of the property owners and the City of Columbia; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and Council of the City of Columbia, South Carolina, this
11th day of October, 2006, that the property described herein is hereby annexed to and
becomes part of the City of Columbia effective immediately. This property shall be zoned C-3.

PROPERTY DESCRIPTION: See attached EXHIBIT A
Richland County TMS NO.: 14103-03-18A and 14103-04-01

Also included in the territory hereby annexed are all contiguous portions of all public rights of
way, streets and highways.

Requested by:


MAYOR

Approved by:


City Manager

Approved as to form:


City Attorney

ATTEST:

City Clerk

Introduced: 10/4/2006
Final Reading: 10/11/2006

ORIGINAL
STAMPED IN REC.

EXHIBIT A
PROPERTY DESCRIPTION
ORDINANCE NO.: 2006-078

All that certain piece, parcel or lot of land, with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, containing 3.59 +/- acres and being more particularly shown as a portion of Parcel C on a plat prepared for The Estate of John C.B. Smith by B.P. Barber & Associates dated December 29, 1988 and recorded in the Office of the Register of Deeds for Richland County in Book 52 at Page 5929 and 3.35 +/- acres being more particularly shown and delineated as Parcel D on a plat prepared for A.A. Dicks Corporation by Cox and Dinkins, Inc. dated May 2, 2005 and recorded in the Richland County Register of Deeds in Book 1051 at page 719. Said parcels having such boundaries and measurements as are shown on said plats.

MEMORANDUM

Office of the City Manager

TO: Department Heads

FROM: Charles P. Austin, Sr., City Manager

DATE: August 4, 2006

RE: Property Address: 3.59 acres E/S Cushman Drive and 3.35 acres E/S Baldwin Road
Richland County TMS: 14103-03-18A and 14103-04-01
Owner(s): John C. B. Smith, Jr. and Anthony A. Dicks, Sr.
Current Use: Undeveloped Current County Zoning: GC Proposed City Zoning: C-3
Proposed Use: Cemetery, Funeral Home, and Crematorium
Reason for Annexation: Contiguous; utilities and OBO financing
City Council District: 2

The Planning Department advises that the above referenced property has been offered for annexation. Attached, please find a map or drawing reflecting the property. You are directed to forward your comments and/or recommendations regarding the issue of whether to annex or not to the Planning Department. The Planning Department will compile your comments for City Council consideration.

Time is of the essence and you must act promptly with regard to this matter. Planning Department staff will see to it that this matter is placed on the Planning Commission's agenda. Planning Department staff will notify the City Attorney of the Planning Commission's zoning recommendation by forwarding a copy of this form, completed, as soon as the Planning Commission has met.

/swh
Attachments

cc: John Dooley, Utilities Director
Marc Mylott, Development Services Director
Rick Semon, Community Dev. Admin.
S. Allison Baker, Parks and Recreation Director
Janet LaSchuma, Business License Admin.
Sonya Covington, Water Customer Service
James Meggs, City Attorney
Accounting
Skip Hudson, Community Planner
James Johnson, Utilities
Johnathan Chambers, Zoning
Barrie Walters, Zoning
Carolyn Wilson, Police Planning & Research
Marlin C. Henderson, Richland County Solid Waste Collection
Alfreda Tindall, Richland County 911 Addressing Coordinator

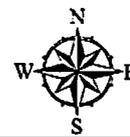
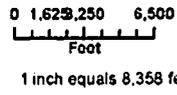
City Engineer
Finance Director
Office of the Building Official
Missy Gentry, Public Services Director
H. Dean Crisp, Chief of Police
Judy Spell, 911 Communications
Bradley Anderson, Fire Chief
Ted Morgan, Water Distribution
Denny Daniels, Engineering
Franklin Maples, Fire Department
Lloyd Brown, Water Distribution
Susan Leitner, Engineering

Planning Commission Zoning Recommendation: C-3 (Zoning classification)
9-0 (Approved/Denied)
on 9/11/2006 (mm/dd/yyyy)

Nathanial B. Landis
(Signature)

ANNEXATION

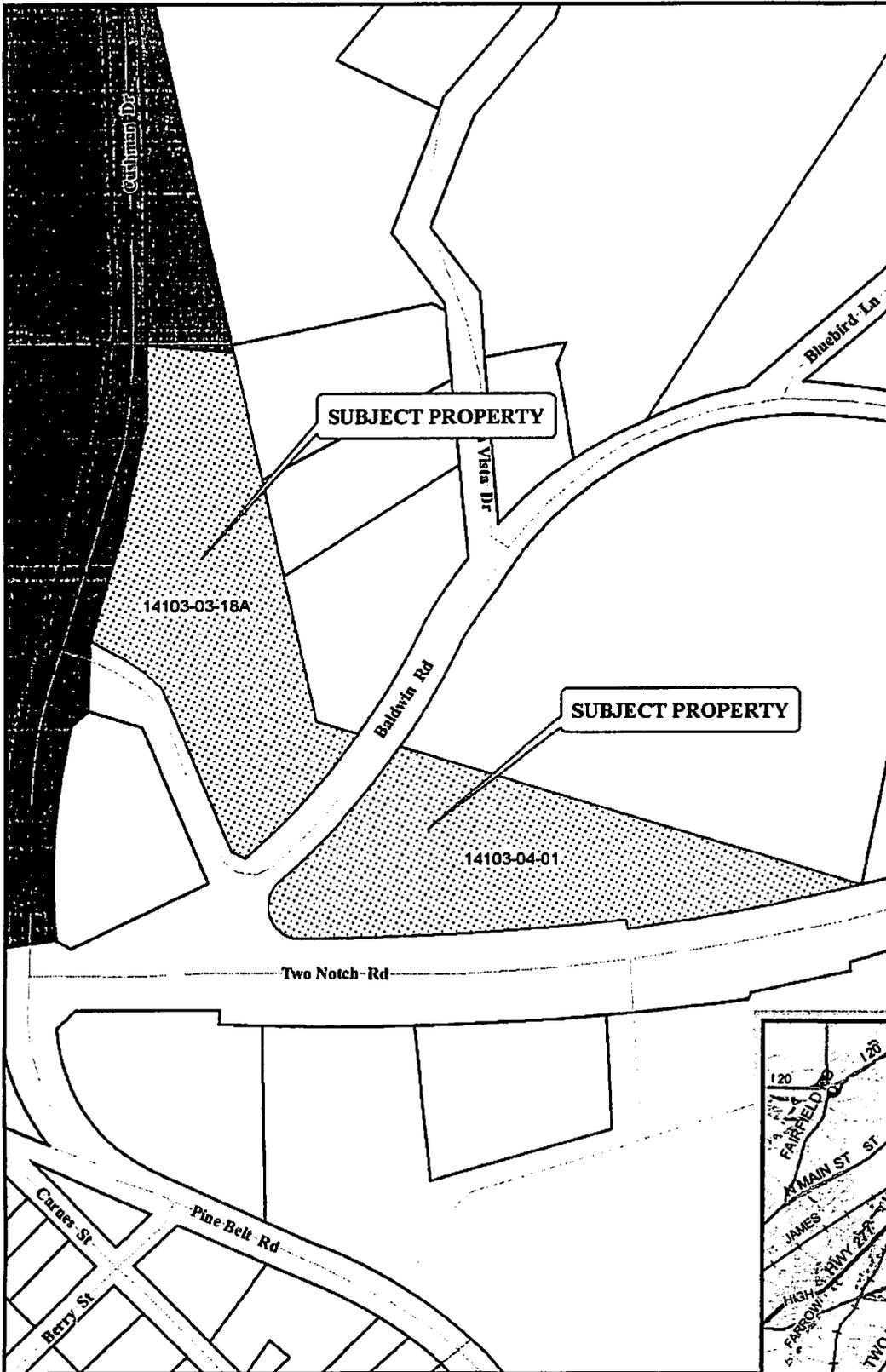
*E/S Cushman Drive & Baldwin Road
Zoned GC*



COLUMBIA
A Capital Place To Be



Planning Department



- LEGEND**
- Railroads
 - Streets
 - ▬ City Limits
 - ▭ Parcels
 - ▨ D-1
 - ▨ RS-1
 - ▨ RS-1A
 - ▨ RS-1B
 - ▨ RS-2
 - ▨ RS-3
 - ▨ RD
 - ▨ RG-1
 - ▨ RG-1A
 - ▨ RG-2
 - ▨ RG-3
 - ▨ UTD
 - ▨ C-1
 - ▨ C-2
 - ▨ C-3
 - ▨ C-3A
 - ▨ C-4
 - ▨ C-5
 - ▨ M-1
 - ▨ M-2
 - ▨ PUD-R
 - ▨ PUD-C
 - ▨ PUD-LS (Harbison)
 - ▨ PUD-LS
 - ▨ Out of City
 - ▨ E-S_Cushman

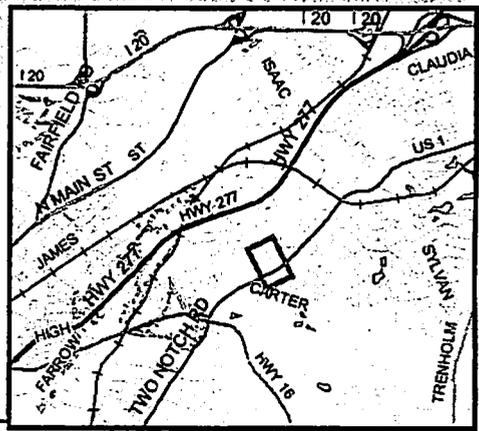
ORIGINAL PREPARATION/DATE:

This map was prepared by:
S. W. Hudson, III
Planning Department
August 4, 2006

REVISION NUMBER/DATE:

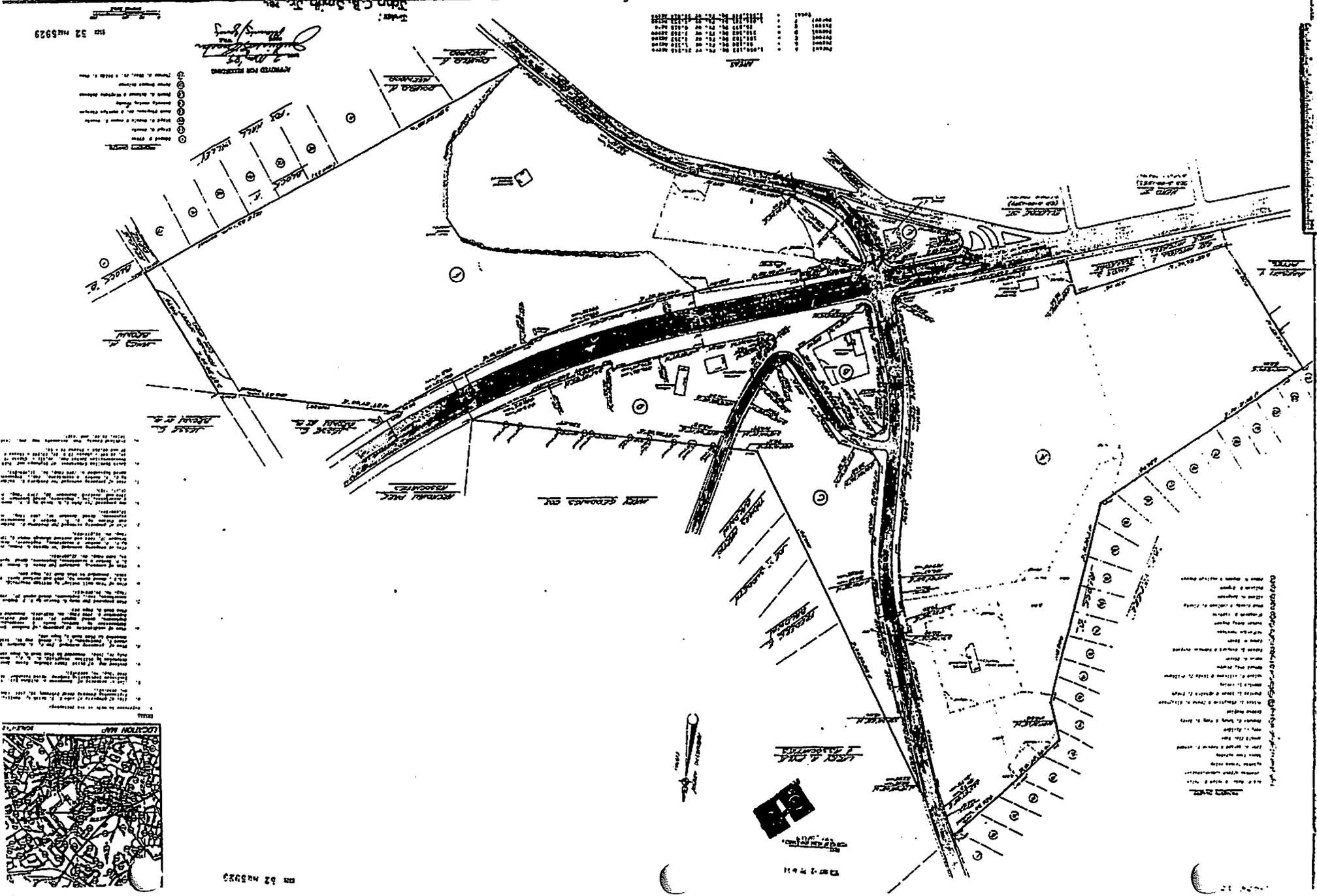
None

DISCLAIMER:
The City of Columbia Department of Engineering and Development Services Department data represented on this map or plan is the product of compilation, as produced by others. It is provided for informational purposes only and the City of Columbia makes no representation as to its accuracy. Its use without field verification is at the sole risk of the user.



** DATA SOURCE - CITY OF COLUMBIA, GIS DIVISION

PROPERTY SURVEY	ESTATE OF JOHN C. SMITH	APPROVALS	INDICES
PROJECT	PROJECT	APPROVALS	INDICES
NO. 1118	NO. 1118	APPROVALS	INDICES



AREA	DATE	DESCRIPTION
1	1955	...
2	1955	...
3	1955	...
4	1955	...
5	1955	...
6	1955	...
7	1955	...
8	1955	...
9	1955	...
10	1955	...
11	1955	...
12	1955	...
13	1955	...
14	1955	...
15	1955	...
16	1955	...
17	1955	...
18	1955	...
19	1955	...
20	1955	...

THIS SURVEY WAS MADE BY THE SURVEYOR ON THE 15th DAY OF MAY 1955. THE PROPERTY IS BOUND BY THE ...



NO. 32 445925

