

**ORDINANCE 2011-078**

*GRANTING AN EASEMENT TO SOUTH CAROLINA ELECTRIC & GAS COMPANY (SCE&G) FOR OVERHEAD AND UNDERGROUND POWER LINES ALONG A PORTION OF CITY PROPERTY IDENTIFIED AS EARLEWOOD PARK FOR THE NORTH MAIN STREET STREETScape PROJECT, PHASE IA-2; RICHLAND COUNTY TMS#09111-08-01 (PORTION); CF#250-304*

ORIGINAL  
STAMPED IN RED

WHEREAS, South Carolina Electric & Gas Company (also hereinafter referred to as SCE&G) desires an easement for installation of overhead and underground power lines and all appurtenances necessary to provide electrical services along North Main Street; and

WHEREAS, the plans for the proposed utility installation have been reviewed and approved by the South Carolina Department of Transportation, the Parks and Recreation Department and the City's Construction Management Division and there are no conflicts with existing City utilities; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and City Council of the City of Columbia, South Carolina this 1st day of November, 2011, for and in consideration of the sum of One (\$1.00) Dollar, each to the other paid, the City Manager is hereby authorized to execute an easement on behalf of the City of Columbia to SOUTH CAROLINA ELECTRIC & GAS COMPANY for ingress, egress, installation and maintenance of overhead and underground power lines and all appurtenances as shown on the referenced drawing and necessary to provide electrical services along North Main Street and to the referenced property.

The referenced easement is shown on a drawing prepared for "North Main Street - Phase IA-2" by South Carolina Electric & Gas Company, drawing #D-75143, sheet 18 of 54, dated November 1, 2004, and being on file in the office of the Department of Utilities and Engineering under file reference #250-304. A copy of said drawing being attached hereto and made a part hereof as Exhibit "A".

Requested by:

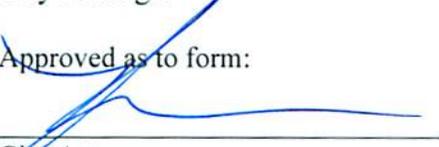
Utilities & Engineering Department

  
\_\_\_\_\_  
Mayor

Approved by:

  
\_\_\_\_\_  
City Manager

Approved as to form:

  
\_\_\_\_\_  
City Attorney

ATTEST:  
  
\_\_\_\_\_  
City Clerk

Introduced 10/18/2011  
Final Reading 11/1/2011

WATCH TO SHEET 16

WATCH TO SHEET 20

STATIONED PART

CMS 250-304

PRELIMINARY

DATE	11-20-13
PROJECT	STATIONED PART
SCALE	AS SHOWN
DESIGNED BY	...
CHECKED BY	...
APPROVED BY	...
DATE	11-20-13

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