

ORDINANCE NO. 2010-013

Annexing 2432 Chappelle Street, Richland County TMS #11605-15-05

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%) per cent of the property owners of the within described property under the provisions of South Carolina Code Ann. Section 5-3-150; and,

WHEREAS, it appears to City Council that the annexation of the property would be in the best interest of the property owners and the City of Columbia; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and Council of the City of Columbia, South Carolina, this 3rd day of February, 2010, that the property described herein is hereby annexed to and becomes part of the City of Columbia effective April 30, 2010. This property shall be zoned RG-1, and apportioned to City Council District 2, Census Tract 5.

PROPERTY DESCRIPTION: See Attached Exhibit "A"

Richland County TMS NO.: 11605-15-05

Also included in the territory hereby annexed are all contiguous portions of all public rights of way, streets and highways.

Requested by:

Planning and Development Services



MAYOR

Approved by:



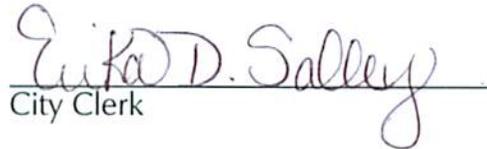
City Manager

Approved as to form:



City Attorney

ATTEST:



City Clerk

Introduced: 1/20/2010
Final Reading: 2/3/2010

ORIGINAL
STAMPED IN RED

EXHIBIT A
PROPERTY DESCRIPTION
ORDINANCE NO.: 2010-013

ORIGINAL
STAMPED IN RED

All that certain piece, parcel or lot of land, with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, being shown and delineated as Parcel "A" on a plat prepared for Leroy Morrison by S.C. State Hwy. Dept., dated September 17, 1970 and recorded in the Office of the Register of Deeds for Richland County in Book 30 at Page 200. Said parcel having such boundaries and measurements as are shown on said plat.

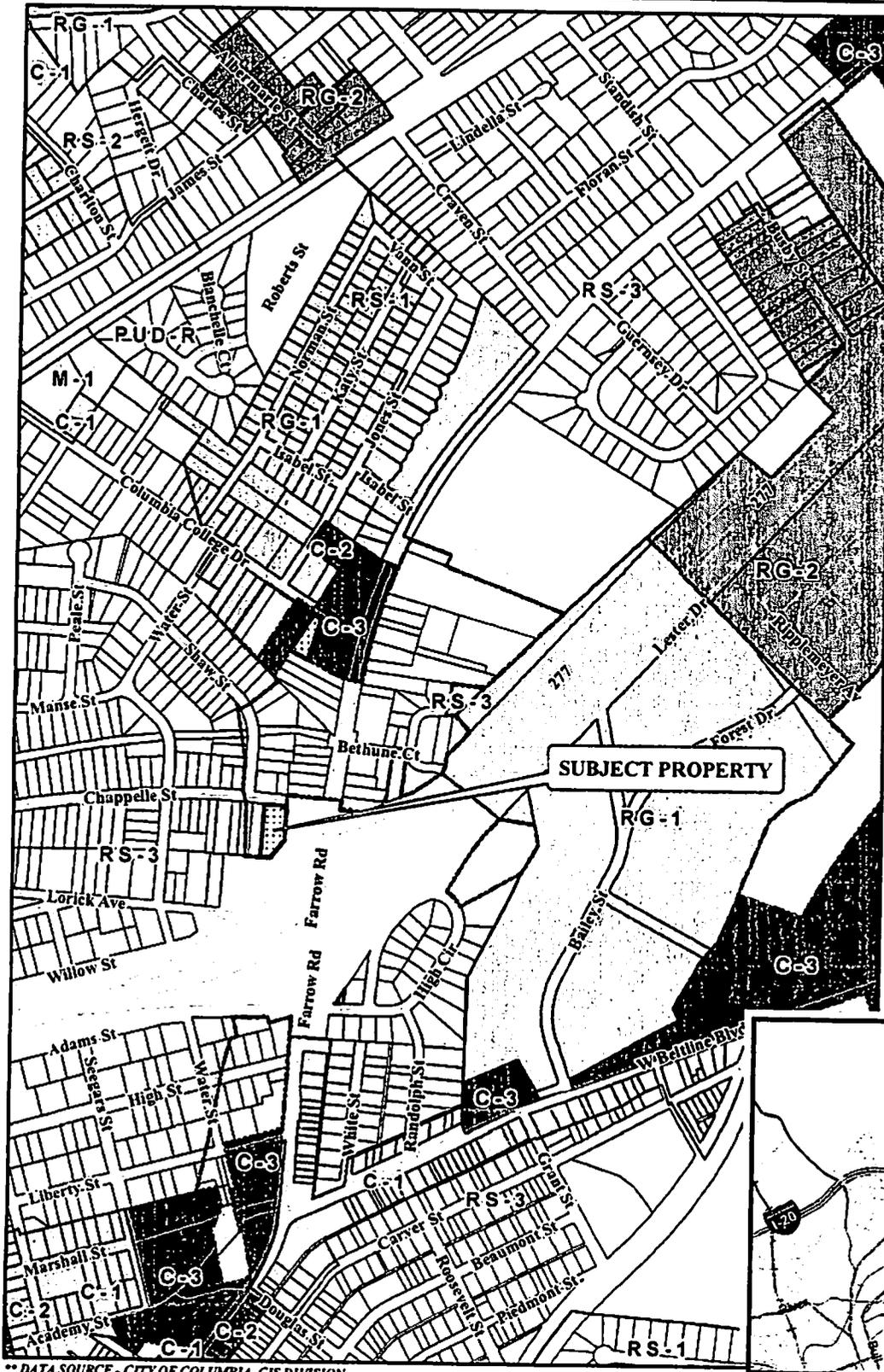
ANNEXATION

2432 Chapelle Street
Zoned: RM-MD (RG-1)

0 115 230 460
Foot
1 inch = 667 feet



Planning & Development Services



LEGEND

- TMS# 11605-15-05
- TMS# 11606-07-23
- Richland Streets
- City Limits
- Parcels
- D-1
- RS-1
- RS-1A
- RS-1B
- RS-2
- RS-3
- RD
- RG-1
- RG-1A
- RG-2
- RG-3
- UTD
- MX-1
- MX-2
- C-1
- C-2
- C-3
- C-3A
- C-4
- C-5
- M-1
- M-2
- PUD-C
- PUD-LS
- PUD-R
- PUD-LS-R
- PUD-LS-E
- Out of City

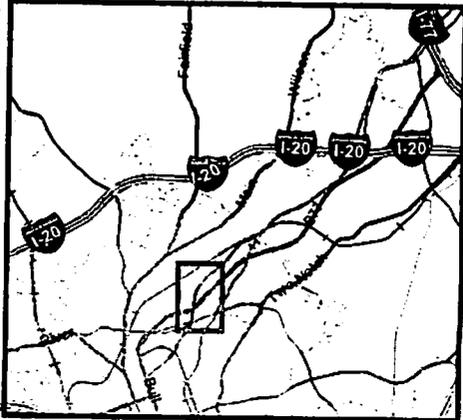
ORIGINAL PREPARATION/DATE:

This map was prepared by:
S W Hudson, III
Planning & Development Services
November 3, 2009

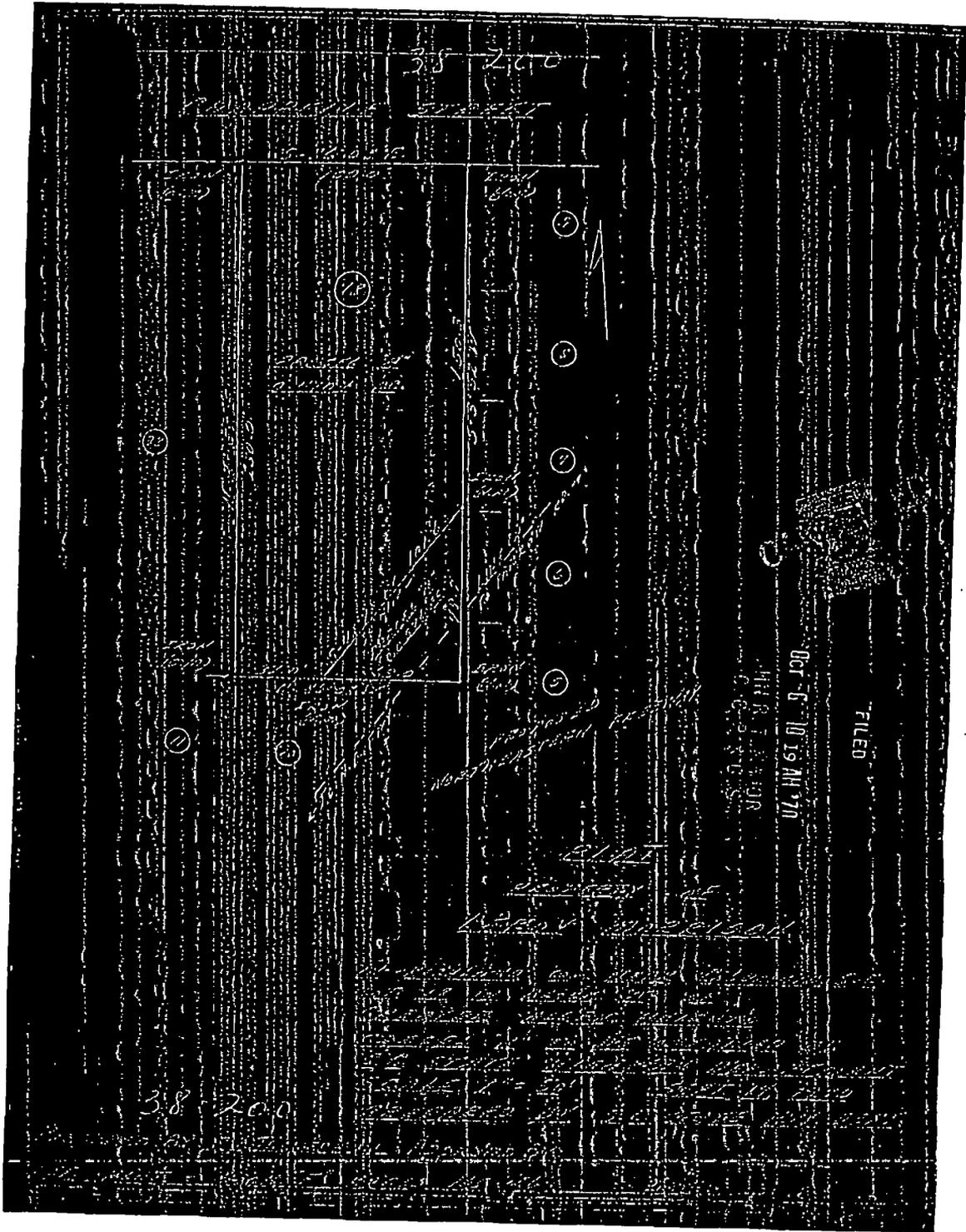
REVISION NUMBER/DATE:

DISCLAIMER:

The City of Columbia Department of Engineering and Development Services Department data represented on this map or plan is the product of compilation, as produced by others. It is provided for informational purposes only and the City of Columbia makes no representation as to its accuracy. Its use without field verification is at the sole risk of the user.



** DATA SOURCE - CITY OF COLUMBIA, GIS DIVISION



FILED

OCT 19 10 19 AM '71

H. R. T. J. G. R.

MEMORANDUM

Office of the City Manager

TO: Department Heads

FROM: Steven A. Gantt, Interim City Manager

DATE: November 6, 2009

RE: **Property Address:** 2432 Chappelle Street
Richland County TMS: 11605-15-05
Owner(s): Louis D. Simmons American Legion Post 215
Current Use: fraternal association **Proposed Use:** fraternal association
Current County Zoning: RM-MD **Proposed City Zoning:** RG-1
Reason for Annexation: Contiguous with existing services (donut hole)
City Council District: 2 **Census Tract:** 5

The Planning & Development Services advises that the above referenced property has been offered for annexation. Attached, please find a map or drawing reflecting the property. You are directed to forward your comments and/or recommendations regarding the issue of whether to annex or not to Planning & Development Services. Planning & Development Services will compile your comments for City Council consideration.

Time is of the essence and you must act promptly with regard to this matter. Planning & Development Services staff will see to it that this matter is placed on the Planning Commission's agenda. Planning & Development Services staff will notify the City Attorney of the Planning Commission's zoning recommendation by forwarding a copy of this form, completed, as soon as the Planning Commission has met.

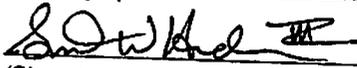
/swh

Attachments

cc: John Dooley, Engineering & Utilities Director
Marc Mylott, Planning & Development Services
Tony Lawton, Community Dev. Admin.
S. Allison Baker, Parks and Recreation Director
Business License Admin.
Water Customer Service
Ken Gaines, City Attorney
Accounting
S. W. Hudson, Planner
James Johnson, Utilities
Johnathan Chambers, Zoning
Carolyn Wilson, Police Planning & Research
Richland County Solid Waste Collection
Alfreda Tindall, Richland County 911 Addressing Coordinator

Joe Jaco, City Engineer
Finance Director
Jerry Thompson, Building Official
Missy Gentry, Public Services Director
Tandy Carter, Chief of Police
911 Communications
Bradley Anderson, Fire Chief
Ted Morgan, Water Distribution
Denny Daniels, Engineering
Carmen Floyd, Fire Marshal
Lloyd Brown, Water Distribution
Susan Leitner, Engineering

Planning Commission Zoning Recommendation: RG-1 (Zoning classification)
7-0 (Approved/Denied)
on 12/7/2009 (mm/dd/yyyy)


(Signature)

