

RESOLUTION R-2005-043

APPROVAL FOR RELEASE AND ABANDONMENT OF A PORTION OF THE CITY'S EXISTING 20' TO 25' WATER MAIN EASEMENT ALONG RICHLAND COUNTY TMS#20300-02-25 (314 LEE ROAD); CIP PROJECT #W849-9/0, PHASE II; CF#250-127

WHEREAS, heretofore on the 9th day of November, 2001, David W. Padgett, Jr. granted a water main easement to the City of Columbia (also hereinafter referred to as "the City") that varied from 20' to 25' in width for construction of the referenced project. Said instrument was recorded on November 28, 2001 in the Office of the Register of Deeds for Richland County in Record Book R-594, page 735; and

WHEREAS, during the negotiations for the easement along the referenced parcel, the property owner was informed that the City would perform a study of the location of the water main upon completion of the construction to determine if any portion of the easement would not be needed for operation and maintenance of the water main and could be released; and

WHEREAS, the Engineering Division performed a study and determined that five (5) feet to ten (10) feet of the existing 20' to 25' easement is not needed for operation and maintenance of the water main; NOW, **THEREFORE**,

BE IT RESOLVED by the Mayor and City Council this 14th day of September, 2005, for and in consideration of the sum of One (\$1.00) Dollar, each to the other paid, the receipt of which is hereby acknowledged, the City Manager is hereby authorized to execute a release and abandonment instrument from the City of Columbia that remises, releases and forever quitclaims unto DAVID W. PADGETT, JR., his heirs and assigns, five (5) feet to ten (10) feet wide portions of the City's existing 20' to 25' water main easement along Richland County TMS#20300-02-25 extending along the northeastern boundary of the City's "new" 15' water main easement in a northwesterly direction from the southeastern property line to the northwestern property line and more clearly shown on the drawing attached hereto and made a part hereof as Exhibit "A".

Said drawing also being on file in the Department of Utilities & Engineering under file reference #250-127, sheet 23.

Requested by:

Utilities & Engineering Department



Mayor

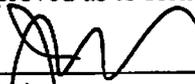
Approved by:



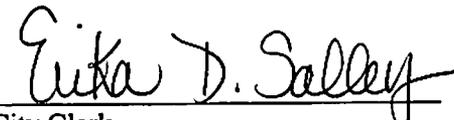
City Manager

ATTEST:

Approved as to form:



City Attorney



City Clerk

Introduced: 9/14/2005
Final Reading: 9/14/2005

ORIGINAL
STAMPED
IN
RED

NOW OR FORMERLY
DAVID W. PADGETT, JR.
314 LEE RD.
COLUMBIA, SC 29223
TMS # 20300-02-25
PLAT BOOK 2, PAGE 467
SHEET # 23

NOW OR FORMERLY
TMS # 20300-02-16
CARL WILLIE SHELTON
SHEET # 22
PROPOSED
WATER MAIN

DEDICATED CITY
OF COLUMBIA WATER
EASEMENT (TRANS. WIDTH)

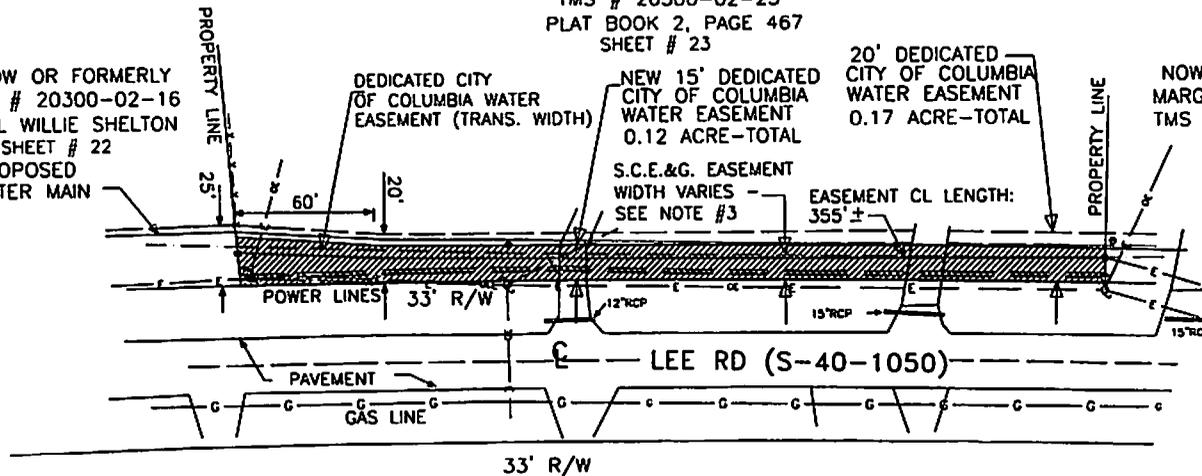
NEW 15' DEDICATED
CITY OF COLUMBIA
WATER EASEMENT
0.12 ACRE-TOTAL

20' DEDICATED
CITY OF COLUMBIA
WATER EASEMENT
0.17 ACRE-TOTAL

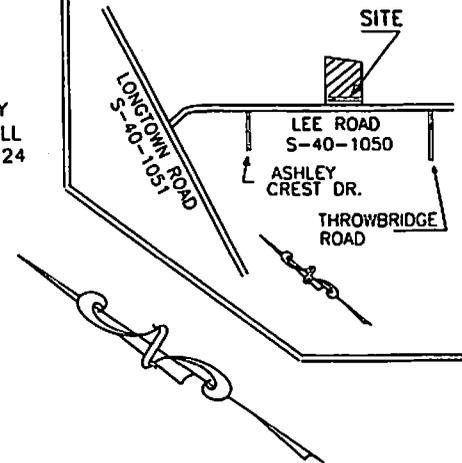
NOW OR FORMERLY
MARGRET M. BRAZELL
TMS # 20300-02-24
SHEET # 24

S.C.E.&G. EASEMENT
WIDTH VARIES -
SEE NOTE #3

EASEMENT CL LENGTH:
355' ±

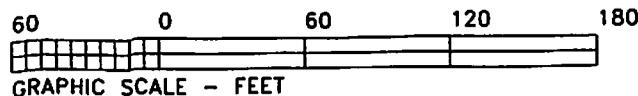


LOCATION MAP
(NOT TO SCALE)



PREPARED FOR
CITY OF COLUMBIA
ENGINEERING DEPARTMENT
WATER MAIN EASEMENT EXHIBIT
ON LANDS OF:
DAVID W. PADGETT, JR.
RICHLAND COUNTY, NEAR COLUMBIA, SC

- NOTE: 1. NO SURVEYING PERFORMED BY V & K DESIGN GROUP, INC. IN PREPARATION OF THIS EXHIBIT. BOUNDARY INFORMATION TAKEN FROM PLAT BOOK 2 PAGE 467
2. THE PURPOSE OF THIS EXHIBIT IS TO SHOW THE APPROXIMATE MEASUREMENTS, LOCATION AND AREA OF A PROPOSED WATER MAIN EASEMENT.
3. S.C.E.&G. EASEMENT EXTENDS 10' OUTSIDE THE EDGE OF THE EXTERNAL WIRE ON BOTH SIDES OF THE POWERLINES.
4. REFERENCES: 1. SCDOT HWY PLANS DOCKET NO. 40.518
2. RICHLAND COUNTY TMS # 20300-02-25, L/R DEC. 1999



CF# 250-127

PROJECT DESCRIPTION:
W849 - PHASE II: WATER MAIN
EXTENSION FROM CLEMSON ROAD TO
THROWBRIDGE ROAD ALONG
LONGTOWN ROAD AND LEE ROAD.

DATE: MARCH 15, 2001		PROJECT: # W849-9/0 PHASE II
SCALE: 1" = 60'		SHEET: # 23
V & K DESIGN GROUP, INC. CONSULTING ENGINEERS & PLANNERS 1043 BARR ROAD LEXINGTON, SC 29072-8648 803-356-8356		DRAWN: T.J.W.
REVISION: #1	DATE: 03/31/05	APPROVED: C.E.C.
		FILE: CCWME10
		DRAWN BY: JPM