

ORDINANCE NO. 2007-019

Annexing 24.97 acres S/S South Beltline Boulevard,
Richland County TMS #13605-02-01

ORIGINAL
STAMPED IN REC.

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%)
per cent of the property owners of the within described property under the provisions of South
Carolina Code Ann. Section 5-3-150; and,

WHEREAS, it appears to City Council that the annexation of the property would be in the
best interest of the property owners and the City of Columbia; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and Council of the City of Columbia, South Carolina, this
6th day of June, 2007, that the property described herein is hereby annexed to and becomes
part of the City of Columbia effective immediately. This property shall be zoned M-1 and
apportioned to City Council District 4.

PROPERTY DESCRIPTION: See attached EXHIBIT A

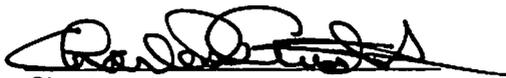
Richland County TMS NO.: 13605-02-01

Also included in the territory hereby annexed are all contiguous portions of all public rights of
way, streets and highways.

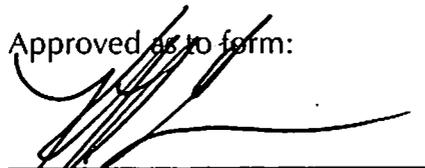
Requested by:


MAYOR

Approved by:


City Manager

Approved as to form:


Interim City Attorney

ATTEST:


City Clerk

Introduced: 5/16/2007
Final Reading: 6/7/2007

EXHIBIT A
PROPERTY DESCRIPTION
ORDINANCE NO.: 2007-019

All that certain piece, parcel or lot of land, with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, being shown and delineated as 24.97 acres on an ALTA/ACSM Land Title Survey and Partial Topographic Map prepared for Travel Centers of America by Cox and Dinkins, Inc. dated January 9, 2007. Said parcel having such boundaries and measurements as are shown on said plat.

MEMORANDUM

Office of the City Manager

TO: Department Heads

FROM: Charles P. Austin, Sr., City Manager

DATE: January 29, 2007

RE: Property Address: 24.97 acres, S/S S. Beltline Blvd
Richland County TMS: 13605-02-01
Owner(s): Blanchard Machinery Company
Current Use: undeveloped/vacant lot
Proposed Use: auto/truck fueling w/restaurants
Reason for Annexation: Contiguous; Water & Sewer Service
City Council District: 4

Current County Zoning: M-2
Proposed City Zoning: M-1 (part)
Census Tract: 117.01

The Planning Department advises that the above referenced property has been offered for annexation. Attached, please find a map or drawing reflecting the property. You are directed to forward your comments and/or recommendations regarding the issue of whether to annex or not to the Planning Department. The Planning Department will compile your comments for City Council consideration.

Time is of the essence and you must act promptly with regard to this matter. Planning Department staff will see to it that this matter is placed on the Planning Commission's agenda. Planning Department staff will notify the City Attorney of the Planning Commission's zoning recommendation by forwarding a copy of this form, completed, as soon as the Planning Commission has met.

/swh
Attachments

cc: John Dooley, Engineering & Utilities Director
Marc Mylott, Development Services Director
Rick Semon, Community Dev. Admin.
S. Allison Baker, Parks and Recreation Director
Janet LaSchuma, Business License Admin.
Sonya Covington, Water Customer Service
James Meggs, City Attorney
Accounting
Skip Hudson, Community Planner
James Johnson, Utilities
Johnathan Chambers, Zoning
Zoning
Carolyn Wilson, Police Planning & Research
Marlin C. Henderson, Richland County Solid Waste Collection
Alfreda Tindall, Richland County 911 Addressing Coordinator

City Engineer
Finance Director
Office of the Building Official
Missy Gentry, Public Services Director
H. Dean Crisp, Chief of Police
911 Communications
Bradley Anderson, Fire Chief
Ted Morgan, Water Distribution
Denny Daniels, Engineering
Franklin Maples, Fire Department
Lloyd Brown, Water Distribution
Susan Leitner, Engineering

Planning Commission Zoning Recommendation: M-1 (Zoning classification)

4-0-1 (Approved/Denied)

on 3/5/2007 (mm/dd/yyyy)

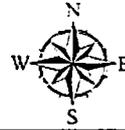
Nathaniel B. Land
(Signature)



ANNEXATION W/REZONING

24.97 acres, S/S S. Beltline Blvd
Zoned M-2

0 80 160 320
Feet
1 inch equals 405 feet



COLUMBIA
A Capital Place To Be



Planning Department

LEGEND

- Railroads
- Streets
- ▬ City Limits
- ▬ Parcels
- ▬ D-1
- ▬ RS-1
- ▬ RS-1A
- ▬ RS-1B
- ▬ RS-2
- ▬ RS-3
- ▬ RD
- ▬ RG-1
- ▬ RG-1A
- ▬ RG-2
- ▬ RG-3
- ▬ UTD
- ▬ C-1
- ▬ C-2
- ▬ C-3
- ▬ C-3A
- ▬ C-4
- ▬ C-5
- ▬ M-1
- ▬ M-2
- ▬ PUD-R
- ▬ PUD-C
- ▬ PUD-LS (Harbison)
- ▬ PUD-LS
- ▬ Out of City
- ▬ 24.97 Acres

ORIGINAL PREPARATION/DATE:

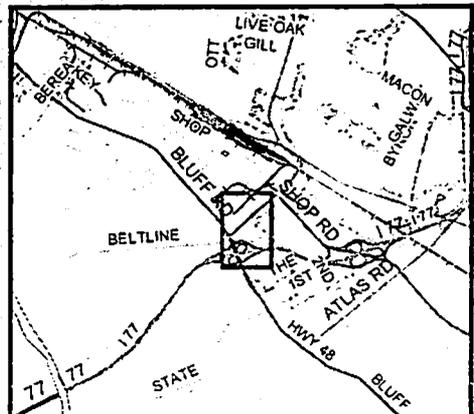
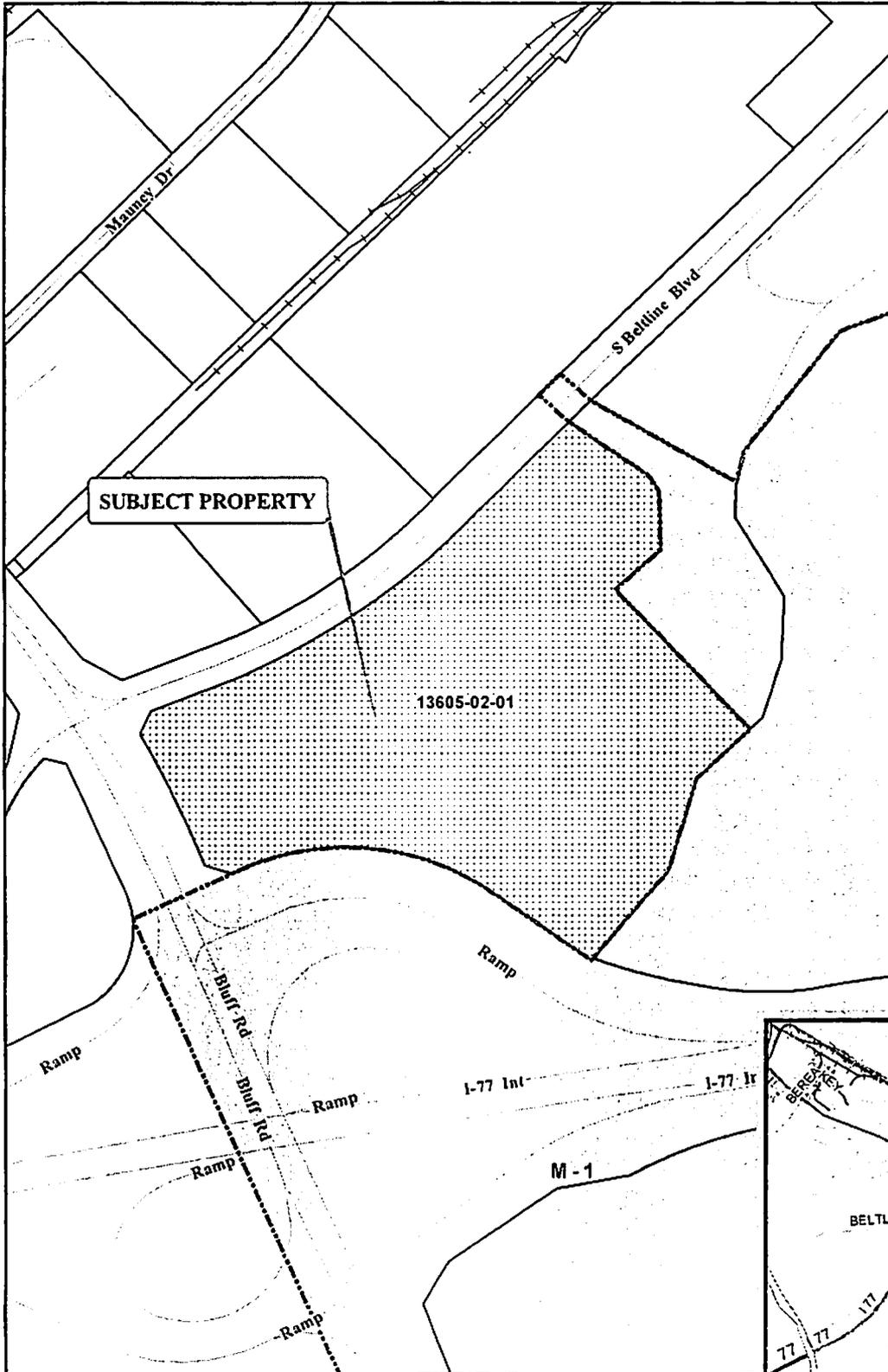
This map was prepared by:

S. W. Hudson, III
Planning Department
January 10, 2007

REVISION NUMBER/DATE:

DISCLAIMER

The City of Columbia Department of Engineering and Development Services Department data represented on this map or plan is the product of compilation, as produced by others. It is provided for informational purposes only and the City of Columbia makes no representation as to its accuracy. Its use without field verification is at the sole risk of the user.



** DATA SOURCE - CITY OF COLUMBIA, GIS DIVISION

STATE OF SOUTH CAROLINA)
)
COUNTY OF RICHLAND)

PETITION FOR ANNEXATION

The undersigned, being the owner(s) of the property described below hereby petition(s) the Mayor and City Council for annexation to the City of Columbia, South Carolina pursuant to S.C. Code Ann. Section 5-3-150, 1976, as amended.

Property Description: All that certain piece, parcel or tract of land, with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, containing and being shown and delineated as **24.97 ACRES** on an ALTA/ACSM LAND TITLE SURVEY AND PARTIAL TOPOGRAPHIC MAP, prepared for TRAVEL CENTERS OF AMERICA, by Cox and Dinkins, Inc., and dated January 9, 2007. Reference is hereby craved to said plat for a more complete and accurate description of the metes and bounds of subject property.

Richland County TMS: 13605-02-01

Property Address: S/S S. Beltline Boulevard

BLANCHARD MACHINERY COMPANY

By: *[Signature]*
(Signature of Corporate Officer)

Date: 1-18-2007

By: *Joe Blanchard*
(Print or Type Name)

Its: *President*
(Print or Type Title)



RECEIVED

JAN 24 2007

PLANNING DEPARTMENT
RECEIVED BY *[Signature]*