

RESOLUTION R-2006-043

RELEASE AND ABANDONMENT OF A PORTION OF THE CITY'S EXISTING 15' WATER MAIN EASEMENT ALONG RICHLAND COUNTY TMS#22900-02-05& 18(PORTION); THE TOWNCENTER IN THE VILLAGE AT SANDHILL-BOOKSTORE; CF#263-15D & CF#263-15V

WHEREAS, the existing 15' water main easement was granted to the City of Columbia by Village at Sandhill, LLC in the deed to water lines for the Village at Sandhill Theatre, dated April 1, 2005 and recorded on April 18, 2005 in the office of the Register of Deeds for Richland County in Record Book R-1043, page 3713; and

WHEREAS, thereafter development plans for The Towncenter in the Village at Sandhill-Bookstore were approved with relocation and abandonment of a portion of the City's existing water main and easement; and

WHEREAS, a new water main and easements were conveyed to the City of Columbia in the deed to water lines for the The Towncenter in the Village at Sandhill-Bookstore from Village at Sandhill, LLC on August 4, 2006; and

WHEREAS, a request has been made for the City to release and abandon that portion of the existing water main easement along the subject parcel where no active water main is located and to eliminate any encroachments; NOW, THEREFORE,

BE IT RESOLVED by the Mayor and City Council this 25th day of October, 2006, for and in consideration of the sum of One (\$1.00) Dollar, each to the other paid, and the conveyance of a new water main and easements to the City of Columbia, the receipt of which are hereby acknowledged, the City Manager is hereby authorized to execute a release and abandonment instrument from the City of Columbia that remises, releases and forever quitclaims unto VILLAGE AT SANDHILL, LLC or the current owner of said parcel, its successors, heirs and assigns, that portion of the City's existing 15' water main easement along the subject parcel as shown on the drawing attached hereto and made a part hereof as Exhibit "A".

Said drawing being on file in the Department of Utilities and Engineering under file reference #263-15V.

Requested by:
Utilities and Engineering Department



Mayor

Approved by:


City Manager

Approved as to form:


City Attorney

ATTEST:

City Clerk

Introduced: 10/25/2006
Final Reading: 10/25/2006

ORIGINAL
STAMPED IN REC

