

ORDINANCE NO. 2007-056

Annexing 64 Redbay Road  
Richland County TMS #28812-02-11

ORIGINAL  
STAMPED IN REC

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%) per cent of the property owners of the within described property under the provisions of South Carolina Code Ann. Section 5-3-150; and,

WHEREAS, it appears to City Council that the annexation of the property would be in the best interest of the property owners and the City of Columbia; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and Council of the City of Columbia, South Carolina, this 15th day of August, 2007, that the property described herein is hereby annexed to and becomes part of the City of Columbia effective immediately. This property shall be zoned PUD-R and apportioned to City Council District 4.

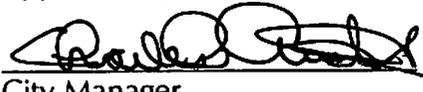
PROPERTY DESCRIPTION: See attached EXHIBIT A  
Richland County TMS NO.: 28812-02-11

Also included in the territory hereby annexed are all contiguous portions of all public rights of way, streets and highways.

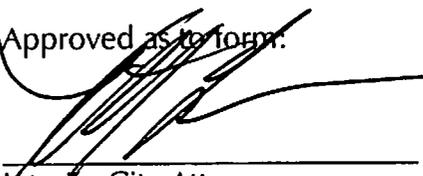
Requested by:

  
MAYOR

Approved by:

  
City Manager

Approved as to form:

  
Interim City Attorney

ATTEST:

  
City Clerk

Introduced: 8/1/2007  
Final Reading: 8/15/2007

**EXHIBIT A**  
**PROPERTY DESCRIPTION**  
**ORDINANCE NO.: 2007-056**

All that certain piece, parcel or lot of land, with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, containing 0.7018 acres, being shown and delineated as Lot Eleven (11), Tract D14, Phase III on a Bonded Subdivision Plat of Woodcreek Farms Development, Tract D14, Phase III, prepared by United Design Services, Inc. dated September 7, 2005, recorded in the Office of the Register of Deeds for Richland County in Book 1144, Page 1752, and being bounded and measuring as shown thereon.

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# MEMORANDUM

## Office of the City Manager

TO: Department Heads

FROM: Charles P. Austin, Sr., City Manager

DATE: June 11, 2007

RE: Property Address: 64 Redbay Road  
Richland County TMS: 28812-02-11  
Owner(s): Sammie B. & Judy T. Taylor  
Current Use: under construction                      Current County Zoning: PUD-R (RS-1)  
Proposed Use: single family residence              Proposed City Zoning: PUD-R (RS-1)  
Reason for Annexation: Contiguous; Water Service  
City Council District: 4                                      Census Tract: 114.07

The Planning Department advises that the above referenced property has been offered for annexation. Attached, please find a map or drawing reflecting the property. You are directed to forward your comments and/or recommendations regarding the issue of whether to annex or not to the Planning Department. The Planning Department will compile your comments for City Council consideration.

Time is of the essence and you must act promptly with regard to this matter. Planning Department staff will see to it that this matter is placed on the Planning Commission's agenda. Planning Department staff will notify the City Attorney of the Planning Commission's zoning recommendation by forwarding a copy of this form, completed, as soon as the Planning Commission has met.

/swh  
Attachments

cc: John Dooley, Engineering & Utilities Director                      Joe Jaco, City Engineer  
Marc Mylott, Development Services Director                      Finance Director  
Rick Semon, Community Dev. Admin.                      Office of the Building Official  
S. Allison Baker, Parks and Recreation Director                      Missy Gentry, Public Services Director  
Janet LaSchuma, Business License Admin.                      H. Dean Crisp, Chief of Police  
Sonya Covington, Water Customer Service                      911 Communications  
James Meggs, City Attorney                      Bradley Anderson, Fire Chief  
Accounting                      Ted Morgan, Water Distribution  
Skip Hudson, Community Planner                      Denny Daniels, Engineering  
James Johnson, Utilities                      Carmen Floyd, Fire Marshall  
Johnathan Chambers, Zoning                      Lloyd Brown, Water Distribution  
Zoning                      Susan Leitner, Engineering  
Carolyn Wilson, Police Planning & Research  
Richland County Solid Waste Collection  
Alfreda Tindall, Richland County 911 Addressing Coordinator

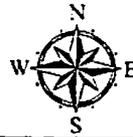
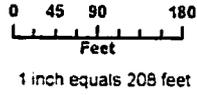
Planning Commission Zoning Recommendation: PUD-R (Zoning classification)  
7-0 (Approved/Denied)  
on 7/9/2007 (mm/dd/yyyy)

Nathaniel B. Kaul  
(Signature)

JUL 11 2007

# ANNEXATION

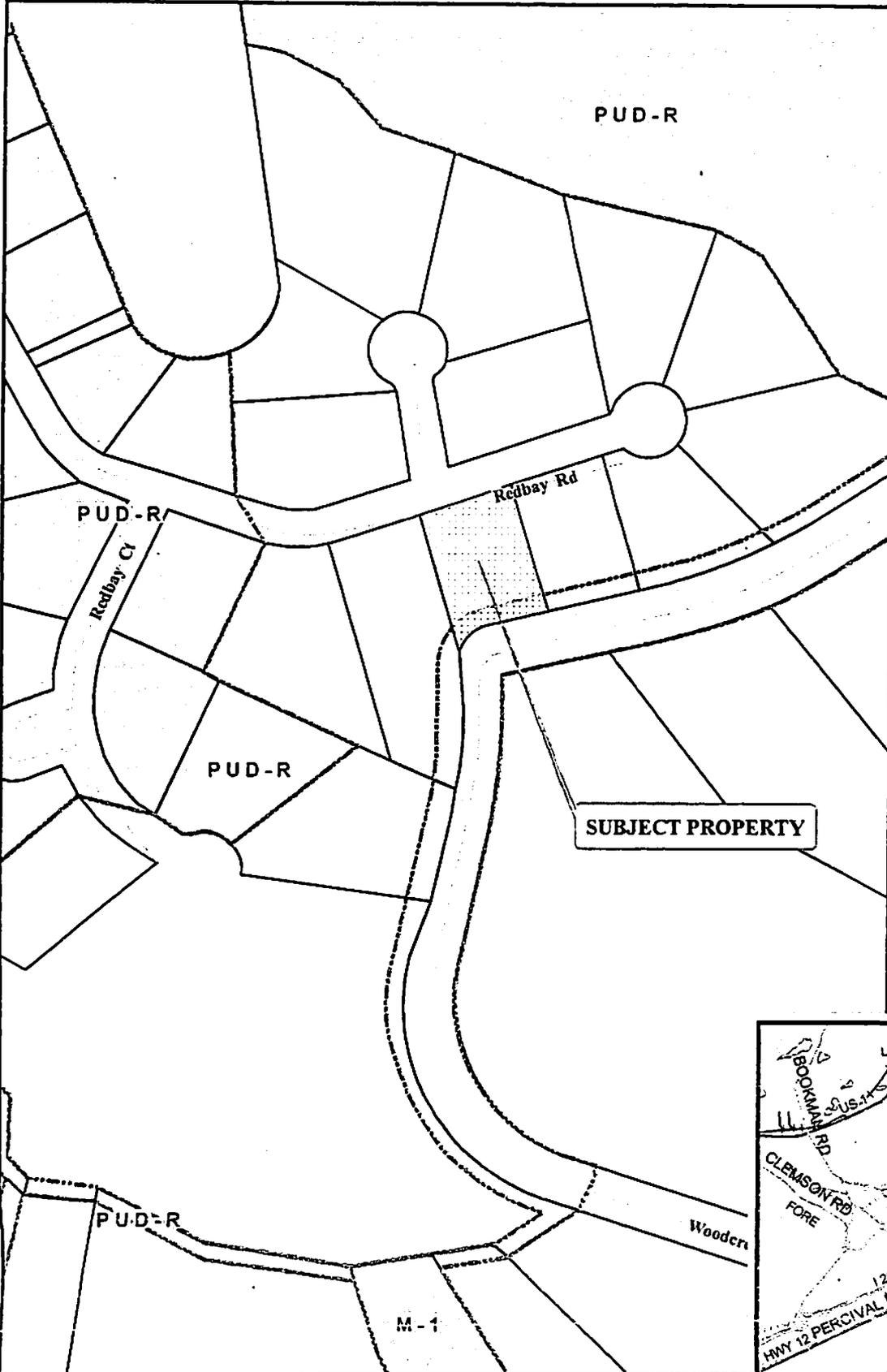
64 Redbay Road  
Zoning: PUD-R (RS-1)



**COLUMBIA**  
A Capital Place To Be



Planning Department



### LEGEND

- 64 Redbay Road
- Railroads
- Streets
- City Limits
- Parcels
- D-1
- RS-1
- RS-1A
- RS-1B
- RS-2
- RS-3
- RD
- RG-1
- RG-1A
- RG-2
- RG-3
- UTD
- C-1
- C-2
- C-3
- C-3A
- C-4
- C-5
- M-1
- M-2
- PUD-R
- PUD-C
- PUD-LS (Harbison)
- PUD-LS
- Out of City
- Dunston & Blaine

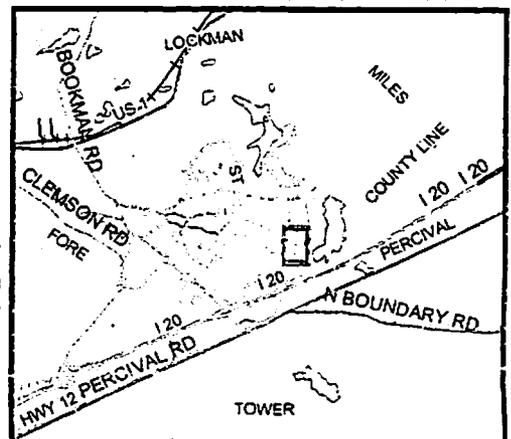
### ORIGINAL PREPARATION/DATE:

This map was prepared by:  
S. W. Hudson, III  
Planning Department  
June 11, 2007

### REVISION NUMBER/DATE:

### DISCLAIMER:

The City of Columbia Department of Engineering and Development Services Department data represented on this map or plan is the product of compilation, as produced by others. It is provided for informational purposes only and the City of Columbia makes no representation as to its accuracy. Its use without field verification is at the sole risk of the user.

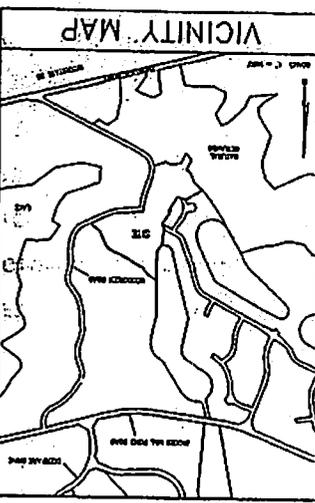
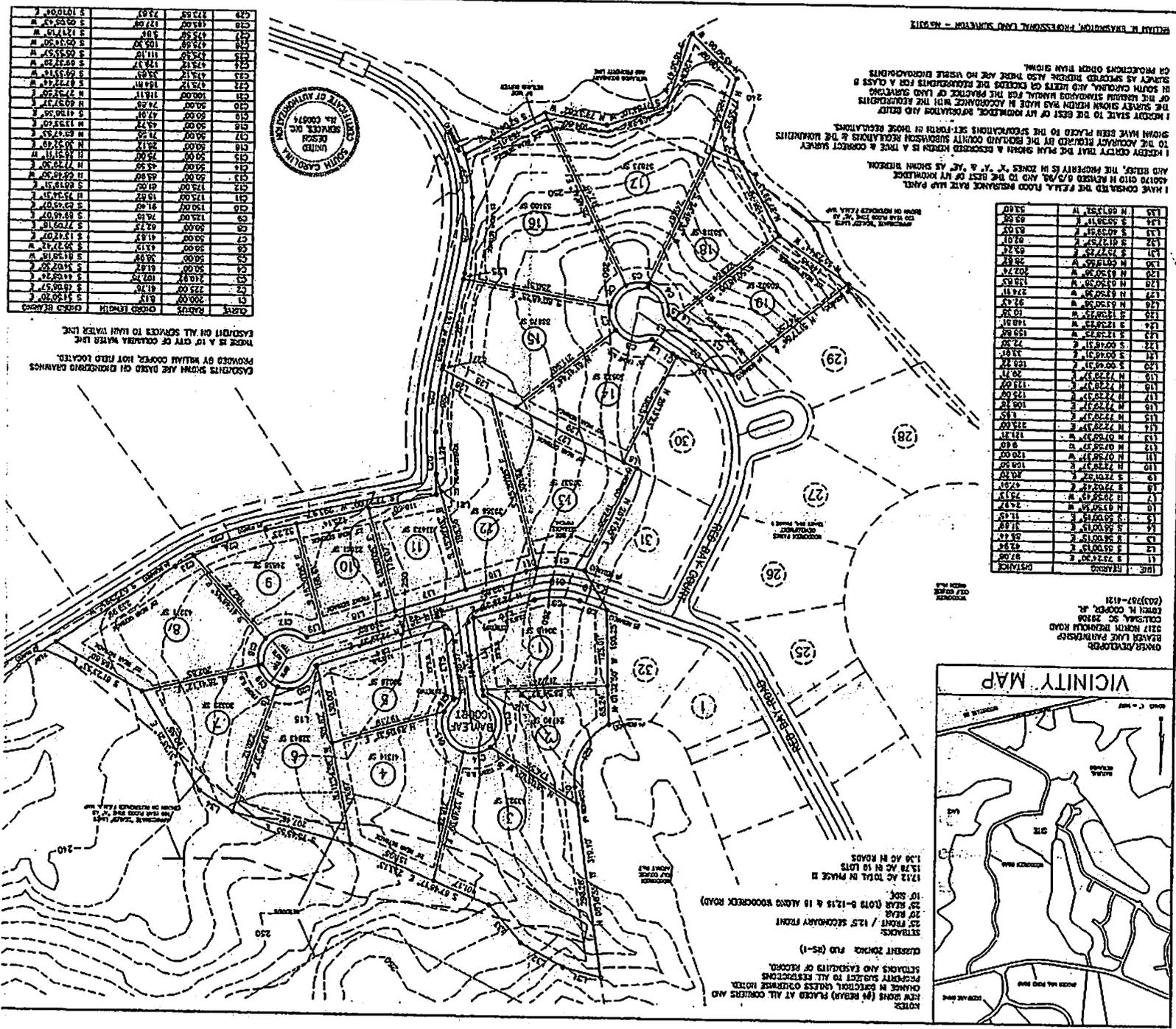


DATE: 7 SEPT 2003  
 I.M.S.# 26900-03-09  
 DWS.# US-103  
 SHEET 1 of 1

SCALE: 1" = 100'  
 NORTH

WOODCREEK FARMS DEVELOPMENT  
 TRACT D14, PHASE III  
 RICHLAND COUNTY, SOUTH CAROLINA

| GRID | COORDINATES | GRID LENGTH | GRID BEARING |
|------|-------------|-------------|--------------|
| C1   | 5130.70     | 8.13        | S 41.50° W   |
| C2   | 225.00      | 41.76       | S 48.50° E   |
| C3   | 4182.74     | 109.75      | S 41.82° E   |
| C4   | 50.00       | 50.00       | S 90.00° E   |
| C5   | 50.00       | 50.00       | S 90.00° E   |
| C6   | 50.00       | 50.00       | S 90.00° E   |
| C7   | 50.00       | 50.00       | S 90.00° E   |
| C8   | 50.00       | 50.00       | S 90.00° E   |
| C9   | 50.00       | 50.00       | S 90.00° E   |
| C10  | 50.00       | 50.00       | S 90.00° E   |
| C11  | 50.00       | 50.00       | S 90.00° E   |
| C12  | 50.00       | 50.00       | S 90.00° E   |
| C13  | 50.00       | 50.00       | S 90.00° E   |
| C14  | 50.00       | 50.00       | S 90.00° E   |
| C15  | 50.00       | 50.00       | S 90.00° E   |
| C16  | 50.00       | 50.00       | S 90.00° E   |
| C17  | 50.00       | 50.00       | S 90.00° E   |
| C18  | 50.00       | 50.00       | S 90.00° E   |
| C19  | 50.00       | 50.00       | S 90.00° E   |
| C20  | 50.00       | 50.00       | S 90.00° E   |
| C21  | 50.00       | 50.00       | S 90.00° E   |
| C22  | 50.00       | 50.00       | S 90.00° E   |
| C23  | 50.00       | 50.00       | S 90.00° E   |
| C24  | 50.00       | 50.00       | S 90.00° E   |
| C25  | 50.00       | 50.00       | S 90.00° E   |
| C26  | 50.00       | 50.00       | S 90.00° E   |
| C27  | 50.00       | 50.00       | S 90.00° E   |
| C28  | 50.00       | 50.00       | S 90.00° E   |
| C29  | 50.00       | 50.00       | S 90.00° E   |
| C30  | 50.00       | 50.00       | S 90.00° E   |
| C31  | 50.00       | 50.00       | S 90.00° E   |
| C32  | 50.00       | 50.00       | S 90.00° E   |
| C33  | 50.00       | 50.00       | S 90.00° E   |
| C34  | 50.00       | 50.00       | S 90.00° E   |
| C35  | 50.00       | 50.00       | S 90.00° E   |
| C36  | 50.00       | 50.00       | S 90.00° E   |
| C37  | 50.00       | 50.00       | S 90.00° E   |
| C38  | 50.00       | 50.00       | S 90.00° E   |
| C39  | 50.00       | 50.00       | S 90.00° E   |
| C40  | 50.00       | 50.00       | S 90.00° E   |
| C41  | 50.00       | 50.00       | S 90.00° E   |
| C42  | 50.00       | 50.00       | S 90.00° E   |
| C43  | 50.00       | 50.00       | S 90.00° E   |
| C44  | 50.00       | 50.00       | S 90.00° E   |
| C45  | 50.00       | 50.00       | S 90.00° E   |
| C46  | 50.00       | 50.00       | S 90.00° E   |
| C47  | 50.00       | 50.00       | S 90.00° E   |
| C48  | 50.00       | 50.00       | S 90.00° E   |
| C49  | 50.00       | 50.00       | S 90.00° E   |
| C50  | 50.00       | 50.00       | S 90.00° E   |



| LINE | BEARING    | DISTANCE |
|------|------------|----------|
| 1    | S 23.26° E | 87.00    |
| 2    | S 41.82° E | 109.75   |
| 3    | S 48.50° E | 41.76    |
| 4    | S 90.00° E | 50.00    |
| 5    | S 90.00° E | 50.00    |
| 6    | S 90.00° E | 50.00    |
| 7    | S 90.00° E | 50.00    |
| 8    | S 90.00° E | 50.00    |
| 9    | S 90.00° E | 50.00    |
| 10   | S 90.00° E | 50.00    |
| 11   | S 90.00° E | 50.00    |
| 12   | S 90.00° E | 50.00    |
| 13   | S 90.00° E | 50.00    |
| 14   | S 90.00° E | 50.00    |
| 15   | S 90.00° E | 50.00    |
| 16   | S 90.00° E | 50.00    |
| 17   | S 90.00° E | 50.00    |
| 18   | S 90.00° E | 50.00    |
| 19   | S 90.00° E | 50.00    |
| 20   | S 90.00° E | 50.00    |
| 21   | S 90.00° E | 50.00    |
| 22   | S 90.00° E | 50.00    |
| 23   | S 90.00° E | 50.00    |
| 24   | S 90.00° E | 50.00    |
| 25   | S 90.00° E | 50.00    |
| 26   | S 90.00° E | 50.00    |
| 27   | S 90.00° E | 50.00    |
| 28   | S 90.00° E | 50.00    |
| 29   | S 90.00° E | 50.00    |
| 30   | S 90.00° E | 50.00    |
| 31   | S 90.00° E | 50.00    |
| 32   | S 90.00° E | 50.00    |

I HAVE CONSIDERED THE FEMA FLOOD INSURANCE RATE MAP PANEL 45019 C10 H REVED 6/3/98 AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE PROPERTY IS IN ZONE "X" A, "A" & "AE" AS SHOWN HEREON. I HEREBY CERTIFY THAT THE PLAN SHOWN & DESCRIBED HEREON IS A TRUE & CORRECT SURVEY TO THE ACCURACY REQUIRED BY THE RICHLAND COUNTY SUBDIVISION REGULATIONS & THE ORDINANCES WHICH HAVE BEEN PLACED TO THE SPECIFICATIONS SET FORTH IN THOSE REGULATIONS. THE SURVEY SHOWN HEREON HAS BEEN MADE IN ACCORDANCE OF LAND SURVEYING PRACTICES AND STANDARDS PRACTICED BY THE SURVEYOR WITH THE REQUIREMENTS OF SOUTH CAROLINA, AND BEARS THE ENDORSEMENT FOR A CLASS B SURVEY AS SET FORTH THEREIN. ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

EDWARD M. BRAWFORD, PROFESSIONAL LAND SURVEYOR - NO. 00111

FACTORS SHOWN ARE BASED ON PROPOSED DRAINAGE PATTERN BY WHICH COURSE, NOT FIELD LOCATED. THERE IS A 10' CITY OF COLUMBIA WATER LINE EXISTING ON ALL SIDES TO MAIN WATER LINE.

PLANNING & DEVELOPMENT SERVICES  
 RICHLAND COUNTY SOUTH CAROLINA

APPROVED FOR RECORDING  
 Date: 1-18-06  
 RCF # SD-05-201  
 Signature: *Chris D. All*

Book 1144-1752  
 20060616 D1002008140024-113  
 Fee:\$10.00 County Tax:\$0.00 State Tax:\$0.00

Plan Overlaid  
 Richland County SCD  
 2006005115 John G. Harris

UNITED DESIGN SERVICES, INC.  
 LAND SURVEYING SERVICES  
 540 ST. ANDREW'S ROAD, COLUMBIA, SC 29210 M (803)796-0142

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF RICHLAND )

PETITION FOR ANNEXATION

The undersigned, being the owner(s) of the property described below hereby petition(s) the Mayor and City Council for annexation to the City of Columbia, South Carolina pursuant to S.C. Code Ann. Section 5-3-150, 1976, as amended.

Property Description: All that certain piece, parcel or lot of land, with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, containing 0.7018 acres, more or less, being shown and delineated as Lot Eleven (11), Tract D14, Phase III, on a Bonded Subdivision Plat of Woodcreek Farms Development, Tract D14, Phase III, prepared by United Design Services, INC., dated September 7, 2005, recorded in the Office of the Register of Deeds for Richland County in Book 1144, Page 1752, and being bounded and measuring as shown thereon.

Richland County TMS: 28812-02-11

Property Address: 64 Redbay Road

*Sammie B. Taylor*  
SAMMIE B. TAYLOR

DATE: 22 May '07

*Judy T. Taylor*  
JUDY T. TAYLOR

DATE: 05/22/07

RECEIVED

MAY 24 2007.

PLANNING DEPARTMENT  
RECEIVED BY *SWH/E*