

ORDINANCE NO.: 2006-095

Authorizing transfer of 0.032 acres (1,388.13 square feet) known as Parcel "A" adjacent to Richland County TMS #09010-10-08 to Pearl B. Fogle

ORIGINAL  
STAMPED IN REC

BE IT ORDAINED by the Mayor and Council of the City of Columbia, South Carolina, this 15th day of November, 2006, that the City Manager is hereby authorized to execute a Contract of Sale, Limited Warranty Deed and any closing documents necessary to effect the conveyance of 0.032 acres (1,388.13 square feet) known as Parcel "A" adjacent to Richland County TMS #09010-10-08 to Pearl B. Fogle for Five and No/100 (\$5.00) Dollars.

Requested by:

\_\_\_\_\_



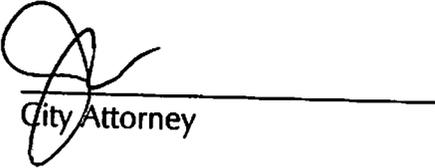
MAYOR

Approved by:



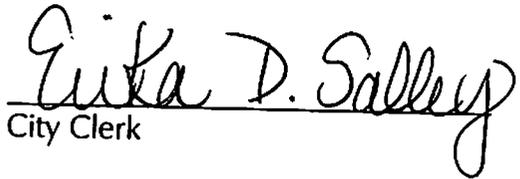
City Manager

Approved as to form:



City Attorney

ATTEST:



City Clerk

Introduced: 11/8/2006

Final Reading: 11/15/2006

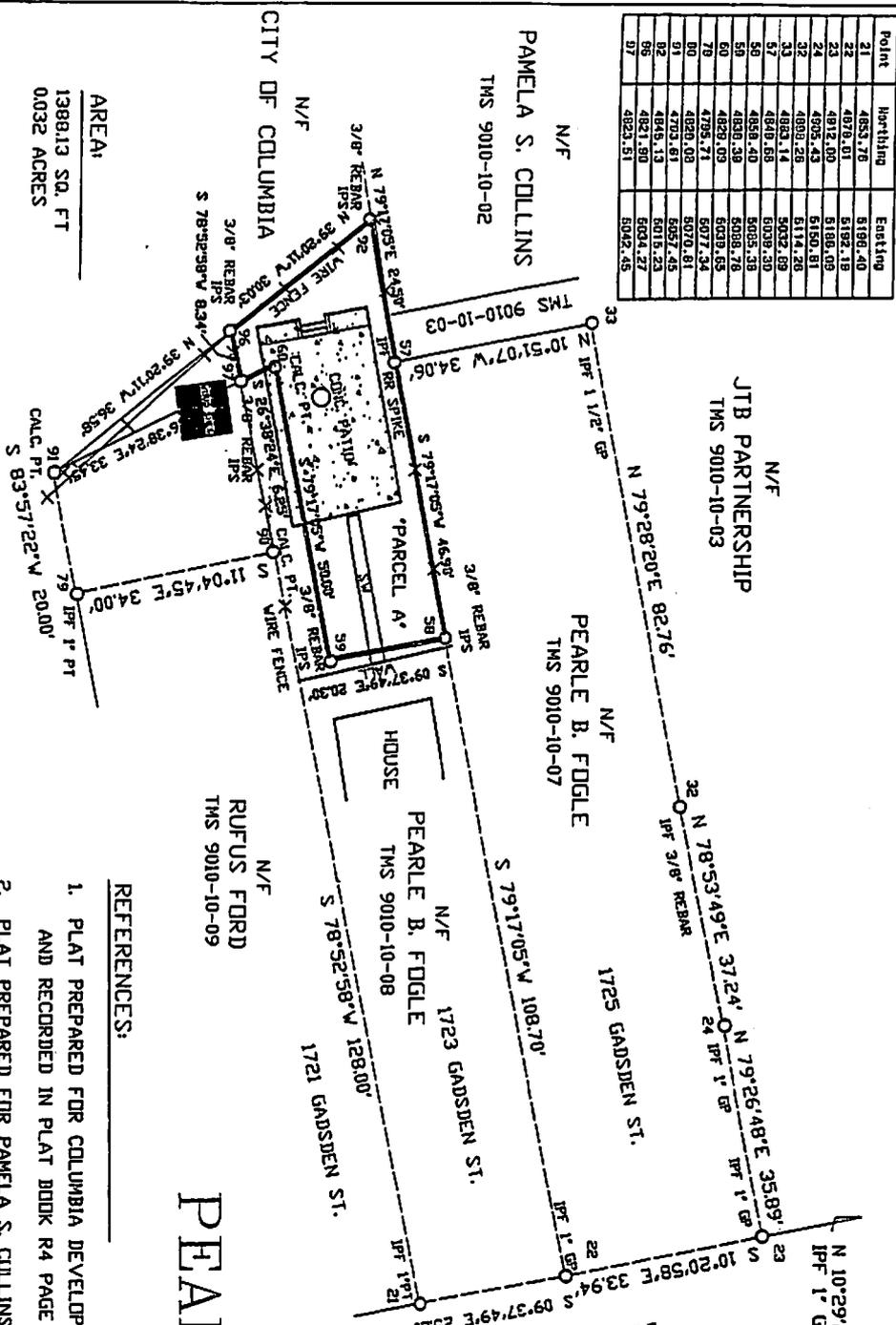
Point	Heighting	Existing
21	4853.76	8186.40
22	4876.01	8182.18
23	4812.00	8188.09
24	4805.43	8150.81
32	4880.26	8114.28
33	4883.14	8032.69
37	4848.68	8039.30
59	4858.40	8085.38
59	4859.39	8088.78
60	4829.09	8039.65
70	4795.71	8077.34
80	4820.08	8070.81
91	4703.61	8057.45
82	4845.13	8015.23
86	4821.90	8044.27
87	4823.51	8042.45

PAMELA S. COLLINS  
TMS 9010-10-02

N/F  
JTB PARTNERSHIP  
TMS 9010-10-03

N/F  
PEARLE B. FOGLE  
TMS 9010-10-07

N/F  
RUFUS FORD  
TMS 9010-10-09



PEARLE B. FOGLE  
PLAT PREPARED FOR

REFERENCES:

1. PLAT PREPARED FOR COLUMBIA DEVELOPMENT CORPORATION BY CDX & DINKINS, INC. AND RECORDED IN PLAT BOOK R4 PAGE 549.
2. PLAT PREPARED FOR PAMELA S. COLLINS BY DAXTER LAND SURVEYING CO, INC AND RECORDED IN PLAT BOOK 686 PAGE 2822.
3. DEED D301/100 AND DEED R0350/1164.

GRAPHIC SCALE - FEET  
0 20 40 80  
1" = 20'

LOCATION MAP  
1" = 1000'

MAGNETIC

I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS 'B' SURVEY AS SPECIFIED THERE IN, ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

DAVID S. SHARPE SCPT'S # 10508  
DATE: SEPTEMBER 11, 2006.

I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE THAT THE ABOVE PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA ACCORDING TO FEMA MAPS. NO. 450796C0082 G DATED JANUARY 19, 1994.

CITY OF COLUMBIA  
DEPARTMENT OF ENGINEERING  
1225 LAUREL ST  
PH. (803) 546-3400  
COLUMBIA SC 29201  
FAX: 980-0190

COLUMBIA  
A Capital Place To Be

LOCATED IN RICHLAND COUNTY, COLUMBIA SOUTH CAROLINA

#: 250-222