

RESOLUTION R-2004--068

**RELEASE AND ABANDONMENT OF A PORTION OF THE CITY'S EXISTING 15'  
WATER MAIN EASEMENT ALONG RICHLAND COUNTY TMS#14500-02-24 (PORTION);  
MIDLANDS TECHNICAL COLLEGE NORTHEAST CAMPUS; CF#262-07 & CF#112-12B**

WHEREAS, heretofore a water line was constructed on a portion of the referenced property and conveyed from Richland County to the City of Columbia in the deed to water lines for the Richland County Public Works complex, dated February 2, 1982 and recorded March 19, 1982 in the Office of the Register of Deeds for Richland County in Deed Book D-604, page 471 (CF#112-12B); and

WHEREAS, a new water line was constructed for Midlands Technical College Northeast Campus and a portion of the City's existing water line was relocated. The water lines were conveyed to the City of Columbia by Midlands Technical College Commission on May 10, 2002 and recorded May 30, 2002 in the Office of the Register of Deeds for Richland County in Record Book R-667, page 2026.

WHEREAS, Midlands Technical College has made a request for the City to release and abandon the easement over that portion of the existing water line that is no longer in service and to eliminate any encroachments; NOW, THEREFORE,

BE IT RESOLVED by the Mayor and City Council this 3rd day of November, 2004, for and in consideration of the sum of One (\$1.00) Dollar, each to the other paid, and the granting of a water main and easements to the City of Columbia, the receipt of which are hereby acknowledged, the City Manager is hereby authorized to execute a release and abandonment instrument from the City of Columbia that remises, releases and quitclaims unto MIDLANDS TECHNICAL COLLEGE COMMISSION, its successors and assigns, that portion of the City's existing 15' water main easement being more clearly shown on the drawing attached hereto and made a part hereof as Exhibit "A".

Said drawing also being on file in the Department of Utilities and Engineering under file reference #262-07.

Requested by:

Department of Utilities and Engineering

  
\_\_\_\_\_  
Mayor

Approved by:

  
\_\_\_\_\_  
City Manager

Approved as to form:

  
\_\_\_\_\_  
City Attorney

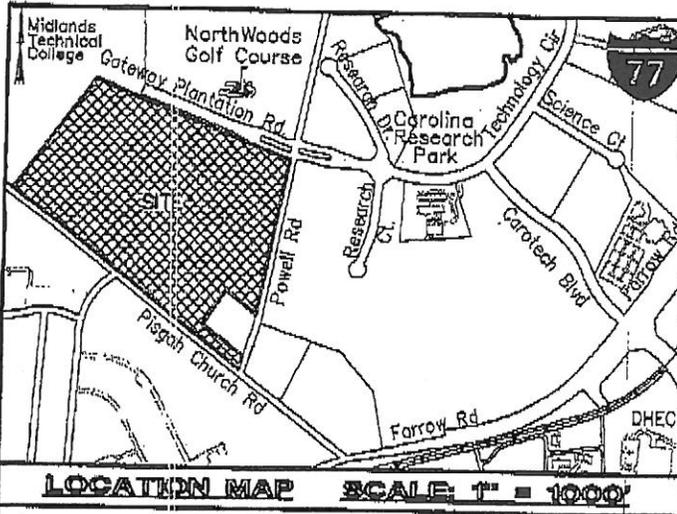
ATTEST:

  
\_\_\_\_\_  
City Clerk

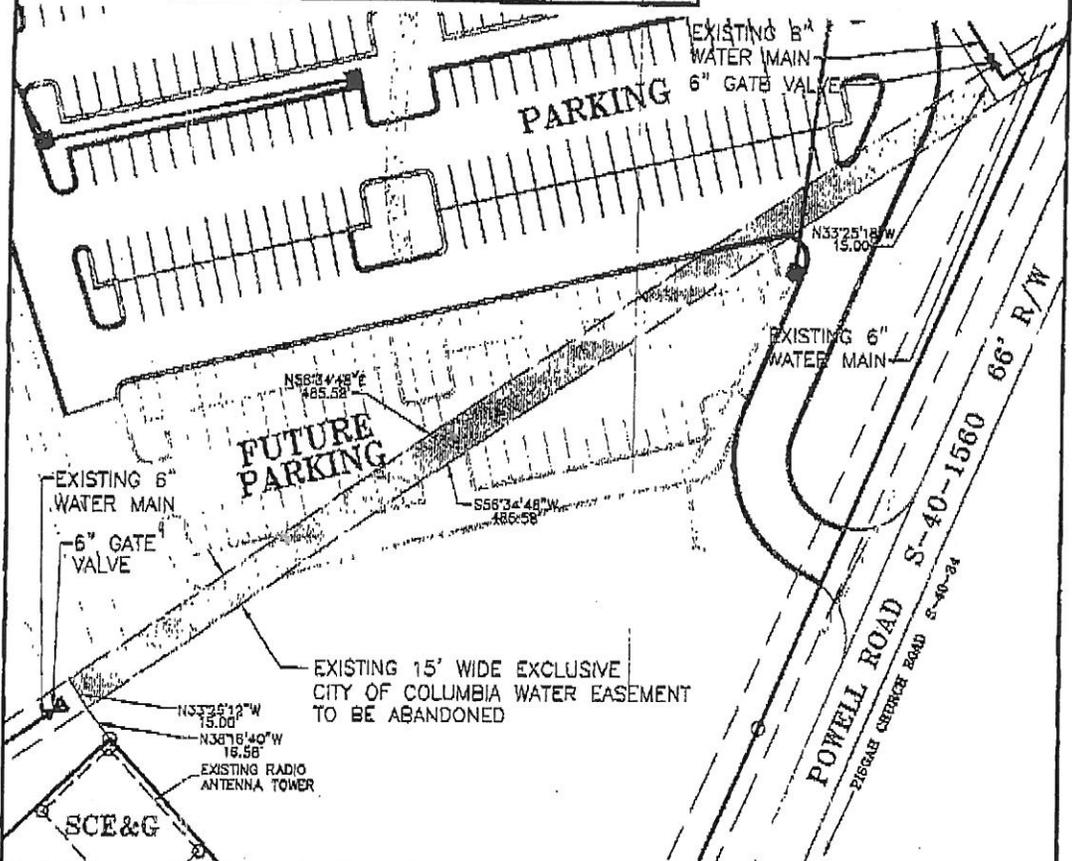
Introduced 11/3/2004

Final Reading 11/3/2004

ORIGINAL  
STAMPED IN RED



- NOTES AND REFERENCES:**
1. THE PURPOSE OF THIS PLAT IS TO SHOW THE LOCATION OF THE EXCLUSIVE WATER LINE EASEMENT TO BE ABANDONED.
  2. CONSTRUCTION DRAWINGS OF TECHNOLOGY CENTER FOR MIDLANDS TECHNICAL COLLEGE NORTHEAST CAMPUS PREPARED BY B.P. BARBER & ASSOCIATES DATED JUNE 11, 2001, B.P.B. FILE NO. 30843-862.
  3. RECORD DRAWINGS OF TECHNOLOGY CENTER FOR MIDLANDS TECHNICAL COLLEGE NORTHEAST CAMPUS PREPARED BY B.P. BARBER & ASSOCIATES DATED APRIL 4, 2002, B.P.B. FILE NO. 31203-864.
  4. STATE OF SOUTH CAROLINA, COUNTY OF RICHLAND TAX MAP NO. 14300-02-24 (PORTION).
  5. ADDRESS AND CONTACT FOR MIDLANDS TECHNICAL COLLEGE COMMISSION  
 P.O. BOX 2408  
 COLUMBIA, S.C. 29202  
 TEL: (803) 822-3216  
 FAX: (803) 822-3475  
 CONTACT: MR. ROBERT E. HUMPHREYS
  6. PORTION OF 6" WATER MAIN TO BE ABANDONED SHOWN ON AS-BUILT DRAWINGS OF 6" WATER MAIN ALONG POWELL ROAD FOR RICHLAND COUNTY PUBLIC WORKS CENTER, 04-112-125



**bpb**

**B. P. BARBER & ASSOCIATES, INC.**  
 ENGINEERS - PLANNERS - SURVEYORS  
 COLUMBIA • SPARTANBURG • CHARLESTON • FLORENCE  
 101 RESEARCH DRIVE  
 COLUMBIA, S.C. 29203  
 (803) 254-4400

**GRAPHIC SCALE**  
 1" = 80'

**EASEMENT PREPARED FOR THE CITY OF COLUMBIA**

SKETCH OF WATER LINE EASEMENT TO BE ABANDONED ACROSS PROPERTY OF **TECHNOLOGY CENTER** FOR MIDLANDS TECHNICAL COLLEGE NORTHEAST CAMPUS

RICHLAND COUNTY SOUTH CAROLINA

DATE: MAY 2, 2002 SCALE: 1" = 60'

PROJ. NO. 00263 / B.P.B. FILE NO. 31290-A9

SHEET 1 OF 1

