

RESOLUTION R-2005-067

**RELEASE AND ABANDONMENT OF A PORTION OF THE CITY'S EXISTING 15'  
WATER MAIN EASEMENT ALONG LEXINGTON COUNTY TMS#02898-01-023 & 029;  
COLUMBIANA STATION, PHASE 4; BOWER PARKWAY;  
CF#102-29 & CF#230-03M**

WHEREAS, the existing 15' water main easement was granted to the City of Columbia by Wessington Partners Limited Partnership, dated October 13, 1998 and recorded on January 13, 1999 in the office of the Register of Deeds for Lexington County in Record Book 5052, page 61; and

WHEREAS, thereafter on June 5, 2001, development plans for Columbiana Station, Phase 4 were approved with relocation and abandonment of a portion of the City's existing water main and easement; and

WHEREAS, a new water main and easements were conveyed to the City of Columbia in the deed to water lines for Columbiana Station, Phase 4 from Wessington Partners Limited Partnership, dated December 12, 2001 and recorded on March 28, 2002 in the office of the Register of Deeds for Lexington County in Record Book 7099, page 89; and

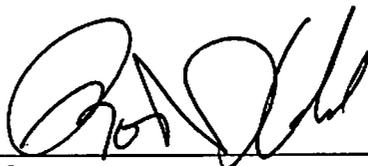
WHEREAS, a request has been made for the City to release and abandon that portion of the existing water main easement along the subject parcel where no active water main is located and to eliminate any encroachments; NOW, THEREFORE,

BE IT RESOLVED by the Mayor and City Council this 16th day of November, 2005, for and in consideration of the sum of One (\$1.00) Dollar, each to the other paid, and the conveyance of a new water main and easements to the City of Columbia, the receipt of which are hereby acknowledged, the City Manager is hereby authorized to execute a release and abandonment instrument from the City of Columbia that remises, releases and forever quitclaims unto WESSINGTON PARTNERS LIMITED PARTNERSHIP or the current owner of said parcel, its successors, heirs and assigns, that portion of the City's existing 15' water main easement along the subject parcel as shown on the drawing attached hereto and made a part hereof as Exhibit "A".

Said drawing being on file in the Department of Utilities and Engineering under file reference #230-03M.

Requested by:

Utilities and Engineering Department

  
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Mayor

Approved by:

City Manager



Approved as to form:

City Attorney

Introduced 11/16/2005

Final Reading 11/16/2005

ATTEST:

City Clerk



ORIGINAL  
STAMPED IN REC

