

RESOLUTION R-2004-038

**RELEASE AND ABANDONMENT OF A PORTION OF THE CITY'S
EXISTING 15' WATER MAIN EASEMENT ALONG RICHLAND COUNTY
TMS#17114-01-25; RENAISSANCE PARK, PARCEL B; CF#172-17 AND CF#172-17F**

WHEREAS, heretofore on the 18th day of August, 1989, Two Notch Properties Limited Partnership granted a 15' water main easement to the City of Columbia (also hereinafter referred to as "the City") in the deed to water lines for Renaissance Park, Section I, Phase I (CF#172-17). Said instrument was recorded on August 24, 1992 in the Office of the Register of Deeds for Richland County in Deed Book D-1102, page 173; and

WHEREAS, heretofore on the 1st day of March, 1989, Two Notch North, Inc. granted a 15' water main easement to the City of Columbia (also hereinafter referred to as "the City") in the deed to water lines for Renaissance Park, Section I, Phase I (CF#172-17). Said instrument was recorded on April 22, 1989 in the Office of the Register of Deeds for Richland County in Deed Book D-1083, page 44; and

WHEREAS, a portion of the City's water main has been relocated thereby making part of the original water main no longer active; and

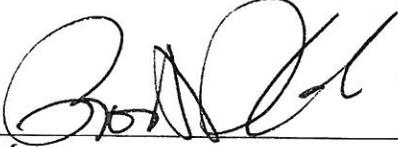
WHEREAS, the remaining portion of the property that was not originally developed is in the process of being sold and the owner has requested release and abandonment of that portion of the water main and easement that are no longer necessary; NOW, THEREFORE,

BE IT RESOLVED by the Mayor and City Council this 21st day of July, 2004, for and in consideration of the sum of One (\$1.00) Dollar, each to the other paid, the receipt of which is hereby acknowledged, the City Manager is hereby authorized to execute a release and abandonment instrument from the City of Columbia that remises, releases and forever quitclaims unto CROWN POINT DEVELOPMENT, LLC, its successors and assigns, that portion of the City's existing 15' water main easement being more clearly shown by a cross-hatch pattern on the drawing attached hereto and made a part hereof as Exhibit "A".

Said drawing also being on file in the Department of Utilities & Engineering under file reference #172-17F.

Requested by:

Utilities & Engineering Department



Mayor

Approved by:



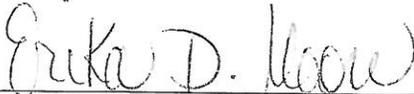
City Manager

ATTEST:

Approved as to form:



City Attorney



City Clerk

Introduced: 7/21/2004

Final Reading: 7/21/2004

ORIGINAL
STAMPED IN FILE

