

ORDINANCE NO. 2006-084

Annexing 28.2 +/- acres, W/S Gibson Street and N/S McRae Street  
Richland County TMS #09103-02-01; 09103-02-04; 09103-02-05; 09103-02-06;  
09104-01-01; 09104-01-02; 09104-01-03; 09104-01-04; 09104-01-05; 09104-01-06;  
09104-01-17; 09104-01-18; 09104-01-19; 09104-01-20; 07316-02-11; 07316-02-12  
and 07316-02-13

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%) per cent of the property owners of the within described property under the provisions of South Carolina Code Ann. Section 5-3-150; and,

WHEREAS, it appears to City Council that the annexation of the property would be in the best interest of the property owners and the City of Columbia; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and Council of the City of Columbia, South Carolina, this 15th day of November, 2006, that the property described herein is hereby annexed to and becomes part of the City of Columbia effective immediately. This property shall be zoned PUD-LS and apportioned to City Council District 1.

PROPERTY DESCRIPTION: See attached EXHIBIT A

Richland County TMS NO.: 09103-02-01; 09103-02-04; 09103-02-05; 09103-02-06;  
09104-01-01; 09104-01-02; 09104-01-03; 09104-01-04;  
09104-01-05; 09104-01-06; 09104-01-17; 09104-01-18;  
09104-01-19; 09104-01-20; 07316-02-11; 07316-02-12  
and 07316-02-13

Also included in the territory hereby annexed are all contiguous portions of all public rights of way, streets and highways.

Requested by:

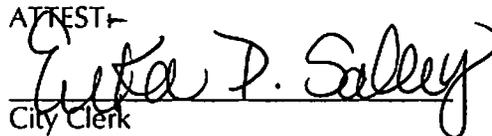
  
MAYOR

Approved by:

  
City Manager

Approved as to form:

  
City Attorney

ATTEST:  
  
City Clerk

Introduced: 11/8/2006  
Final Reading: 11/15/2006

ORIGINAL  
STAMPED IN RED

**EXHIBIT A**  
**PROPERTY DESCRIPTION**  
**ORDINANCE NO.: 2006-084**

All those certain pieces, parcels or lots of land, with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, containing 28.2 acres, more or less, being shown and delineated as Tract A, Tract B and Tract C on a boundary survey prepared for The Village at River's Edge, LLC, by American Engineering Consultants, Inc., dated May 12, 2006, last revised May 30, 2006, and recorded in the Office of the Register of Deeds for Richland County in Book 1200 at Page 2291. Said parcel having such boundaries and measurements as are shown on said maps.

# MEMORANDUM

## Office of the City Manager

TO: Department Heads

FROM: Charles P. Austin, Sr., City Manager

DATE: August 11, 2006

RE: Property Address: 28.2 acres, W/S Gibson Street and N/S McRae Street  
Richland County TMS: 0913-02-01, 04, 05, and 06; 09104-01-01, 02, 03, 04, 05, 06, 17, 18, 19  
and 20; and 07316-02-11, 12 and 13  
Owner(s): The Village at River's Edge, LLC  
Current Use: Multi-family residential, commercial  
Proposed Use: 294 mixed-type single family residential, commercial  
Current County Zoning: RS-2, RG-2, and M-1 Proposed City Zoning: PUD-LS  
Reason for Annexation: Contiguous; water & sewer  
City Council District: 1

The Planning Department advises that the above referenced property has been offered for annexation. Attached, please find a map or drawing reflecting the property. You are directed to forward your comments and/or recommendations regarding the issue of whether to annex or not to the Planning Department. The Planning Department will compile your comments for City Council consideration.

Time is of the essence and you must act promptly with regard to this matter. Planning Department staff will see to it that this matter is placed on the Planning Commission's agenda. Planning Department staff will notify the City Attorney of the Planning Commission's zoning recommendation by forwarding a copy of this form, completed, as soon as the Planning Commission has met.

/swh

Attachments

cc: John Dooley, Utilities Director  
Marc Mylott, Development Services Director  
Rick Semon, Community Dev. Admin.  
S. Allison Baker, Parks and Recreation Director  
Janet LaSchuma, Business License Admin.  
Sonya Covington, Water Customer Service  
James Meggs, City Attorney  
Accounting  
Skip Hudson, Community Planner  
James Johnson, Utilities  
Johnathan Chambers, Zoning  
Barrie Walters, Zoning  
Carolyn Wilson, Police Planning & Research  
Marlin C. Henderson, Richland County Solid Waste Collection  
Alfreda Tindall, Richland County 911 Addressing Coordinator

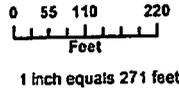
City Engineer  
Finance Director  
Office of the Building Official  
Missy Gentry, Public Services Director  
H. Dean Crisp, Chief of Police  
Judy Spell, 911 Communications  
Bradley Anderson, Fire Chief  
Ted Morgan, Water Distribution  
Denny Daniels, Engineering  
Franklin Maples, Fire Department  
Lloyd Brown, Water Distribution  
Susan Leitner, Engineering

Planning Commission Zoning Recommendation: PUD-LS (Zoning classification)  
9-0 (Approved/Denied)  
on 9/11/2006 (mm/dd/yyyy)

Nathaniel B. Land, Jr.  
(Signature)

# ANNEXATION WITH REZONING

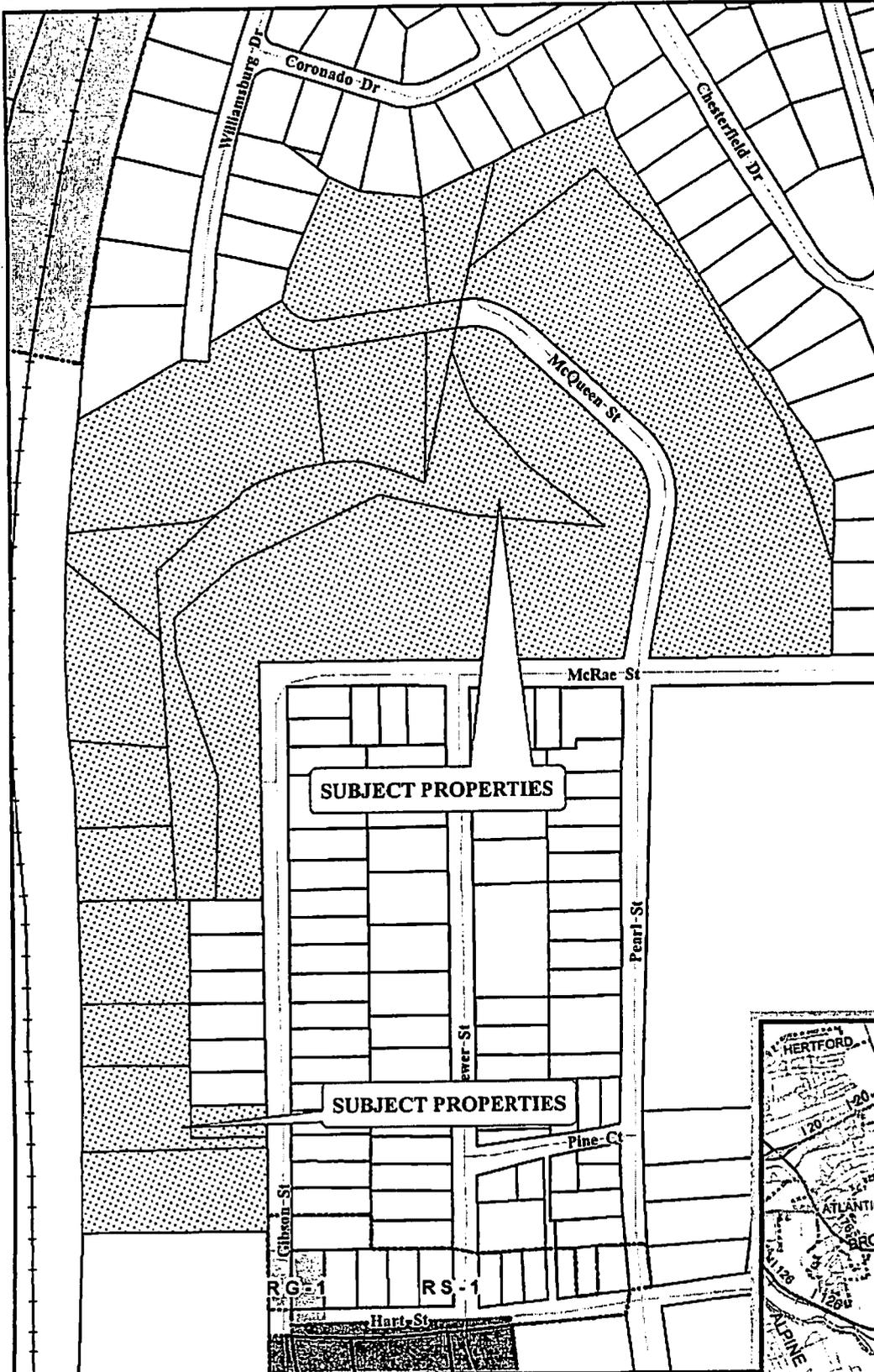
*The Village at River's Edge  
Proposed Zoning PUD-LS*



**COLUMBIA**  
A Capital Place To Be



Planning Department



**LEGEND**

- +— Railroads
- Streets
- City Limits
- Parcels
- D-1
- RS-1
- RS-1A
- RS-1B
- RS-2
- RS-3
- RD
- RG-1
- RG-1A
- RG-2
- RG-3
- UTD
- C-1
- C-2
- C-3
- C-3A
- C-4
- C-5
- M-1
- M-2
- PUD-R
- PUD-C
- PUD-LS (Hartison)
- PUD-LS
- Out of City
- Village at River's Edge

**ORIGINAL PREPARATION DATE:**  
This map was prepared by:

S. W. Hudson, III  
Planning Department  
August 11, 2006

**REVISION NUMBER/DATE:**  
None

**DISCLAIMER:**  
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