

ORDINANCE NO. 2007-059

Annexing 1325 Dunston Road, 1316 Blaine Street and unnumbered parcels
on Blaine Street and Dunston Road
Richland County TMS #16305-03-01; 16309-05-02; 16309-05-01;
16309-05-03 and 16309-05-04

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%)
per cent of the property owners of the within described property under the provisions of South
Carolina Code Ann. Section 5-3-150; and,

WHEREAS, it appears to City Council that the annexation of the property would be in the
best interest of the property owners and the City of Columbia; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and Council of the City of Columbia, South Carolina, this
17th day of October, 2007, that the property described herein is hereby annexed to and
becomes part of the City of Columbia effective immediately. This property shall be zoned M-1
and apportioned to City Council District 4.

PROPERTY DESCRIPTION: See attached EXHIBIT A
Richland County TMS NO.: 16305-03-01; 16309-05-02; 16309-05-01;
16309-05-03 and 16309-05-04

Also included in the territory hereby annexed are all contiguous portions of all public rights of
way, streets and highways.

Requested by:


MAYOR

Approved by:


City Manager

Approved as to form:


Interim City Attorney

ATTEST:


City Clerk

Introduced: 10/3/2007
Final Reading: 10/17/2007

ORIGINAL
STAMPED IN REC

EXHIBIT A
PROPERTY DESCRIPTION
ORDINANCE NO.: 2007-059

All that certain piece, parcel or lot of land, with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, being shown and delineated as 10.437 acres, more or less, on a plat prepared for Southern Wine and Spirits of America, Inc. by Cox and Dinkins, Inc. dated December 15, 1997, revised January 14, 1998 and recorded in the Office of the Register of Deeds for Richland County, South Carolina in Plat Book 57 at Page 2173, and having such boundaries and measurements as shown on the above described plat.

ALSO

All that certain piece, parcel or lot of land, with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina containing 0.5 acres, more or less, being shown and delineated as Lots 5 and 8 of Section 13 on a subdivision plat of property of the Allied Corporation prepared by L.W. Pollard, CE, dated July 6, 1946 and recorded in the Office of the Register of Deeds for Richland County in Plat Book L at Page 4.

MEMORANDUM

Office of the City Manager

TO: Department Heads

FROM: Charles P. Austin, Sr., City Manager

DATE: May 31, 2007

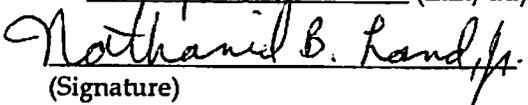
RE: **Property Address:** 1325 Dunston Road, 1316 Blaine Street, and parcels on Blaine Street and Dunston Road
Richland County TMS: 16305-03-01, 16309-05-02, 16309-05-01, 16309-05-03, and 16309-05-04
Owner(s): South Carolina Property Partners, LLC, and Jesse Gadson
Current Use: single family residence and undeveloped
Current County Zoning: M-1/RS-2
Proposed Use: Distilled spirits distribution warehouse
Proposed City Zoning: M-1
Reason for Annexation: Contiguous; Water Service
City Council District: 4 **Census Tract:** 117.02

The Planning Department advises that the above referenced property has been offered for annexation. Attached, please find a map or drawing reflecting the property. You are directed to forward your comments and/or recommendations regarding the issue of whether to annex or not to the Planning Department. The Planning Department will compile your comments for City Council consideration.

Time is of the essence and you must act promptly with regard to this matter. Planning Department staff will see to it that this matter is placed on the Planning Commission's agenda. Planning Department staff will notify the City Attorney of the Planning Commission's zoning recommendation by forwarding a copy of this form, completed, as soon as the Planning Commission has met.

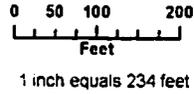
/swh
 Attachments

- | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>cc: John Dooley, Engineering & Utilities Director
 Marc Mylott, Development Services Director
 Rick Semon, Community Dev. Admin.
 S. Allison Baker, Parks and Recreation Director
 Janet LaSchuma, Business License Admin.
 Sonya Covington, Water Customer Service
 Ken Gaines, City Attorney
 Accounting
 Skip Hudson, Community Planner
 James Johnson, Utilities
 Johnathan Chambers, Zoning
 Zoning
 Carolyn Wilson, Police Planning & Research
 Richland County Solid Waste Collection
 Alfreda Tindall, Richland County 911 Addressing Coordinator</p> | <p>Joe Jaco, City Engineer
 Lisa Rolan, Finance Director
 Jerry Thompson, Building Official
 Missy Gentry, Public Services Director
 H. Dean Crisp, Chief of Police
 911 Communications
 Bradley Anderson, Fire Chief
 Ted Morgan, Water Distribution
 Denny Daniels, Engineering
 Carmen Floyd, Fire Marshall
 Lloyd Brown, Water Distribution
 Susan Leitner, Engineering</p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Planning Commission Zoning Recommendation: M-1 (Zoning classification)
 7-0 (Approved/Denied)
 on 7/9/2007 (mm/dd/yyyy)

 (Signature)

ANNEXATION W/REZONING

Parcels on Dunston Road and Blaine Street
Zoning: M-1 & RS-2



COLUMBIA
A Capital Place To Be



Planning Department

LEGEND

- Railroads
- Streets
- City Limits
- Parcels
- D-1
- RS-1
- RS-1A
- RS-1B
- RS-2
- RS-3
- RD
- RG-1
- RG-1A
- RG-2
- RG-3
- UTD
- C-1
- C-2
- C-3
- C-3A
- C-4
- C-5
- M-1
- M-2
- PUD-R
- PUD-C
- PUD-LS (Harbison)
- PUD-LS
- Out of City
- Dunston & Blaine

ORIGINAL PREPARATION/DATE:

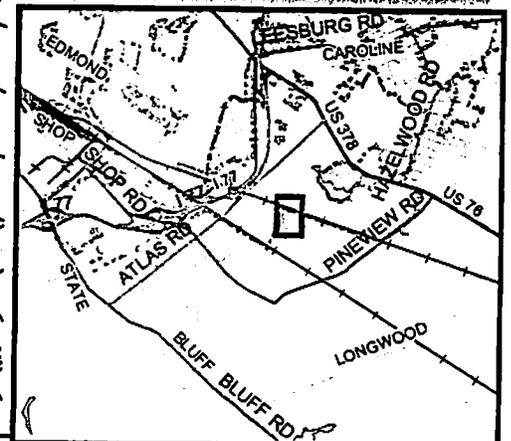
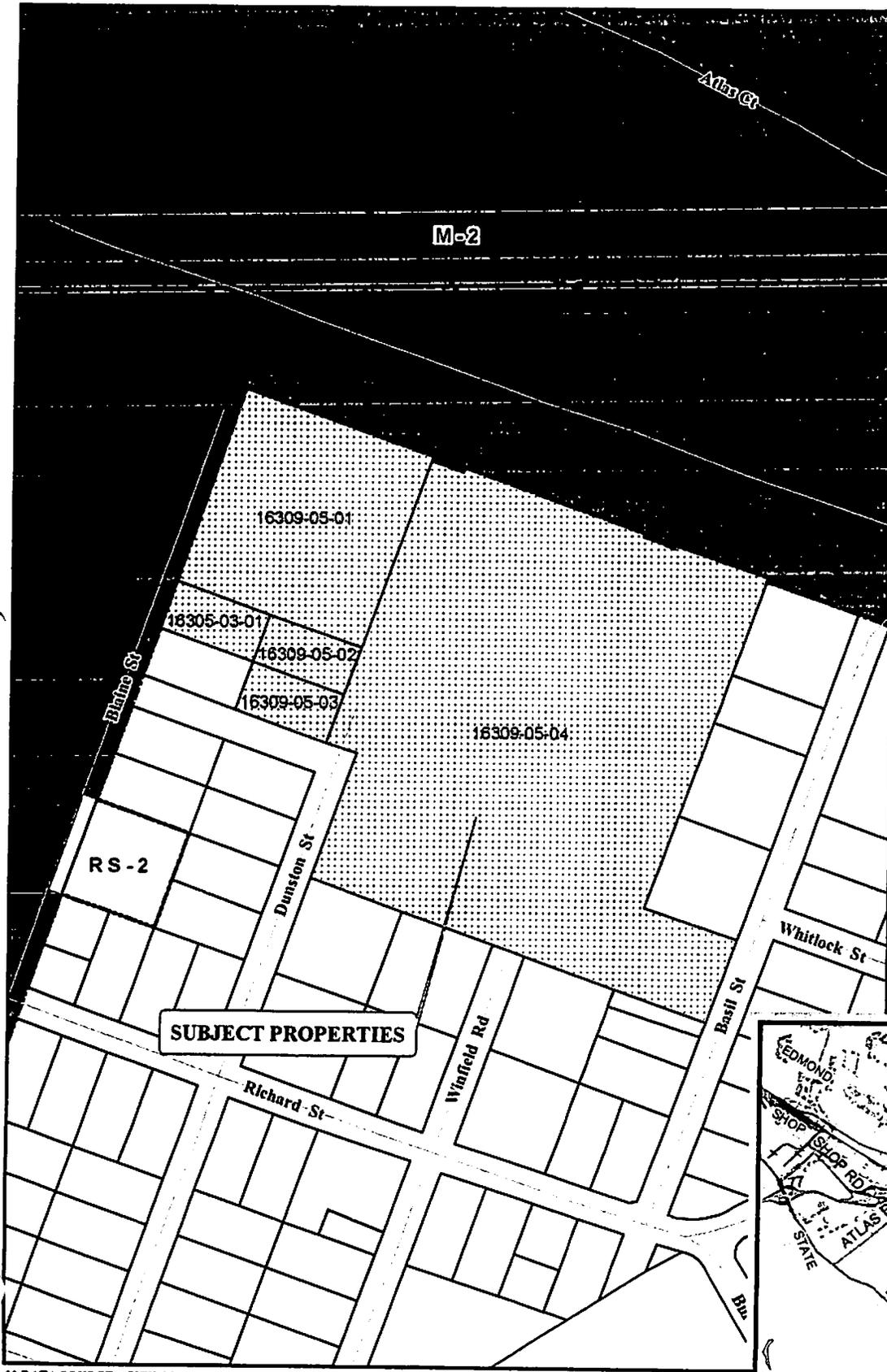
This map was prepared by:

S. W. Hudson, III
Planning Department
May 31, 2007

REVISION NUMBER/DATE:

DISCLAIMER:

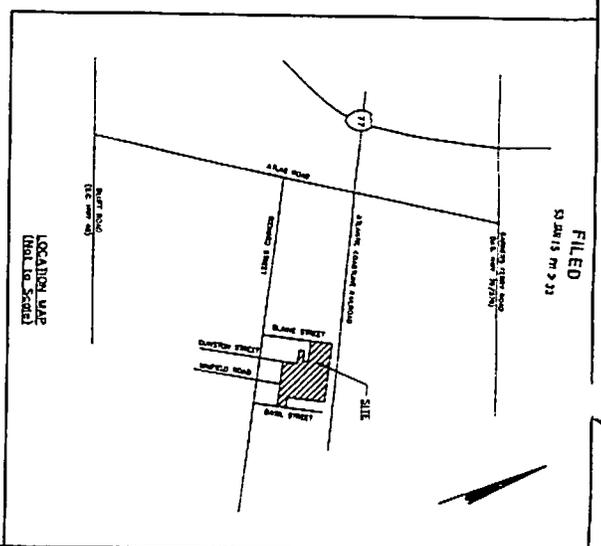
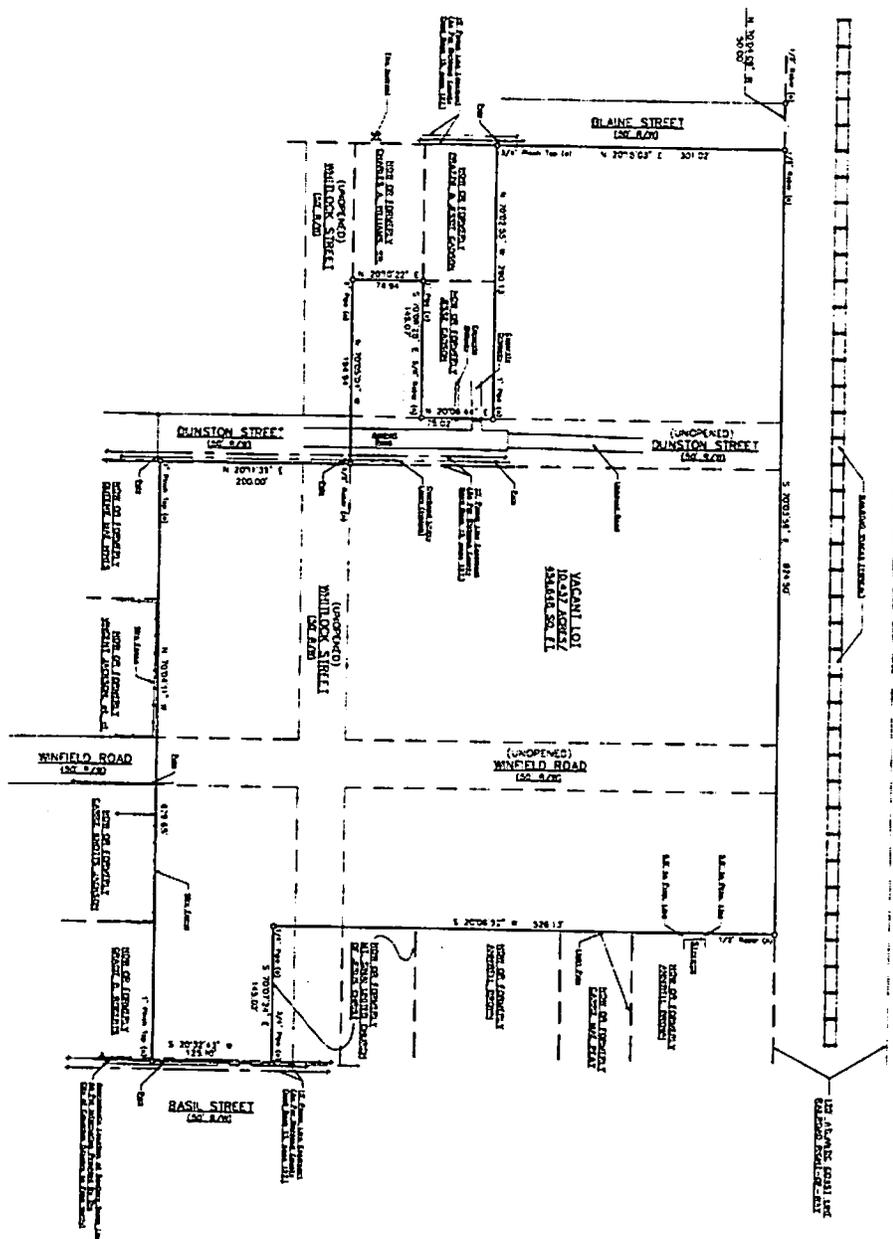
The City of Columbia Department of Engineering and Development Services Department data represented on this map or plan is the product of compilation, as produced by others. It is provided for informational purposes only and the City of Columbia makes no representation as to its accuracy. Its use without field verification is at the sole risk of the user.



** DATA SOURCE - CITY OF COLUMBIA, GIS DIVISION

57-2173

NOTE ON FORMERLY ATLANTIC LAND ACQUISITION



REFERENCES

1) Final Plat of the same or portions of the same, as recorded in the Public Records of the State of Florida, Vol. 12, Page 100, dated 10/10/1982.

2) Final Plat of the same or portions of the same, as recorded in the Public Records of the State of Florida, Vol. 12, Page 100, dated 10/10/1982.

3) Final Plat of the same or portions of the same, as recorded in the Public Records of the State of Florida, Vol. 12, Page 100, dated 10/10/1982.

4) Final Plat of the same or portions of the same, as recorded in the Public Records of the State of Florida, Vol. 12, Page 100, dated 10/10/1982.

SOUTHERN WINE AND SPIRITS OF AMERICA, INC.

10000 COUNTY ROAD 200, SE
 SUITE 100, BOCA RATON, FL 33433

COX and DINKINS, INC.

LAND SURVEYORS & ENGINEERS

614 High Street, Columbus, South Carolina - 29105
 (803) 254-0218

Project No. _____ Sheet No. _____ of _____

DATE PREPARED FOR: _____
 DATE: _____

SCALE: 1" = 50'

BY: _____

5/1/83

FILED
 53 APR 13 PM 3 23

ATLANTIC COAST LINE RAILROAD



TO CHILDS
1/2 Mile
Pipe 51.6 143.8 Pipe
N 57° 01' W - 195'

RECORDED FOR TAX
\$1.00
W. W. MOBLEY CO., TEXAS

SOUTHERN RAILWAY

SUBDIVISION
PROPERTY OF THE
ALLIED CORPORATION
RICHLAND COUNTY
JULY 6, 1946 Scale 1" = 200'
L.W. Pollard, Civil Engr.

Block Numbers Thus (16)
1/4 Acre Lots, Total 52.14 Acres

44

STATE OF SOUTH CAROLINA)
) PETITION FOR ANNEXATION
COUNTY OF RICHLAND)

The undersigned, being the owner(s) of the property described below hereby petition(s) the Mayor and City Council for annexation to the City of Columbia, South Carolina pursuant to S.C. Code Ann. Section 5-3-150, 1976, as amended.

Property Description: All those certain pieces, parcels or lots of land, with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, being shown and delineated as 10.437 acres, more or less, on a plat prepared for Southern Wine and Spirits of America, INC., by Cox and Dinkins, INC., dated December 15, 1997, revised January 14, 1998, recorded in the Office of the Register of Deeds for Richland County, South Carolina in Plat Book 57, at page 2173, and having such boundaries and measurements as shown on the above described plat.

Richland County TMS: 16309-05-01, 16309-05-03, and 16309-05-04

Property Address: 1316 Blaine Street and Dunston Road

SOUTH CAROLINA PROPERTY PARTNERS, LLC, a Florida limited liability company

BY: *Steven Becker*
Steven Becker

Freida Salguero
(Witness #1)

Its: *MANAGER*

Date: *4-25-07*

Angela Erskine
(Witness #2)

RECEIVED

APR 30 2007

PLANNING DEPARTMENT
RECEIVED BY *[Signature]*

STATE OF FLORIDA)
COUNTY OF DADE)

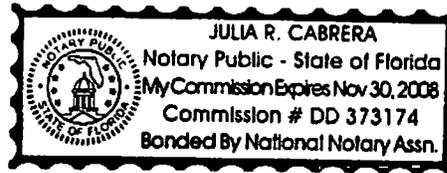
A C K N O W L E D G M E N T

I, Julia R. Cabrera, a Notary Public of the County and State aforesaid, do hereby certify that Steven Becker personally came before me this day and acknowledged that he is the Manager and authorized signatory of and for South Carolina Property Partners, LLC, a Florida limited liability company (the "LLC"), that he executed the foregoing instrument, and acknowledged to me that the same was the act of the LLC, and that he executed the same as the act of such LLC for the purposes and consideration therein expressed and in the capacity therein stated.

WITNESS my hand and official stamp or seal, this 25th day of April, 2007.

Julia R. Cabrera (L.S.)
Print Name: Julia R. Cabrera
Notary Public for Florida
My Commission Expires: 11/30/08

[AFFIX NOTARIAL SEAL OR STAMP]



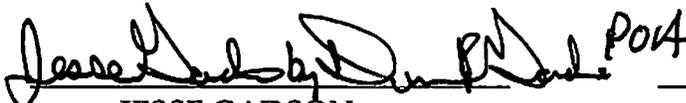
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)
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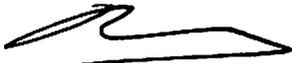
Richland County TMS: 16305-03-01 and 16309-05-02

Property Address: 1325 Dunston Road and Blaine Street



JESSE GADSON

DATE: 4/30/07



(Witness #1)



(Witness #2)

RECEIVED

APR 30 2007

PLANNING DEPARTMENT
RECEIVED BY KOWILL

