

ORDINANCE 2010-139

*GRANTING AN EASEMENT TO SOUTH CAROLINA ELECTRIC & GAS COMPANY (SCE&G)
FOR POWER LINES ALONG A PORTION OF CITY PROPERTY FOR THE HARDEN STREET
STREETSCAPE PROJECT, PHASE II; RICHLAND COUNTY TMS#11505-01-25 &
TMS#11505-15-01 (PORTION); CF#318-18*

ORIGINAL
STAMPED IN RED

WHEREAS, South Carolina Electric & Gas Company (also hereinafter referred to as SCE&G) desires an easement for installation of underground power lines and all appurtenances necessary to provide electrical services along Harden Street; and,

WHEREAS, the plans for the proposed utility installation have been reviewed and approved by the South Carolina Department of Transportation and the City's Construction Management Division and there are no conflicts with existing City utilities; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and City Council of the City of Columbia, South Carolina this 6th day of October, 2010, for and in consideration of the sum of One (\$1.00) Dollar, each to the other paid, the City Manager is hereby authorized to execute an easement on behalf of the City of Columbia to SOUTH CAROLINA ELECTRIC & GAS COMPANY for ingress, egress, installation and maintenance of power lines and all appurtenances as shown on the referenced drawing and necessary to provide electrical services along Harden Street and to the referenced property.

The referenced easement is shown on a drawing prepared for "Harden Street Streetscape - Phase II" by South Carolina Electric & Gas Company, drawing #D-78291, sheets 1 and 2 of 2, dated July 7, 2010, and being on file in the office of the Department of Utilities and Engineering under file reference #318-18. A copy of said drawing being attached hereto and made a part hereof as Exhibit "A".

Requested by:

Utilities & Engineering Department



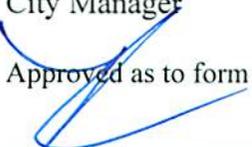
Mayor

Approved by:



City Manager

Approved as to form:



City Attorney

ATTEST:


City Clerk

Introduced 9/15/2010
Final Reading 10/6/2010



SEARCHED	INDEXED	SERIALIZED	FILED
FEDERAL BUREAU OF INVESTIGATION			
DEPARTMENT OF JUSTICE			
WASHINGTON, D. C. 20535			
DATE: _____			
TIME: _____			
BY: _____			
SUPERVISOR: _____			
AGENCY: _____			
TITLE: _____			
REMARKS: _____			

CF# 318-18
 Sh. 2 of 2

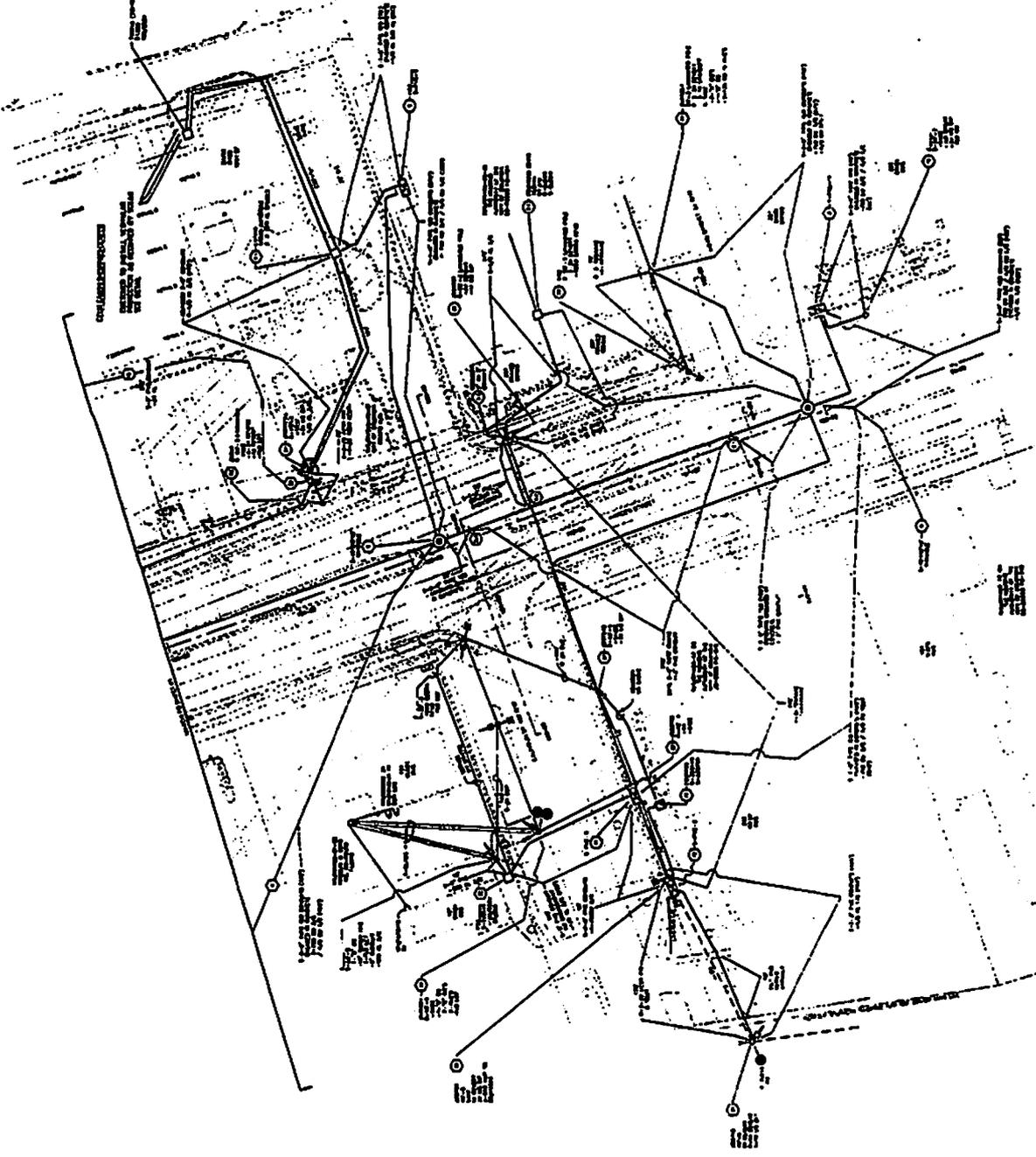


EXHIBIT A

ALL RIGHTS RESERVED BY THE UNITED STATES GOVERNMENT