

RESOLUTION R-2005-055

**RELEASE AND ABANDONMENT OF A PORTION OF THE CITY'S EXISTING 15'  
WATER MAIN EASEMENT ALONG LEXINGTON COUNTY TMS#02797-01-055; COLUMBIANA  
STATION, PHASE 3, BUILDINGS E & F; BOWER PARKWAY;  
CF#230-03L & CF#230-03L1 (R-1)**

WHEREAS, a portion of the existing 15' water main easement was granted to the City of Columbia in the deed to water lines for Columbiana Station, Phase 3 from Wessington Partners Limited Partnership and Wachovia Bank, N.A., dated May 1, 2000 and recorded May 31, 2000 in the office of the Register of Deeds for Lexington County in Record Book 5805, page 304; and

WHEREAS, thereafter on May 31, 2001, development plans for Columbiana Station, Phase 3, Buildings E and F were approved with relocation and abandonment of a portion of the City's existing water main and easement; and

WHEREAS, a new water main and easements were conveyed to the City of Columbia in the deed to water lines for Columbiana Station, Phase 3, Buildings E and F from Wessington Partners Limited Partnership, dated June 18, 2003 and recorded September 12, 2003 in the office of the Register of Deeds for Lexington County in Record Book 8640, page 313; and

WHEREAS, a request has been made for the City to release and abandon that portion of the existing water main easement along the subject parcel where no active water main is located and to eliminate any encroachments; NOW, THEREFORE,

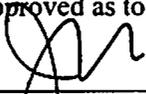
BE IT RESOLVED by the Mayor and City Council this 5th day of October, 2005, for and in consideration of the sum of One (\$1.00) Dollar, each to the other paid, and the conveyance of a new water main and easements to the City of Columbia, the receipt of which are hereby acknowledged, the City Manager is hereby authorized to execute a release and abandonment instrument from the City of Columbia that remises, releases and forever quitclaims unto WESSINGTON PARTNERS LIMITED PARTNERSHIP or the current owner of said parcel, its successors, heirs and assigns, that portion of the City's existing 15' water main easement along the subject parcel as shown on the drawing attached hereto and made a part hereof as Exhibit "A".

Said drawing being on file in the Department of Utilities and Engineering under file reference #230-03L1 (R-1).

Requested by:  
Utilities and Engineering Department

  
\_\_\_\_\_  
Mayor

Approved by:  
  
\_\_\_\_\_  
City Manager

Approved as to form:  
  
\_\_\_\_\_  
City Attorney

ATTEST:  
  
\_\_\_\_\_  
City Clerk

Introduced 10/5/2005  
Final Reading 10/5/2005

ORIGINAL  
STAMPED IN RED

