

ORDINANCE NO. 2006-105

Annexing 11.995 +/- acres, S/S Caughman Road and E/S Hallbrook Drive,  
Richland County TMS #19100-02-03 and 19100-01-11(portion)

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%)  
per cent of the property owners of the within described property under the provisions of South  
Carolina Code Ann. Section 5-3-150; and,

WHEREAS, it appears to City Council that the annexation of the property would be in the

best interest of the property owners and the City of Columbia; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and Council of the City of Columbia, South Carolina, this  
10th day of January, 2007, that the property described herein is hereby annexed to and  
becomes part of the City of Columbia effective immediately. This property shall be zoned RS-2  
and apportioned to City Council District 4.

ORIGINAL  
STAMPED IN RED

PROPERTY DESCRIPTION: See attached EXHIBIT A  
Richland County TMS NO.: 19100-02-03 and 19100-02-11 (portion)

Also included in the territory hereby annexed are all contiguous portions of all public rights of  
way, streets and highways.

Requested by:

  
MAYOR

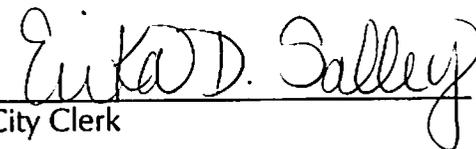
Approved by:

  
City Manager

Approved as to form:

  
City Attorney

ATTEST:

  
City Clerk

Introduced: 12/13/2006  
Final Reading: 1/10/2007

**EXHIBIT A**  
**PROPERTY DESCRIPTION**  
**ORDINANCE NO.: 2006-105**

All those certain pieces, parcels or lots of land, with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, being shown more particularly as 11.995 acres on a plat prepared for Moore's Creek Land, LLC by Carolina Surveying Services, Inc. dated September 22, 2005 and recorded in the Office of the Register of Deeds for Richland County in Book 1182 at Page 93, with the metes and bounds as shown on said plat and further shown on Richland County Tax Map Sheet 19100, Block 02, Lot 03 and Sheet 19100, Block 02, Lot 11 (portion). Said parcels having such boundaries and measurements as are shown on said plat.

# MEMORANDUM

## Office of the City Manager

TO: Department Heads

FROM: Charles P. Austin, Sr., City Manager

DATE: October 17, 2006

RE: Property Address: 11.995 acres, E/S Hallbrook Drive  
Richland County TMS: 19100-02-03 and 19100-02-11(portion)  
Owner(s): Moore's Creek Land, LLC  
Current Use: Undeveloped  
Proposed Use: 43 SF Residential Units  
Reason for Annexation: Contiguous; water  
City Council District: 4

Current County Zoning: RS-MD  
Proposed City Zoning: RS-2

The Planning Department advises that the above referenced property has been offered for annexation. Attached, please find a map or drawing reflecting the property. You are directed to forward your comments and/or recommendations regarding the issue of whether to annex or not to the Planning Department. The Planning Department will compile your comments for City Council consideration.

Time is of the essence and you must act promptly with regard to this matter. Planning Department staff will see to it that this matter is placed on the Planning Commission's agenda. Planning Department staff will notify the City Attorney of the Planning Commission's zoning recommendation by forwarding a copy of this form, completed, as soon as the Planning Commission has met.

/swh  
Attachments

cc: John Dooley, Utilities Director  
Marc Mylott, Development Services Director  
Rick Semon, Community Dev. Admin.  
S. Allison Baker, Parks and Recreation Director  
Janet LaSchuma, Business License Admin.  
Sonya Covington, Water Customer Service  
James Meggs, City Attorney  
Tawana Shine, Accounting  
Skip Hudson, Community Planner  
James Johnson, Utilities  
Johnathan Chambers, Zoning  
Barrie Walters, Zoning  
Carolyn Wilson, Police Planning & Research  
Marlin C. Henderson, Richland County Solid Waste Collection  
Alfreda Tindall, Richland County 911 Addressing Coordinator

Shahid Khan, Engineering  
Cathy Alexander, Finance Director  
Office of the Building Official  
Missy Gentry, Public Services Director  
H. Dean Crisp, Chief of Police  
Judy Spell, 911 Communications  
Bradley Anderson, Fire Chief  
Ted Morgan, Water Distribution  
Denny Daniels, Engineering  
Franklin Maples, Fire Department  
Lloyd Brown, Water Distribution  
Susan Leitner, Engineering

Planning Commission Zoning Recommendation: RS-2 (Zoning classification)  
9-0 (Approved/Denied)  
on 11/06/06 (mm/dd/yyyy)

Nathaniel B. Randolph  
(Signature)

Census Tract 114.05





- LEGEND:
- PF = IRON PIN FOUND
  - PS = IRON PIN SET (1/2" @ 1000)
  - CP = CONCRETE MOUNTED FOUND
  - CP = CALCULATED POINT
  - N/P = NOW ON FORMER
  - PL = PLAT BOUND
  - DE = DEED BOUND
  - OP = OPEN TOP PIPE
  - CP = COVER TOP PIPE
  - L- = OVERHEAD LINES
  - S- = SANITARY SEWER LINE
  - P-S- = FENCE
  - = UTILITY POLE
  - ⊕ = TELEPHONE FEEDER
  - WV = WATER VALVE
  - ⊕ = ELECTRIC TRANSFORMER
  - = WATER METER
  - DD = DOWN CUT



Every document of record reviewed and considered as a part of this survey as noted herein. There may exist other documents of record that may affect this project.

STATE OF SOUTH CAROLINA  
COUNTY OF CHARLENA  
TAX MAP 101100-01-A  
PORTION OF 101100-02-01

THIS SURVEY WAS MADE IN ACCORDANCE WITH THE PROVISIONS OF THE SURVEYING ACT OF 1962, AS AMENDED, AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING, SOUTH CAROLINA. THE SURVEY WAS MADE BY MEASUREMENTS OF DISTANCES AND ANGLES, AND THE POSITION OF THE POINTS WAS DETERMINED BY THE METHOD OF TRIANGULATION. THE SURVEY WAS MADE IN ACCORDANCE WITH THE PROVISIONS OF THE SURVEYING ACT OF 1962, AS AMENDED, AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING, SOUTH CAROLINA. THE SURVEY WAS MADE BY MEASUREMENTS OF DISTANCES AND ANGLES, AND THE POSITION OF THE POINTS WAS DETERMINED BY THE METHOD OF TRIANGULATION.

PLAT PREPARED FOR THE SURVEYING AND MAPPING, AS REQUIRED BY THE PROVISIONS OF THE SURVEYING ACT OF 1962, AS AMENDED, AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING, SOUTH CAROLINA. THE SURVEY WAS MADE BY MEASUREMENTS OF DISTANCES AND ANGLES, AND THE POSITION OF THE POINTS WAS DETERMINED BY THE METHOD OF TRIANGULATION.

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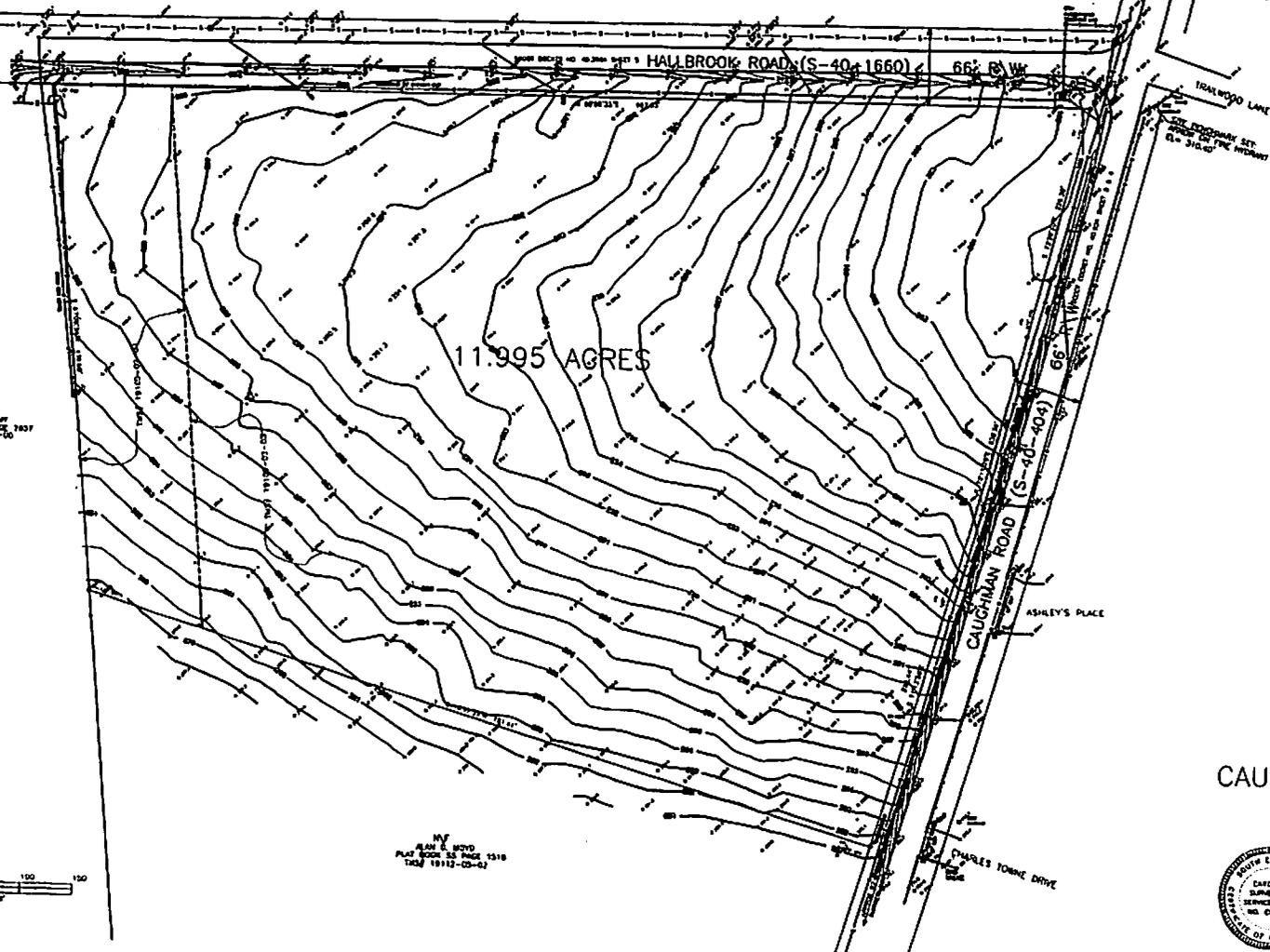
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PLAT PREPARED FOR  
**CAUGHMAN DEVELOPMENT, LLC.**



CAROLINA SURVEYING SERVICES, INC.  
700 NORTH LAKE DRIVE  
LITTLETON, S.C. 29072  
TELEPHONE (803) 951-9191

DENNIS G. JOHNS, PLS REG. NO. 8107  
DATE: SEPTEMBER 22, 2005 PROJECT 2005232



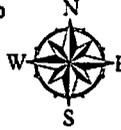
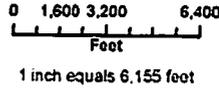
BY  
SHERILL A. GARDNER  
PLAT BOOK 55 PAGE 1518  
10/11/07 07-00

BY  
BLAN & BOND  
PLAT BOOK 55 PAGE 1518  
10/11/07 07-02



# ANNEXATION

Moore's Creek, E/S Hallbrook Drive  
Zoned RS-MD



**COLUMBIA**

A Capital Place To Be



Planning Department

### LEGEND

- Railroads
- Streets
- City Limits
- Parcels
- D-1
- RS-1
- RS-1A
- RS-1B
- RS-2
- RS-3
- RD
- RG-1
- RG-1A
- RG-2
- RG-3
- UTD
- C-1
- C-2
- C-3
- C-3A
- C-4
- C-5
- M-1
- M-2
- PUD-R
- PUD-C
- PUD-LS (Harbison)
- Out of City
- Colonial Brook
- Moores Creek

### ORIGINAL PREPARATION/DATE:

This map was prepared by:

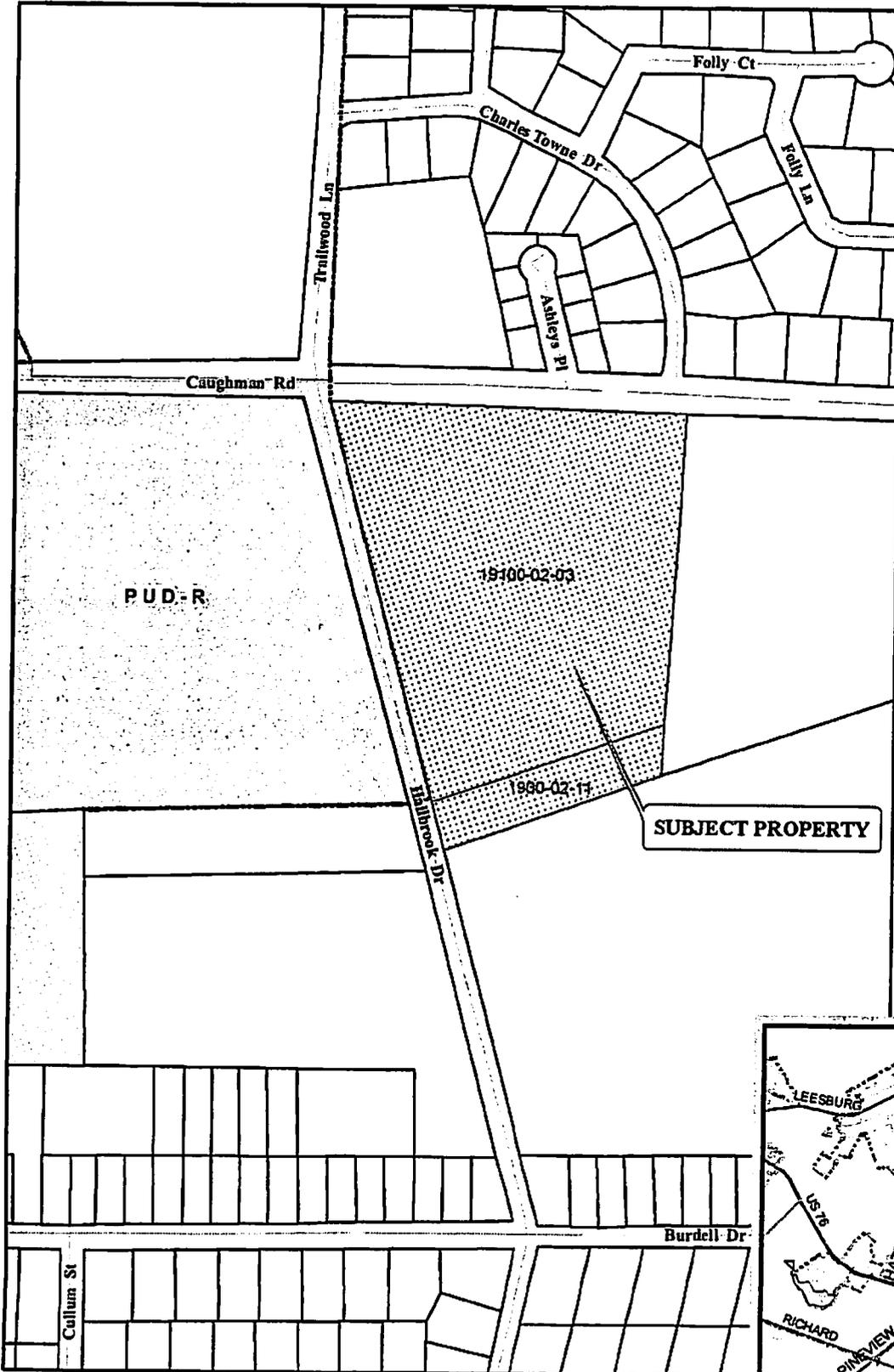
S. W. Hudson, III  
Planning Department  
June 15, 2006

### REVISION NUMBER/DATE:

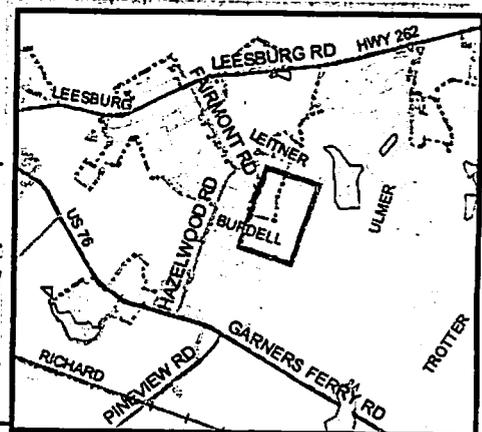
None

### DISCLAIMER:

The City of Columbia Department of Engineering and Development Services Department data represented on this map or plan is the product of compilation, as produced by others. It is provided for informational purposes only and the City of Columbia makes no representation as to its accuracy. Its use without field verification is at the sole risk of the user.



**SUBJECT PROPERTY**



\*\* DATA SOURCE - CITY OF COLUMBIA, GIS DIVISION

