

**RESOLUTION NO.: R-2003-008**

Authorizing Five Points Street and Sidewalk  
Sales for St. Patrick's Day Celebration

WHEREAS, the Five Points Association ("Association") is sponsoring the St. Patrick's Day Celebration in Five Points to raise funds for charity and beautification and revitalization of Five Points on Saturday, March 15, 2003; and,

WHEREAS, the Association has requested permission to conduct sidewalk sales as part of the celebration; and,

WHEREAS, it has been determined that such an event would be in the public interest;

NOW, THEREFORE,

BE IT RESOLVED by the Mayor and Council this 19th day of February, 2003 that between the hours of 9:00 a.m. and 7:00 p.m. on Saturday, March 15, 2003, merchants in Five Points are authorized to operate sale booths for items normally sold in their course of business, except alcoholic beverages, beer and wine, on the sidewalks immediately in front of their places of business with the Five Points area being designated as those areas zoned C-3 in the area bounded by Gervais, Blossom, Heidt and Laurens Streets; and,

BE IT FURTHER RESOLVED that street sales of arts and crafts items (to be defined as items which are in whole or in part handmade and not items purchased for resale) and food and beverage items and game booths be permitted and that the Association be authorized to determine and allocate available space to vendors and to charge reasonable fees to recover its costs in promoting and operating the festival. The Association may limit the number of vendors based on space available. Beer sales are authorized between 10:00 a.m. and 6:00 p.m. Food

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sales will stop at 6:00 p.m. The Association shall prescribe the required application form and appropriate deadline for receiving applications; and,

BE IT FURTHER RESOLVED that all vendors be restricted to stationary location and the Association shall approve or disapprove all amplified entertainment activities; and,

BE IT FURTHER RESOLVED that only pedestrian traffic will be allowed within the area designated on the attached map. All other traffic, including, but not limited to, automobiles, trucks, motorcycles, mopeds, bicycles, skate boards, and horses, except police horses, is prohibited. All pets shall be prohibited. Coolers, glass bottles, breakable glasses and/or cups, and backpacks shall be prohibited in the festival area as designated on the attached map; and,

BE IT FURTHER RESOLVED that during the designated time the area shown on the attached map is designated to be a Public Park and provisions of Chapter 15, Parks and Recreation, Sec. 15-1, 15-2 and 15-3, 1998 Code of Ordinances of the City of Columbia, South Carolina are in effect. Pursuant to Chapter 14, Offenses and Miscellaneous Provisions, Article IV, Offenses Against the Public Peace and Order, Sec. 14-99, 1998 Code of Ordinances of the City of Columbia, South Carolina, the area designated on the attached map is deemed to be the site of a public festival at which alcoholic beverages may be consumed and the prohibition against possession or consumption of alcoholic beverages set forth in Sec. 14-99 shall not apply. Possession and consumption of alcoholic beverages shall be permitted only in containers provided by vendors within the area designated.

BE IT FURTHER RESOLVED that should rain postpone the event the street and sidewalk sale shall be allowed on Sunday, March 16, 2003 from 1:00 p.m. until 6:30 p.m.

PROVIDED, FURTHER that the streets as depicted on the attached map shall be closed

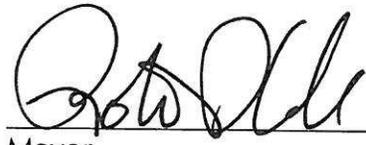
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to through traffic and parking by non-residents shall be prohibited between the hours of 9:00 a.m. and 7:00 p.m. on Saturday, March 15, 2003.

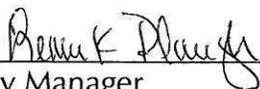
PROVIDED, HOWEVER, that sidewalks shall not be obstructed for pedestrian traffic in violation of Sec. 22-72, 1998 Code of Ordinances of the City of Columbia, South Carolina, and that no solicitation or transactions be made in violation of Sec. 14-32, 1998 Code of Ordinances of the City of Columbia, South Carolina, and that no vendor locations be allowed on any street not closed by the Mayor and Council during the period of the celebration.

Requested by:

\_\_\_\_\_

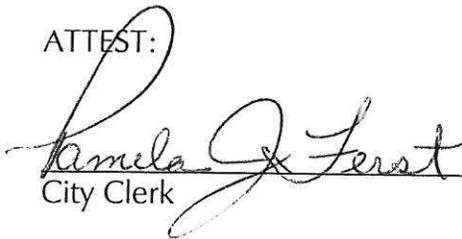
  
\_\_\_\_\_  
Mayor

Approved by:

  
\_\_\_\_\_  
City Manager

Approved as to form:

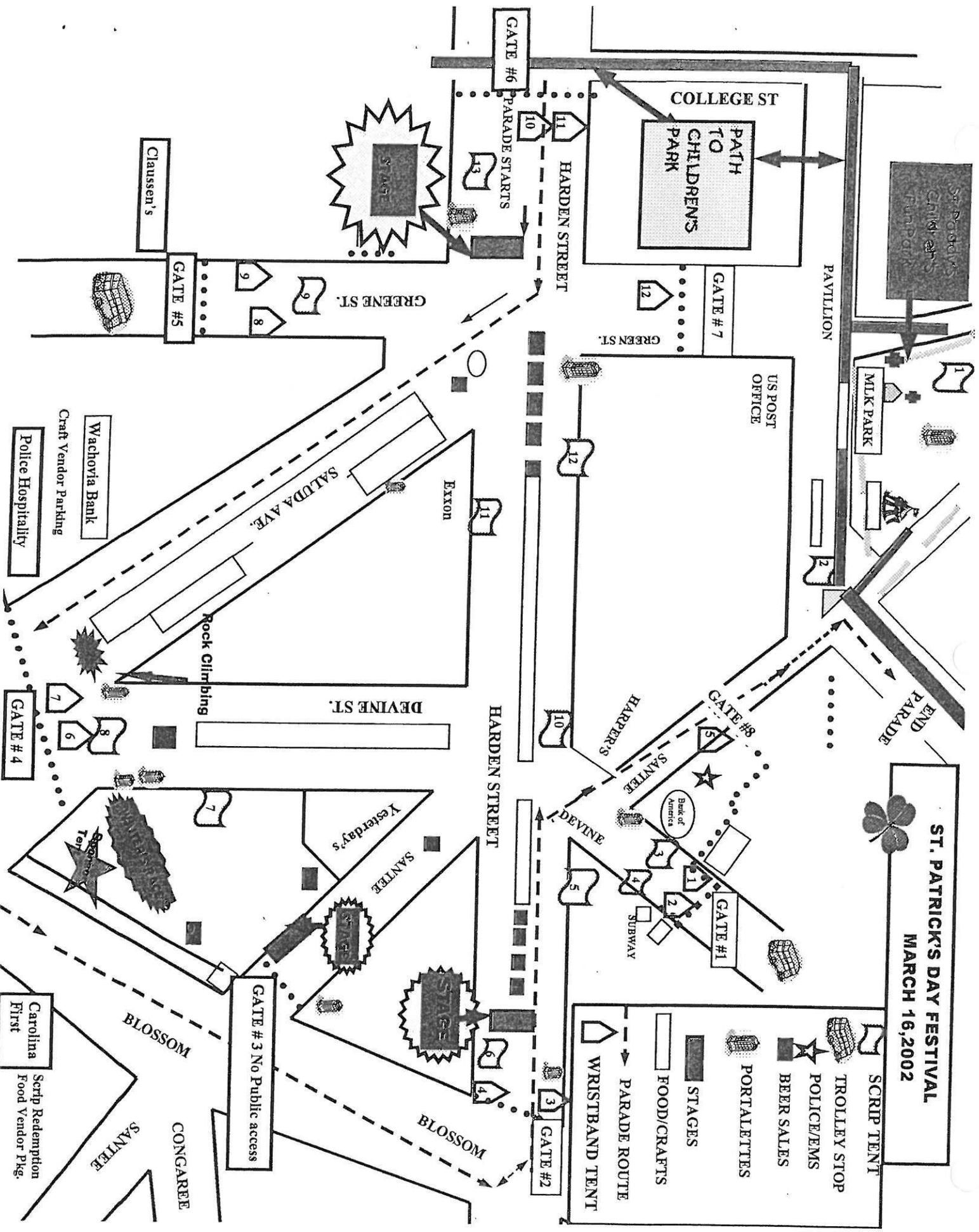
  
\_\_\_\_\_  
City Attorney

ATTEST:  
  
\_\_\_\_\_  
City Clerk

Introduced: 2/19/2003  
Final Reading: 2/19/2003

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**ST. PATRICK'S DAY FESTIVAL**  
**MARCH 16, 2002**



- SCRIP TENT
- TROLLEY STOP
- POLICE/EMS
- BEER SALES
- PORTALETTES
- STAGES
- FOOD/CRAFTS
- PARADE ROUTE
- WRISTBAND TENT

GATE #3 No Public access

Carolina First  
 Scrip Redemption  
 Food Vendor Pkg.

Police Hospitality  
 Craft Vendor Parking  
 Wachovia Bank

Clausen's

US POST OFFICE

PATH TO CHILDRENS PARK





*Five Points Association*

September 4, 2003

Chief Charles Austin  
Chief of Police  
Assistant City Manger for Public Safety  
City of Columbia  
Post Office Box 147  
Columbia, South Carolina 29217

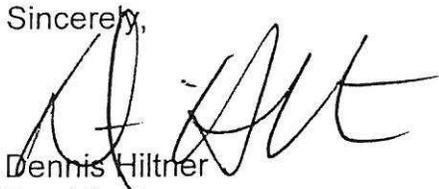
Dear Chief Austin:

On behalf of the Five Points Association Board of Directors, I respectfully request that City Council approve the attached resolution for the Five Points St. Patrick's Day Celebration. Upon approval the event will take place on Saturday, March 15, 2003 for the purpose of raising funds for charity as well as the beautification and revitalization of Five Points. A map is attached to establish the area for the event.

The 2003 celebration will mark the 21<sup>st</sup> anniversary of this event in Five Points. Over the years it has provided funding for numerous charities as well as offered an opportunity to showcase Five Points. It is our intention to continue this tradition but improve the quality and presentation of each and every aspect of the celebration.

I believe the attached resolution address all of our needs from the City to make this event successful and safe. Please place our request on the agenda of the next scheduled meeting of City Council. Do not hesitate to call me at 803-799-9463 if you have questions or concerns.

Sincerely,

  
Dennis Hiltner  
President  
Five Points Association Board of Directors



Debbie Parker  
Executive Director

cc: Anne Sinclair  
Leona Plough  
Jim Meggs

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